



The Third Sunday after Pentecost

Sunday, June 14, 2026

10:00 a.m.

Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a visitor card found in the pew and give to an usher or place in the offering plate.

Entrance Hymn 365

Come, thou almighty King

Moscow

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Children's Chapel participants come forward as the following is sung

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Celebrant says to the congregation

Will you pray for these young people and chaplains as they hear and receive God's Word?

People

We will.

The Celebrant then says to the chapel participants

Will you pray for us as we hear and receive God's Word?
Chapel Participants **We will.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the book of Exodus [19:2-8a]

²[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 100

Remain seated.

¹**Be joyful in the LORD, all you lands; ***
serve the LORD with gladness
and come before his presence with a song.
²**Know this: The LORD himself is God; ***
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
³**Enter his gates with thanksgiving;**
go into his courts with praise; *
give thanks to him and call upon his Name.
⁴**For the LORD is good;**
his mercy is everlasting; *
and his faithfulness endures from age to age.

A Reading from Paul's letter to the Church in Rome [5:1-8]

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn 377 v.v. 1-3

All stand.

All people that on earth do dwell

Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er - sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew [9:35--10:8]
 People **Glory to you, Lord Christ.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The Sermon

After a period of silence, all stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Sean our Presiding Bishop, and Thomas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion



The people stand as the offerings are brought forward. Online Offerings: Scan the QR Code or click the Donate Button on our website (www.stthomascamden.org)

Offertory Anthem

I, the Lord of Sea and Sky

David Schutte

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

The Communion

This is God's table, all are welcome. You may receive at the altar or at the Communion station by the pulpit. Gluten-free wafers are available by asking the minister. Communion can be brought to your pew by letting an usher know. The following hymns are sung during the administration of Communion.

Communion Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

After Communion, all stand and the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Announcements

HYMN 613

Thy kingdom come, O God

St. Cecelia

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2 Where is thy reign of peace, and pu - ri - ty, and love?
 3 When comes the prom - ised time that war shall be no more,
 4 We pray thee, Lord, a - rise, and come in thy great might;
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
 2 When shall all ha - tred cease, as in the realms a - bove?
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?
 4 re - vive our long - ing eyes, which lan - guish for thy sight.
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Let us go forth in the name of Christ.

People

Thanks be to God.

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Liturgical Ministers

Celebrant and Preacher: The Rev. Paul Briggs

Deacon: The Rev. Kristen Burkholder

Organist: Scott Dyer

Eucharistic Minister: Sarah Groman, Shelly Gallender

Reader: Sue Foltz

Prayers of the People: Sarah Groman

Ushers: Jim Ebbert and Lucy Ebbert

People in our Prayers

Healing: Michelle Gabrielsen, Ronald Dunbar, Paul H., Amanda, Wayne B., Mary Mitchell, Morgan Forster, Fred McLaughlin, Kate Pinson, Karen Nolan, Tim C., Bill, Jan, Marieda Hunt, Patrick Coleman, Jan L., Miriam, Jeff, Sandra Covington, Peter Walker, Br. Richard Biernacki BSG, Jeff, David Bridges, Kathy Bridges, Donald, Diana Mohr, Gwen, Charles Lewis, Jeanie, Timothy Jackson, Catherine, Kristina Shea, Tony, Mya Delisle, Andrew Moran, Donovan, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Gay Schueler, Pat Medley, Timothy Darling, Leah, Sandy, Ezra, Chris Strazzulla, Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Stephanie, Helen Russell

June Birthdays: Jan Lyle (2), Oksana Shelemei (4), John Laite (8), Bob Bock (12), Mark Medley (20), Christopher Robinson (21), Elizabeth Moran (22), Declan Buchanan (30)

Diocese Cycle of Prayer: Church of the Redeemer, Sorrento, All Saints by-the-Sea, Southport, For community gardens and those who tend them

This Week at St. Thomas'

Monday, June 15

3:00 p.m. Christian Formation Team (*Conference Room*)

Tuesday, June 16

10:00 a.m. Choir Rehearsal (*Music Room*)

Wednesday, June 17:

9:30 a.m. Holy Eucharist with Healing

11:00 a.m. Bible Study on Zoom (*Contact Donovan Bowley for link*)

The Fourth Sunday after Pentecost, June 21:

8:00 a.m. Holy Eucharist, Rite I

10:00 a.m. Holy Eucharist, Rite II (*Coffee hour follows in Parish Hall*)

4:00 Centering Prayer (*Lady Chapel*)

A.A. meetings are held daily at 6:30 p.m.

Office is open Monday through Thursday from 9 a.m. to 12 noon.

St. Thomas' Church is looking for a Parish Administrator. Well organized, computer literate, good communicator. Flexible hours. Inquiries may be directed to the Rev. Paul Briggs, interimrector@stthomascamdenme.org

Church Staff and Parish Officers

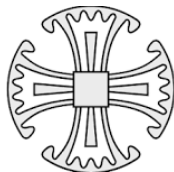
Kayla Clay, Parish Administrator
admin@stthomascamdenme.org
Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector
interimrector@stthomascamdenme.org
(860) 384-9193

The Rev. Kristen Burkholder, Deacon
deacon@stthomascamdenme.org
(207) 322-7816

Scott Dyer, Director of Music Ministry
musicminister@stthomascamdenme.org

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*
Tony Coyne, *Sexton*
Elizabeth Moran, *Senior Warden*
Benjy Lowry, *Junior Warden*
Terry Mello, *Treasurer*
Anne Rogers-Popejoy, *Vestry Clerk*



Our Transition Vision Statement

"We will be a healthy and thriving multigenerational church whose rich liturgical tradition inspires us to live out God's love in our actions and decisions to better meet the needs of our community."

St. Thomas' Episcopal Church

33 Chestnut Street P.O. Box 631 Camden, ME 04843

www.stthomascamdenme.org