



## The Second Sunday after the Epiphany

Sunday, January 18, 2026 9:30 a.m.

The Holy Eucharist Rite Two

*Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a visitor card found in the pew and give to an usher or place in the offering plate.*

### Entrance Hymn 7

Christ, whose glory fills the skies

*Ratisbon*

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God

*People* unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children and Chaplains may come forward. The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the congregation*

Will you pray for these young people and chaplains as they hear and receive God's Word?

*People*                    **We will.**

*The Celebrant then says to the chapel participants*

Will you pray for us as we hear and receive God's Word?

*Chapel Participants*                    **We will.**

*Celebrant*                    The Lord be with you.

*People*                    **And also with you.**

*Celebrant*                    Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## The Lessons

*The people sit.*

A Reading from the book of the prophet Isaiah [49:1-7]

<sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

<sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—<sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Silence may follow.*

## Psalm 40:1-12

*Remain seated.*

<sup>1</sup>I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.

<sup>2</sup>He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.

<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.

<sup>4</sup>Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.

<sup>5</sup>Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

<sup>6</sup>Oh, that I could make them known and tell them! \*  
but they are more than I can count.

<sup>7</sup>In sacrifice and offering you take no pleasure; \*  
(you have given me ears to hear you);

<sup>8</sup>Burnt-offering and sin-offering you have not required, \*

and so I said, "Behold, I come.

<sup>9</sup>In the roll of the book it is written concerning me: \*

'I love to do your will, O my God;

your law is deep in my heart.' "

<sup>10</sup>I proclaimed righteousness in the great congregation; \*

behold, I did not restrain my lips;

and that, O LORD, you know.

<sup>11</sup>Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; \*

I have not concealed your love and faithfulness from the great congregation.

<sup>12</sup>You are the LORD;

do not withhold your compassion from me; \*

let your love and your faithfulness keep me safe for ever.

A Reading from Paul's First letter to the Church in Corinth [1:1-9]

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

<sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Silence may follow.*

### Sequence Hymn 632

O Christ, the Word Incarnate

Munich

*All stand.*

1. O Christ, the Word Incarnate, O Wisdom from on high,  
2. The Church from our dear Master received the word divine,  
3. O make thy Church, dear Savior, a lamp of purest gold,  
O Truth, unchanged, unchanging, O Light of our dark sky;  
and still that light is lifted o'er all the earth to shine.  
to bear before the nations thy true light as of old;

we praise thee for the ra - diance that from the scrip-ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan-dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark-ness end - ed, they see thee face to face.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John [1:29-42]  
*People* **Glory to you, Lord Christ.**

<sup>29</sup>[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

### The Creed

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Deacon*

O Lamb of God that takes away the sins of the world, cast your eyes of mercy on your people who entrust their prayers to you, responding, "Hear us, God of Glory."

*Intercessor*

For the light of Christ that never fades away, that our words and actions may likewise reveal the glory of God's works and the saving grace of the Anointed One; let us pray.

***Hear us, God of Glory.***

That the leaders and peoples of every nation may be willing to strive for peace through compromise, compassion, humility, and forbearance; let us pray.

***Hear us, God of Glory.***

For relief for those who live with debilitating anxiety, and to those who bear the scars of poverty and emotional desolation, that they may experience the fruits of your eternal and holy presence; let us pray.

***Hear us, God of Glory.***

In thanksgiving for our sacred fellowship with Christ, may we move from strength to strength in our spiritual life so that its fruits may flow into our workplaces, schools, and neighborhoods; let us pray.

***Hear us, God of Glory.***

For the faithful who have entered into their eternal rest, and for those whose faith is known to God alone, that our Eternal Judge will look kindly on their souls; let us pray.

***Hear us, God of Glory.***

That the true light that enlightens even the far reaches of the universe and the deep recesses of the sea, will open our eyes to the beauty of creation and encourage us to be good stewards of God's bountiful gifts; let us pray.

***Hear us, God of Glory.***

Let us continue our prayers to the one who calls us to faithfulness and strengthens us for the journey.

*Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.*

*The Celebrant adds a concluding collect.*

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion



*The people stand as the offerings are brought forward. Online Offerings: Scan the QR Code or click the Donate Button on our website ([www.stthomascamden.org](http://www.stthomascamden.org))*

### Offertory Hymn 550

*Jesus calls us; o'er the tumult*

*Restoration*

*Unison or harmony*

1 Je - sus calls us; o'er the tumult      mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris-tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 125**

*Holy, holy, holy*

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

S 164

Jesus Lamb of God

*Agnus Dei*

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

### The Communion

*This is God's table, all are welcome. Gluten-free wafers are available; ask the priest when you come to the altar rail. You can request that Communion be brought to your pew by letting an usher know.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world**

and continue for ever  
in the risen life of Christ our Savior. Amen.

*The Celebrant offers a blessing.*

*Necessary announcements may be made; the people may be seated.*

**Hymn 535**

Ye servants of God, your Master proclaim

*Paderborn*

1 Ye      ser - vants    of    God,    your    Mas - ter    pro - claim,  
2 God    rul - eth    on    high,    al -    might - y    to    save;  
3 Sal - va - tion    to    God    who    sits    on    the    throne!  
4 Then    let    us    a -    dore,    and    give    him    his    right:  
  
and    pub - lish    a -    broad    his    won - der - ful    Name;  
and    still    he    is    nigh:    his    pres - ence    we    have.  
Let    all    cry    a -    loud,    and    hon - or    the    Son.  
All    glo - ry    and    power,    all    wis - dom    and    might,  
  
the    Name    all - vic - to - rious    of    Je - sus    ex - tol:  
The    great    con - gre - ga - tion    his    tri - umph    shall    sing,  
The    prais - es    of    Je - sus    the    an - gels    pro - claim,  
and    hon - or    and    bless - ing,    with    an - gels    a - bove,  
  
his    king - dom    is    glo - rious;    he    rules    o - ver    all.  
as - crib - ing    sal - va - tion    to    Je - sus    our    King.  
fall    down    on    their    fa - ces,    and    wor - ship    the    Lamb.  
and    thanks    nev - er - ceas - ing    and    in - fi - nite    love.

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

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## ***Liturgical Ministers***

Celebrant: The Rev. Paul Briggs  
Preacher: The Rev. Kristen Burkholder  
Pianist: Lizzie Danchi  
Eucharistic Ministers: Sarah Groman, Doc Wallace  
Readers: Haunani Wallace, Edmund Hartt  
Prayers of the People: Sarah Groman  
Ushers: Phil Groman, Dwayne Robinson

## ***People in our Prayers***

**Healing:** Tim C., Bill, Jan, Marieda Hunt, Patrick Coleman, Jan L., Miriam, The Nisbet Family, Wendy, Jeff, Sandra Covington, Peter Walker, Br. Richard Biernacki BSG, Jeff, David Bridges, Kathy Bridges, Donald, Diana Mohr, Gwen, Charles Lewis, Jeanie, Timothy Jackson, Catherine, Kristina Shea, Tony, Mya Delisle, Andrew Moran, Donovan, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Gay Schueler, Pat Medley, Timothy Darling, Leah, Sandy, Ezra, Chris Strazzulla, Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Stephanie

**For the repose of the soul:** Anne Crawford Collins

**January Birthdays:** Ronan Popejoy (1), Eric Gabrielsen (1), Grayce Sivigny (2), Ed Williamson (8), Tom Pike (10), Robbie Lewis (11), Esme Black (13), Jan Conrad (18), Patricia Hopkins (20), Christine Zdrojeski (20), John Lewis (30)

**Diocese Cycle of Prayer:** St. Anne's, Calais, St. David's, Kennebunk, For immigrants, refugees, and asylees and the ministries that serve them

## **This Week at St. Thomas'**

### **Sunday, January 18:**

9:30 a.m. Holy Eucharist, Rite II (*Coffee Hour follows in Parish Hall*)  
Inquirer's Classes following 9:30 a.m. Liturgy (*Conference Room*)  
4:00 p.m. Centering Prayer (*Lady Chapel*)

### **Sunday, January 25:**

9:30 a.m. Morning Prayer (*Coffee Hour follows in Parish Hall*)  
Annual Parish Meeting  
4:00 p.m. Centering Prayer (*Lady Chapel*)

**A.A. meetings are held daily at 6:30 p.m.**

## **Upcoming:**

### **Sunday, February 15:**

The Rt. Rev. Thomas J. Brown visits St. Thomas Episcopal Church

## **Church Staff and Parish Officers**

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The Rev. Kristen Burkholder, Deacon  
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