



Day of Pentecost

Sunday, June 8, 2025

The Holy Eucharist Rite One

Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a visitor card found in the pew and give to an usher or place in the offering plate.

ENTRANCE HYMN 504 *Come, Holy Ghost, our souls inspire* *(Veni Creator Spiritus)*

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy bless'd unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

praise to thy eternal merit,
Father, Son, and Holy Spirit.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following is sung, all standing

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

A Reading from the Acts of the Apostles [2:1-21]

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

¹⁹And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
 and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Psalm 104:25-35, 37

Remain seated.

²⁵**O LORD, how manifold are your works! ***
in wisdom you have made them all;
the earth is full of your creatures.
²⁶**Yonder is the great and wide sea**
with its living things too many to number, *
creatures both small and great.
²⁷**There move the ships,**
and there is that Leviathan, *
which you have made for the sport of it.
²⁸**All of them look to you ***
to give them their food in due season.
²⁹**You give it to them; they gather it; ***
you open your hand, and they are filled with good things.
³⁰**You hide your face, and they are terrified; ***
you take away their breath,
and they die and return to their dust.
³¹**You send forth your Spirit, and they are created; ***
and so you renew the face of the earth.
³²**May the glory of the LORD endure for ever; ***
may the LORD rejoice in all his works.
³³**He looks at the earth and it trembles; ***
he touches the mountains and they smoke.
³⁴**I will sing to the LORD as long as I live; ***
I will praise my God while I have my being.
³⁵**May these words of mine please him; ***
I will rejoice in the LORD.
³⁷**Bless the LORD, O my soul. ***
Hallelujah!

The people sit.

A Reading from Paul's letter to the Church in Rome [8:14-17]

¹⁴All who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John [14:8-17 [25-27]

People **Glory be to thee, O Lord.**

⁸Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I

will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and
 renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant Will you continue in the apostles’ teaching and
 fellowship, in the breaking of bread, and in the
 prayers?

People **I will, with God’s help.**

Celebrant Will you preserve in resisting evil, and, whenever
 you fall into sin, repent and return to the Lord?

People **I will, with God’s help.**

Celebrant Will you proclaim by word and example the Good
 News of God in Christ?

People **I will, with God’s help.**

Celebrant Will you seek and serve Christ in all persons, loving
 your neighbor as yourself?

People **I will, with God’s help.**

 Will you strive for justice and peace among all people,
 and respect the dignity of every human being?

People **I will with, God’s help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who
has given us a new birth by water and the Holy Spirit, and
bestowed upon us the forgiveness of sins, keep us in eternal
life by his grace, in Christ Jesus our Lord. *Amen*

All remain standing.

That we all may be one.

That your Name may be glorified by all people.

That they may be faithful ministers of your Word and Sacraments.

That there may be justice and peace on the earth.

That our works may find favor in your sight.

That they may be delivered from their distress.

Let light perpetual shine upon them.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

All stand.

People **And with thy spirit.**

The Holy Communion

Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant says

The Gifts of God for the People of God.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

POST-COMMUNION HYMN 345 *Savior, again to thy dear Name we raise* (Ellers)

Savior, again to thy dear Name we raise
with one accord our parting hymn of praise;
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy Name.

Grant us thy peace upon our homeward way;
with thee began, with thee shall end the day:
from harm and danger keep thy children free,
for dark and light are both alike to thee.

Grant us thy peace throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above:

thy peace in life, the balm of every pain;
thy peace in death, the hope to rise again;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

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Liturgical Ministers

Celebrant and Preacher: The Rev. Paul Briggs
Organist: Clarissa Brown, Minister of Music
Lay Eucharistic Minister: Amy Frankel
Lay Readers: Edmund Hartt
Prayers of the People: Amy Frankel
Ushers: Edmund Hartt

People in our Prayers

Healing: Charles Lewis, Jeanie, Timothy Jackson, Jerry Hoff and Catherine, Gay Schueler, Kristina Shea, Tony, Dana, Mya Delisle, Andrew Moran, Donovan, Carolyn Moore, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Kelli McGuire, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Sandy, Ezra, Chris Strazzulla Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Virginia, Pam Kaler, Margery, Stephanie, Kyle R.

June Birthdays: Jan Lyle (2), John Laite (8), Bob Bock (12), Mark Medley (20), Christopher Robinson (21), Elizabeth Moran (22), Declan Buchanan (30)

Diocese Cycle of Prayer: Christ Church Dark Harbor, Isleboro, North Haven Summer Services, For an end to gun violence

This Week at St. Thomas'

Day of Pentecost, June 8:

8:00 a.m. Renewal of Baptismal Vows & Holy Eucharist Rite I
10:00 a.m. Renewal of Baptismal Vows & Holy Eucharist Rite II
11:30 a.m. Visioning Christian Formation for St. Thomas with Emily Keniston (*Parish Hall*)
4:00 p.m. Centering Prayer (*Lady Chapel*)

Monday, June 9:

10:30 a.m. -11:00 a.m. Yuan Ji Dance Class (*Godly Play Room*)

Wednesday, June 11:

9:30 a.m. Holy Eucharist with Healing
11:00 a.m. Bible Study (*online*)

Thursday, June 12:

10:30 a.m. -11:00 a.m. Yuan Ji Dance Class (*Godly Play Room*)

Sunday, June 15:

8:00 a.m. Holy Eucharist Rite I
10:00 a.m. Holy Eucharist Rite II
11:15 a.m. Coffee Hour (*Parish Hall*)
11:30 a.m. Choir Rehearsal (*Music Room*)
4:00 p.m. Centering Prayer (*Lady Chapel*)

A.A. meetings are held daily at 6:30 p.m.



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