

# The Sunday of the Passion: Palm Sunday

March 29, 2026

8:00 a.m.

*Welcome! If you are new or visiting, please introduce yourself; we are glad you are here! We invite you to fill out a visitor's card found in your pew to learn more about the Episcopal Community of St. Thomas. Please silence your electronic devices.*

## The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Gospel of Matthew [21:1-11]

<sup>1</sup>When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you,  
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

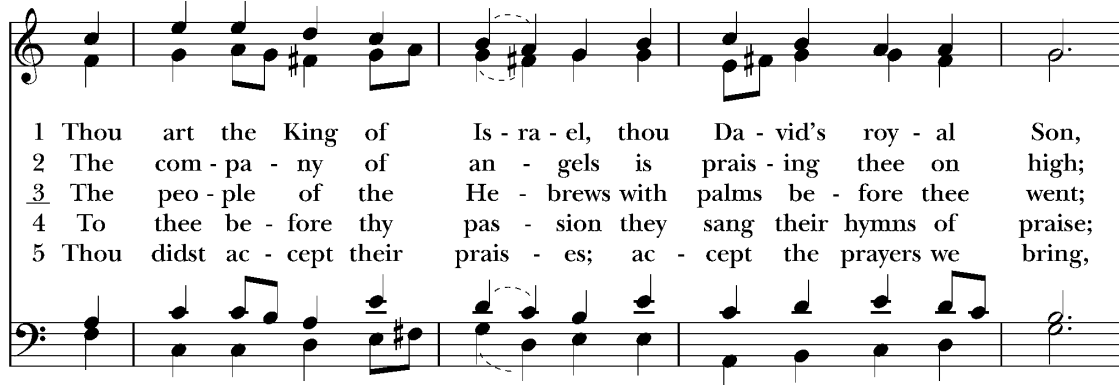
Deacon Let us go forth in peace.  
People **In the name of Christ. Amen.**

**Procession Hymn 154** All glory, laud, and honor *Valet will ich dir geben*

*Refrain*

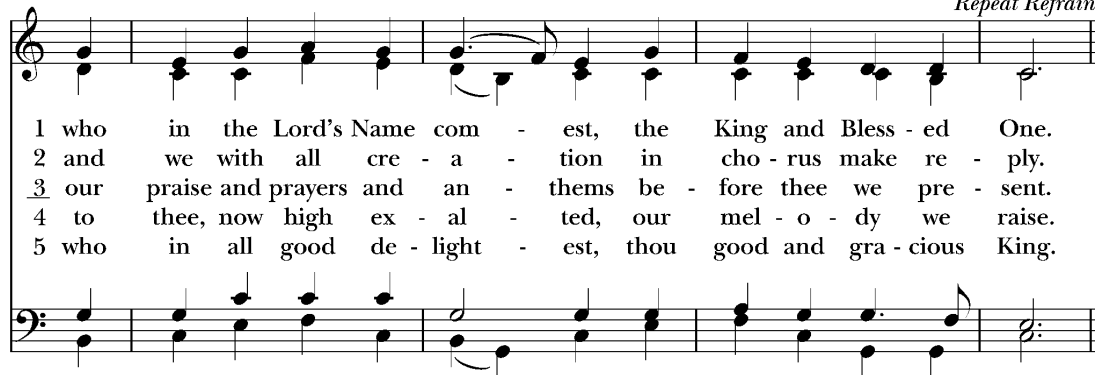


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

**Psalm 31:9-16** (*said responsively*)

*Remain seated.*

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief,  
and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

<sup>12</sup>**I am forgotten like a dead man, out of mind; \***  
**I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD. \***  
**I have said, “You are my God.**

<sup>15</sup>My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>**Make your face to shine upon your servant, \***  
**and in your loving-kindness save me.”**

## A Reading from Paul's letter to the Church in Philippi.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave, being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name that is above every name,  
<sup>10</sup>so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

### Sequence Hymn 156

Ride on! ride on in majesty

*The King's Majesty*

1. Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
thy humble beast pursues his road  
with palms and scattered garments strowed.

2. Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

3. Ride on! ride on in majesty!  
The angel armies of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

### The Passion Gospel: Matthew 26:14—27:66

*All may be seated*

NARRATOR: The Passion of our Lord Jesus Christ According to Matthew  
Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer.  
Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the  
governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd,  
anyone whom they wanted. At that time they had a notorious prisoner, called Jesus  
Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

CONGREGATION: "**Barabbas.**"

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "**Let him be crucified!**"

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "**Let him be crucified!**"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "**His blood be on us and on our children!**"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: "**Hail, King of the Jews!**"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

[ALL STAND]

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**"

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: **“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”**

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

JESUS: “Eli, Eli, lema sabachthani?”

NARRATOR: that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

CONGREGATION: **“This man is calling for Elijah.”**

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: **“Wait, let us see whether Elijah will come to save him.”**

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. [SILENCE] At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: “Truly this man was God’s Son!”

## **The Sermon**

### **The Prayers of the People**

*Deacon*

As we walk with Christ in the journey of Holy Week, preparing to celebrate the Paschal Mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all people everywhere.

*Intercessor*

For all who are to be baptized, confirmed, and received; for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

***Christ, have mercy.***

For Sean, our Presiding Bishop, Thomas, our bishop, for our parish clergy and lay leaders; for all who minister in Christ and for all the holy people of God.

***Christ, have mercy.***

For Donald our President, Janet our Governor, Audra our Town Manager; for all nations, peoples, tribes, clans, communities, and families.

***Christ, have mercy.***

For justice, mercy, and peace in all the world.

***Christ, have mercy.***

For all who are tempted, oppressed, afflicted, or in need.

***Christ, have mercy.***

For the dying and the dead, and for those who mourn.

***Christ, have mercy.***

For all refugees and those who seek to provide for them; for our families, friends, and companions, and for all those we love.

***Christ, have mercy.***

Remembering all those who have gone before us in faith, let us offer ourselves and one another to the living God through Christ.

***To you, O Lord, our God.***

*Presider*

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in everyplace; through Jesus Christ our Lord.

***Amen.***

*Prayers may be offered for travel, anniversaries, birthdays, etc.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



## The Holy Communion

*The people stand as the offerings are brought forward. Online Offerings: Scan the QR Code or click the Donate Button on our website ([www.stthomascamden.org](http://www.stthomascamden.org))*

### Offertory Hymn 458

*Love Unknown*

1 My song is love unknown—  
my Savior's love to me;  
love to the loveless shown,  
that they might lovely be.  
Oh, who am I, that for my sake  
my Lord should take frail flesh and die?

2 He came from His blest throne  
salvation to bestow;  
but men made strange, and none  
the longed for Christ would know.  
But oh, my Friend, my Friend indeed,  
who at my need His life did spend!

3 Sometimes they strew His way,  
and His sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then "Crucify!" is all their breath,  
and for His death they thirst and cry.

7 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like Thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            **And with thy spirit.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them up unto the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

**O Lamb of God, that takest the sins of the world, have mercy upon us.**

**O Lamb of God, that takest the sins of the world, have mercy upon us.**

**O Lamb of God, that takest the sins of the world, grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says*

The Gifts of God for the People of God.

### **The Communion**

*This is God's table, all are welcome. You may receive at the altar or the Communion station by the pulpit. Gluten-free wafers are available by asking the priest. You can request that Communion be brought to your pew by letting an usher know.*

Organ voluntary

*Pie Jesu* from Requiem

*Gabriel Fauré* (1845-1924)

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Deacon says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given in to the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Post-Communion Hymn 435 v.v. 1-4

At the name of Jesus

King's Weston



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \* 5 In your hearts en - throne him; there let him sub - due  
 \* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

Let us go forth in the name of Christ.

People

**Thanks be to God.**

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### ***Liturgical Ministers***

Celebrant: The Rev. Paul Briggs  
Deacon and Preacher: The Rev. Kristen Burkholder  
Organist: Tony Antolini  
Eucharistic Minister: Pam Bardon  
Readers: Terry Mello  
Prayers of the People: Terry Mello  
Ushers: Edmund Hartt

### ***People in our Prayers***

**Healing:** Gabrielle Wicklow, Wayne B., Mary Mitchell, Morgan Forster, Fred McLaughlin, Kate Pinson, Karen Nolan, Tim C., Bill, Jan, Marieda Hunt, Patrick Coleman, Jan L., Miriam, The Nisbet Family, Wendy, Jeff, Sandra Covington, Peter Walker, Br. Richard Biernacki BSG, Jeff, David Bridges, Kathy Bridges, Donald, Diana Mohr, Gwen, Charles Lewis, Jeanie, Timothy Jackson, Catherine, Kristina Shea, Tony, Mya Delisle, Andrew Moran, Donovan, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Gay Schueler, Pat Medley, Timothy Darling, Leah, Sandy, Ezra, Chris Strazzulla, Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Stephanie, Helen Russell

**For the repose of the soul of:** Cindy Rogers

**March Birthdays:** Mike Moore (5), Kristen Burkholder (5), Andrew Moran (6), Paul Briggs (9), Joe Kulick (14), Jamie Popejoy (17), Terry Mello (19), Benjy Lowry (27)

**Diocese Cycle of Prayer:** Grace Church, Bath, St. Saviour, Bar Harbor, For all church musicians and choirs

### **Church Staff and Parish Officers**

Kayla Clay, Parish Administrator

[admin@stthomascamdenme.org](mailto:admin@stthomascamdenme.org)

Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector

[interimrector@stthomascamdenme.org](mailto:interimrector@stthomascamdenme.org)

(860) 384-9193

The Rev. Kristen Burkholder, Deacon

[deacon@stthomascamdenme.org](mailto:deacon@stthomascamdenme.org)

(207) 322-7816

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*

Tony Coyne, *Sexton*

Elizabeth Moran, *Senior Warden*

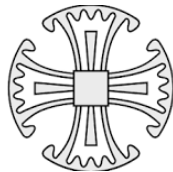
Benjy Lowry, *Junior Warden*

Terry Mello, *Treasurer*

Anne Rogers-Popejoy, *Vestry Clerk*

**Holy Week and Easter 2026**  
**With the Episcopal Community of St. Thomas**

Sunday of the Passion March 29	8:00 a.m. Palm Sunday Liturgy with Hymns 10:00 a.m. Palm Sunday Liturgy ( <i>Begins in Parish Hall</i> ) 4:00 p.m. Contemplative Prayer ( <i>Lady Chapel</i> )
Monday in Holy Week March 30	9:00 a.m. Morning Prayer ( <i>Lady Chapel</i> ) 5:30 p.m. Evening Prayer ( <i>Lady Chapel</i> )
Tuesday in Holy Week March 31	9:00 a.m. Morning Prayer ( <i>Lady Chapel</i> ) 5:30 p.m. Evening Prayer ( <i>Lady Chapel</i> )
Wednesday in Holy Week April 1	9:00 a.m. Morning Prayer ( <i>Lady Chapel</i> ) 9:30 a.m. Eucharist with Prayers for Healing ( <i>Lady Chapel</i> ) 5:30 p.m. Evening Prayer ( <i>Lady Chapel</i> )
Maundy Thursday April 2	9:00 a.m. Morning Prayer ( <i>Lady Chapel</i> ) 5:30 p.m. Agape Meal ( <i>Parish Hall-Bring Mediterranean Food</i> ) 6:30 p.m. Liturgy ( <i>Foot washing, Eucharist, Stripping of Altar</i> ) 8:00 p.m. Nightwatch ( <i>Lady Chapel</i> )
Good Friday April 3	9:00 a.m. Morning Prayer ( <i>Lady Chapel</i> ) 12:00 p.m. Ecumenical Service at Chestnut Street Baptist 4:00 p.m. The Way of the Cross ( <i>at St. Thomas</i> )
Holy Saturday April 4	9:00 a.m. Holy Saturday Liturgy ( <i>A brief service of the Word</i> )
Easter Eve	7:30 p.m. THE GREAT VIGIL OF EASTER ( <i>Begins Parish Hall</i> ) <i>St. Thomas will be hosting this service for all mid-coast Episcopal, Lutheran, and United Methodist congregations: Kindling the new fire, stories of salvation history, baptisms and confirmation, procession to the church for Easter acclamation and first Eucharist of Easter. Bishop Thomas Brown, celebrant, Dr. Deirdre Good, preacher. Sean Fleming, musician. Reception following. Bring a handbell!</i>
Easter Day April 5	8:00 a.m. Holy Eucharist with Hymns (Rite I) 10:00 a.m. Festival Holy Eucharist (Rite II- <i>bring a handbell</i> )



**St. Thomas' Episcopal Church**

33 Chestnut Street P.O. Box 631 Camden, ME 04843

[www.stthomascamdenme.org](http://www.stthomascamdenme.org)