

# Sunday of the Resurrection: Easter Day

Sunday, April 5, 2026  
10:00 a.m.



**Welcome!** *If you are new or visiting, please introduce yourself; we are glad you are here! We invite you to fill out a visitor's card found in your pew to learn more about the Episcopal Community of St. Thomas. As you enter the church and settle into a pew, we invite you to pray quietly as we prepare for worship. Please silence your electronic devices.*

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

## Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Hymn 208 v.v. 1, 2,4, 5

The strife is o'er, the battle done

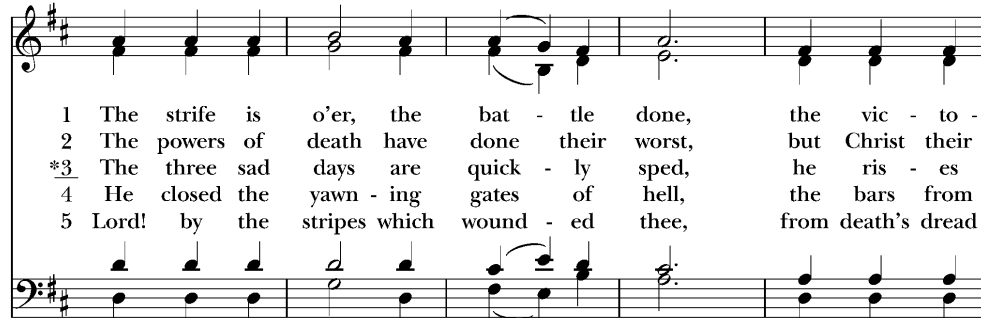
*Victory*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

### The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The Lessons

*The people sit.*

A Reading from the Acts of the Apostles [10:34-43]

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

### LEVAS 273

#### Refrain: His Love Is Everything

His love, His love, His

love is ev - er - last - ing.

The image shows a musical score for the hymn 'love is everlasting'. It consists of two systems of staves. The first system has a vocal line (treble clef) with the lyrics 'love is ev - er - last - ing.' and a piano accompaniment (grand staff). The second system continues the piano accompaniment. The key signature is one sharp (F#).

### Psalm 126

1. When the Lord restored the fortunes of **Zion**,\*  
then were we like those who **dream**.
  2. Then was our mouth filled with **laughter**,\*  
and our tongue with shouts of **joy**. *Refrain*
  3. Then they said among the **nations**,\*  
“The Lord has done great things for **them**.”
  4. The Lord has done great things for **us**,\*  
and we are glad **indeed**.
  - † 5. Restore our fortunes, O **Lord**,\*  
like the watercourses of the **Negev**. *Refrain*
  6. Those who sowed with **tears**\*  
will reap with songs of **joy**.
  7. Those who go out weeping, carrying the **seed**,\*  
will come again with joy, shouldering their **sheaves**. *Refrain*
- †(repeat second half of chant)

A Reading from Paul's letter to the Church in Colossae [3:1-4]

<sup>1</sup>Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.<sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

### Sequence Hymn 204

Now the green blade riseth from the buried grain

*Noël nouvelet*

*All stand.*

1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

The image shows a musical score for Sequence Hymn 204. It consists of two systems of staves. The first system has a vocal line (treble clef) with the lyrics '1 Now the green blade ris - eth from the bur - ied grain, 2 In the grave they laid him, Love whom hate had slain, 3 Forth he came at Eas - ter, like the ris - en grain, 4 When our hearts are win - try, griev - ing, or in pain,' and a piano accompaniment (grand staff). The second system continues the piano accompaniment. The key signature is one sharp (F#).

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John [20:1-18]  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

### The Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All remain standing.*

*Deacon*

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

*Intercessor*

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

Risen Christ,  
***To you we give undying praise.***

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

*Silence*

Risen Christ,  
***To you we give undying praise.***

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

*Silence*

Risen Christ,  
***To you we give undying praise.***

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

*Invite the congregation to add their thanksgivings, followed by silence.*

Risen Christ,  
***To you we give undying praise.***

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain-even as they share in your glorious triumph.

*Invite the congregation to add their petitions, followed by silence.*

Risen Christ,  
***To you we give undying praise.***

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

*Silence*

Risen Christ,

**To you we give undying praise.**

*Presider*

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Prayers may be offered for birthdays, healing, travel, and other life events.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion



*The people stand as the offerings are brought forward. Online Offerings: Scan the QR Code or click the Donate Button on our website ([www.stthomascamden.org](http://www.stthomascamden.org))*

### Offertory Hymn 199

Come, ye faithful, raise the strain

*St. Kevin*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People remain standing*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**Fraction Anthem S 151**

Christ our Passover

*Peregrinus/Hurd*

*This setting is not used in Lent.*

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

**The Communion**

*This is God's table, all are welcome. You may receive at the altar or at the Communion station by the pulpit. Gluten-free wafers are available by asking the minister. Communion can be brought to your pew by letting an usher know. The following hymns are sung during the administration of Communion.*

**Hymn 192**

This joyful Eastertide

*Vruechten*

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

*Refrain*

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Hymn 178

Jesus is Lord of all the earth

Alleluia No. 1

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev -  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

*After Communion, all stand and the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

*The Priest blesses the people*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Deacon  
 People

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

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### ***Liturgical Ministers***

Celebrant and Preacher: The Rev. Paul Briggs  
Deacon: The Rev. Kristen Burkholder  
Organist: Tony Antolini  
Eucharistic Minister: Benjy Lowry, Derek Reed  
Reader: Sarah Groman  
Prayers of the People: Benjy Lowry  
Ushers: Cheryl Reif, Cheryl White

### ***People in our Prayers***

**Healing:** Amanda, Gabrielle Wicklow, Wayne B., Mary Mitchell, Morgan Forster, Fred McLaughlin, Kate Pinson, Karen Nolan, Tim C., Bill, Jan, Marieda Hunt, Patrick Coleman, Jan L., Miriam, The Nisbet Family, Wendy, Jeff, Sandra Covington, Peter Walker, Br. Richard Biernacki BSG, Jeff, David Bridges, Kathy Bridges, Donald, Diana Mohr, Gwen, Charles Lewis, Jeanie, Timothy Jackson, Catherine, Kristina Shea, Tony, Mya Delisle, Andrew Moran, Donovan, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Gay Schueler, Pat Medley, Timothy Darling, Leah, Sandy, Ezra, Chris Strazzulla, Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Stephanie, Helen Russell

**April Birthdays:** Carol Freebairn (2), Susan Stopper (12), Kate Jackson (12), Freida Cotton (13), Jean Cox (19), Sally Ann Williamson (21), Kelli McGuire (22), Michelle Gabrielsen (22), Vicki Boetsch (25), Suzanne Thomas (26), Jim Ebbert (26), Dwayne Robinson (28), John Mattern (28), Vitali Chompyska (28)

**Diocese Cycle of Prayer:** Christ is Risen! He is Risen Indeed! For the spread of the Gospel to all the world

### **This Week at St. Thomas'**

#### **Wednesday, April 8:**

9:30 a.m. Celtic Healing Prayer  
11:00 a.m. Bible Study on Zoom (*Contact Donovan Bowley for link*)

#### **The Second Sunday of Easter, April 12:**

8:00 a.m. Holy Eucharist, Rite I  
10:00 a.m. Holy Eucharist, Rite II

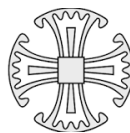
**A.A. meetings are held daily at 6:30 p.m.**

### **Church Staff and Parish Officers**

Kayla Clay, Parish Administrator  
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The Rev. Paul Briggs, Interim Rector  
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The Rev. Kristen Burkholder, Deacon  
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The Rev. Dr. Rosalee Glass, *Deacon Emeritus*  
Tony Coyne, *Sexton*  
Elizabeth Moran, *Senior Warden*  
Benjy Lowry, *Junior Warden*  
Terry Mello, *Treasurer*  
Anne Rogers-Popejoy, *Vestry Clerk*

## **St. Thomas' Episcopal Church**

33 Chestnut Street P.O. Box 631 Camden, ME 04843

[www.stthomascamdenme.org](http://www.stthomascamdenme.org)



# ***Easter Flowers***



*The flowers on the altar are given to the Glory of God  
by the contributions of:*

**Isa Baab**

*In Memory of Del Babb*

**Phyllis Barry**

*In Memory of Roberta, Rita, and Nancy Souther*

**Jeff Conrad**

*In Memory of William G. Conrad Sr. & Rebecca G. Conrad and Susan C. Conrad*

**Amy Frankel**

**Susan Fockler**

*In Memory of Penn Brown, Anne Edmonds, Suzanne Scott*

**Phil and Sarah Groman**

*In Memory of All those we love, but see no longer*

**Dean and Kate Jackson**

*In Memory of Mr. & Mrs. Chester J. Robbins, Mr. & Mrs. Dudley C. Jackson,  
Mr. & Mrs. William C. Robbins, Mr. & Mrs. William H. Robbins, and John Wilson*

**The Lowry Family**

*In Honor of St. Thomas Parishioners*

**Sandy and Jan Lyle**

*In Memory of our parents, Nancy & Sandy Lyle and Helen & Jim Funk*

**Andrew and Elizabeth Moran**

*In Memory of Cynthia Ames Rogers*

**The Robinson Family**

*In Memory of Alfred & Anne Robinson, George & Maisie Robinson, William & Katheryn Carroll, and John & Dorothy Simonson*

**The Scott Family**

*In Memory of Suzanne Widener Scott*

**Bob and Susan Snead**

*In Memory of our parents*

**Susan and Dave Stopper**

*In Memory of Russ & Ruth Turner and Frank & Violet Stopper*

**Sue Such**

*In Loving Memory of Ron and my family*

**Dorothy and Dave Urquia**

*In Loving Memory of Parker & 'Renie' Laite, Vance B. Laite, John & Vera Fitzsimmons, Sandy Adams,  
Gilbert & Dorothy Laite, The Rev. Robert & Emily Laite, Karen T. Laite, Lyn O'hara, and Shirley & Al Urquia*

**Rebecca Vogt**

*In Memory of Edward & Barbara Rauscher and Debra & Sarah Chittick*

**Cheryl White**

*In Memory of Timothy Boscoe*