



The Fourth Sunday after the Epiphany

Sunday, February 1, 2026 9:30 a.m.
The Holy Eucharist Rite Two

Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a visitor card found in the pew and give to an usher or place in the offering plate.

Entrance Hymn 427 vv 1-3

When morning gilds the skies

Laudes Domin

When morning gilds the skies,
my heart, awaking, cries,
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call,
may Jesus Christ be praised!

with: Jesus Christ be praised!

No lovelier antiphon
in all high heaven is known
than, Jesus Christ be praised!
There to the eternal Word
the eternal psalm is heard:
may Jesus Christ be praised!

When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
hath none that can compare

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

People Almighty God

Celebrant unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children and Chaplains may come forward. The following is sung, all standing

S 280

Glory to God

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Celebrant says to the congregation

Will you pray for these young people and chaplains as they hear and receive God's Word?

People

We will.

The Celebrant then says to the chapel participants

Will you pray for us as we hear and receive God's Word?

Chapel Participants

We will.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

A Reading from the book of the prophet Micah [6:1-8]

¹Hear what the LORD says: “Rise, plead your case before the mountains, and let the hills hear your voice.
²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.”

³“O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” ⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 15

Remain seated.

¹**LORD, who may dwell in your tabernacle? ***
 who may abide upon your holy hill?

²**Whoever leads a blameless life and does what is right, ***
 who speaks the truth from his heart.

³**There is no guile upon his tongue;**
he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

⁴**In his sight the wicked is rejected, ***
 but he honors those who fear the LORD.

⁵**He has sworn to do no wrong ***
 and does not take back his word.

⁶**He does not give his money in hope of gain, ***
 nor does he take a bribe against the innocent.

⁷**Whoever does these things ***
 shall never be overthrown.

A Reading from Paul's First letter to the Church in Corinth [1:18-31]

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn LEVAS 221

All stand.

This little light of mine

1. This little light of mine, I'm gon-na let it
 2. Ev'rywhere I go, I'm gon-na let it
 3. Je-sus gave it to me, I'm gon-na let it
 Oh

1. shine, This little light of mine,
 2. shine, Ev'rywhere I go,
 3. shine, Je-sus gave it to me,
 Oh

1. I'm gon-na let it shine; This little light of
 2. I'm gon-na let it shine; Ev'rywhere I
 3. I'm gon-na let it shine; Je-sus gave it to
 Oh

1. mine, I'm gon-na let it shine, Let it
 2. go, I'm gon-na let it shine, Let it
 3. me, I'm gon-na let it shine, Let it
 Oh

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Creed

All stand.

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Deacon

We pray for the church and for the world, saying "Source of love, hear our prayer."

Intercessor

Gracious God, who calls us to do justice, love kindness, and walk humbly with you, guide us this week to be living models of your love. Help us to share this journey with all whom we meet along our path.

Source of love, hear our prayer.

God who listens and hears, we pray for The Church of England in the Anglican Cycle of Prayer and for Trinity, Castine, For our siblings in common mission in the Evangelical Lutheran Church in America in our Diocesan Cycle of Prayer; we pray for Sean our Presiding Bishop, Thomas our Bishop, for our parish clergy and lay leaders, and for the whole people of God.

Source of love, hear our prayer.

God of justice, we pray for all who seek appropriate work and for those gainfully employed, that all may have sufficient resources for themselves and those who depend upon them.

Source of love, hear our prayer.

God of peace, heal this divided nation, that we may pray and work for those values which have sustained us and strive to undo the wrongs suffered from racism and other sins that allow us to view others as less than ourselves. Let us hunger and thirst for righteousness.

Source of love, hear our prayer.

God of wholeness, may we hold up in prayer those who offer themselves as healers. Bless those who suffer in body, mind, or spirit, bring them relief from their distress; comfort and strengthen caregivers in their loving duties.

Source of love, hear our prayer.

God of tenderness, let us comfort those who mourn and be grateful for the lives of those we love but see no longer.

Source of love, hear our prayer.

God of mercy, we pray for Audra our Town Manager, Janet our Governor, Donald our President, and for all those who influence authority; let us be your channels of grace to our city, our nation, and the world. **Source of love, hear our prayer.**

God of all praise, we offer gratitude for all the blessings of this life.

Silence. The people may offer their own thanksgivings, silently or aloud.

We thank you, O God.

Source of love, hear our prayer.

We pray for all prisoners, for all those who are ill, for those in any kind of trouble. Let us pray also for our own needs and those of others, silently or aloud.

Silence. The people may offer their own prayers.

Celebrant

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion



The people stand as the offerings are brought forward. Online Offerings: Scan the QR Code or click the Donate Button on our website (www.stthomascamden.org)

Offertory Hymn 593

Lord, make us servants of your peace

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125

Holy, holy, holy

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

**We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

S 164

Jesus Lamb of God *Agnus Dei*

Franz Peter Schubert

Jesus Lamb of God *Agnus Dei*

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

The Communion

This is God's table, all are welcome. Gluten-free wafers are available; ask the priest when you come to the altar rail. You can request that Communion be brought to your pew by letting an usher know.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing.

Necessary announcements may be made; the people may be seated.

Hymn 556 vv 1-5

Rejoice, ye pure in heart

Marion

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant-ing as ye go, from
5 Still lift your stand-ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Refrain

Let us go forth in the name of Christ.

People

Thanks be to God.

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Liturgical Ministers

Celebrant and Preacher: The Rev. Paul Briggs

Deacon: The Rev. Kristen Burkholder

Organist: Scott Dyer

Eucharistic Ministers: Benji Lowry, Shelly Gallendar

Readers: Jeffrey Conrad, Gwen Prosser

Prayers of the People: Benji Lowry

Ushers: Jim Ebbert, Lucy Ebbert

People in our Prayers

Healing: Tim C., Bill, Jan, Marieda Hunt, Patrick Coleman, Jan L., Miriam, The Nisbet Family, Wendy, Jeff, Sandra Covington, Peter Walker, Br. Richard Biernacki BSG, Jeff, David Bridges, Kathy Bridges, Donald, Diana Mohr, Gwen, Charles Lewis, Jeanie, Timothy Jackson, Catherine, Kristina Shea, Tony, Mya Delisle, Andrew Moran, Donovan, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Gay Schueler, Pat Medley, Timothy Darling, Leah, Sandy, Ezra, Chris Strazzulla, Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Stephanie

February Birthdays: Sue Such (2), Leamon Scott (3), Cathy Harrell (6), Ron Zdrojeski (11), Sarah Groman (18), Teague Buchanan (21), Isa Babb (28), Rachel Bok-Goldman (28)

Diocese Cycle of Prayer: Trinity, Castine, For our siblings in common mission in the Evangelical Lutheran Church in America

This Week at St. Thomas'

Sunday, February 1:

9:30 a.m. Holy Eucharist, Rite II (*Coffee Hour follows in Parish Hall*)

Michael Douglas, Director of Camp Bishopswood

Inquirer's Classes following 9:30 a.m. Liturgy (*Conference Room*)

4:00 p.m. Centering Prayer (*Lady Chapel*)

Tuesday, February 3

4:00 p.m. "Jazz in the Afternoon" – Chris Dawson Quartet

Wednesday, February 4

11:00 a.m. Bible Study on Zoom (*Contact Donvan Bowley for link*)

Sunday, February 8:
9:30 a.m. Holy Eucharist, Rite II (*Coffee Hour follows in Parish Hall*)
Inquirer's Classes following 9:30 a.m. Liturgy (*Conference Room*)
4:00 p.m. Centering Prayer (*Lady Chapel*)
A.A. meetings are held daily at 6:30 p.m.

Upcoming:

Sunday, February 15:
The Rt. Rev. Thomas J. Brown visits St. Thomas Episcopal Church

February 17
5:30 p.m. Shrove Tuesday Pancake Supper

February 18
12 noon Ash Wednesday Liturgy

February 19
5:30 p.m. C.A.T. Interpretation for Vestry (via Zoom)

February 21
8:30 a.m. Vestry Retreat at Limina Renewal Center

February 28
7:30 p.m. Outreach Dance (*Parish Hall*)

April 4
7:30 p.m. THE GREAT VIGIL OF EASTER

Church Staff and Parish Officers

Kayla Clay, Parish Administrator
admin@sthomascamdenme.org
Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector
interimrector@sthomascamdenme.org
(860) 384-9193

The Rev. Kristen Burkholder, Deacon
deacon@sthomascamdenme.org
(207) 322-7816

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*
Tony Coyne, *Sexton*
Elizabeth Moran, *Senior Warden*
Br. Donovan Bowley, BSG, *Junior Warden*
Terry Mello, *Treasurer*
Anne Rogers-Popejoy, *Vestry Clerk*



St. Thomas' Episcopal Church

33 Chestnut Street P.O. Box 631 Camden, ME 04843

www.stthomascamdenme.org