



Sixth Sunday after Easter

Sunday, May 25, 2025

The Holy Eucharist Rite Two

Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a visitor card found in the pew and give to an usher or place in the offering plate.

The Word of God

(LEVAS 141)

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

The people standing, the Celebrant says

Celebrant

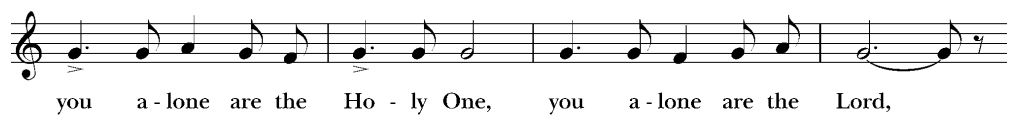
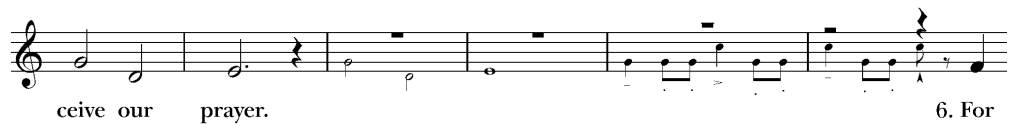
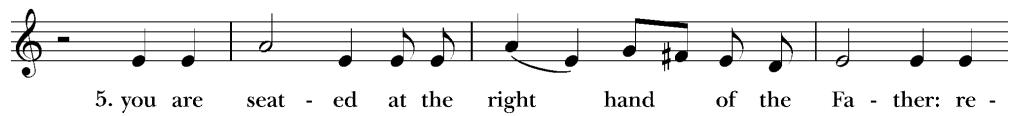
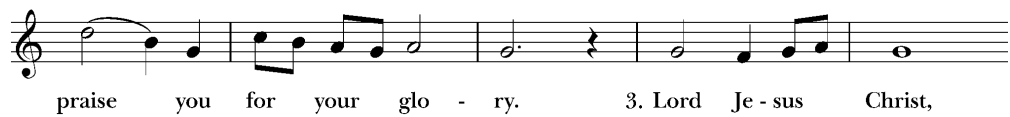
Alleluia. Christ is risen.

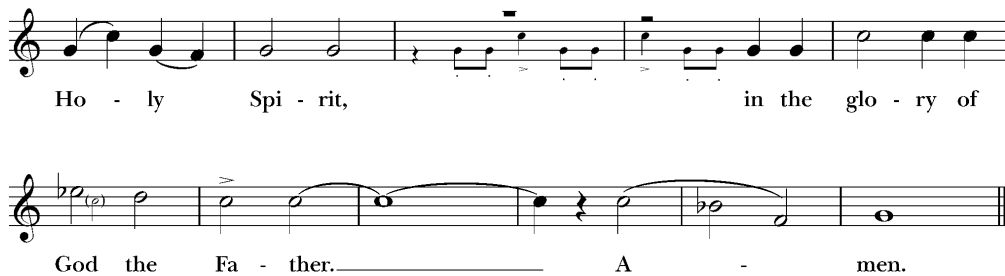
People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

A Reading from the Acts of the Apostles [16:9-15]

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 67

Remain seated.

¹May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

²Let your ways be known upon earth, *
your saving health among all nations.

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

⁵Let the peoples praise you, O God; *
 let all the peoples praise you.
⁶The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
⁷May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

The people sit.

A Reading from the Revelation of John [21:10, 22--22:5]

¹⁰In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
 People **Thanks be to God.**

Silence may follow.

(H 559)

1 Lead us, heaven-ly Fa-ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tious sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John [14:23-29]
People **Glory to you, Lord Christ.**

²³Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Refrain

God ever faithful,
God ever merciful,
God of your people,
hear our prayer.

For those who lead and guide the Church of Christ;
for loving care, we pray to you, O Lord: *Refrain*
For faithful witness, fellowship in love;
for living hope, we pray to you, O Lord: *Refrain*
For those who guide the nations of the earth;
that wisdom reign, we pray to you, O Lord: *Refrain*
For those who seek and serve the common good;
that justice reign, we pray to you, O Lord: *Refrain*
For neighbors' needs, for shelter from the storm;
for homes of peace, we pray to you, O Lord: *Refrain*
For those in sorrow, anguish, and despair;
that they find hope, we pray to you, O Lord: *Refrain*
For those oppressed, for those who live in fear;
that they be freed, we pray to you, O Lord: *Refrain*
For all the sick, the dying, and the dead,
be life and grace, we pray to you, O Lord: *Refrain*
That we might live in peace from day to day;
that wars will cease, we pray to you, O Lord: *Refrain*
That we may stay faithful, open to your Word;
your Kingdom come! We pray to you, O Lord: *Refrain*
For all the dreams held deep within our hearts;
for all our needs, we pray to you, O Lord: *Refrain*
Entrusting all we are into your hands,
we call your name, and pray to you, O Lord: *Refrain*

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion



Online Offerings: Scan the QR Code or click the Donate Button on our website (www.stthomascamden.org)

Offertory Hymn

(LEVAS 201)

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
2. soul; _____ I've got foun - tain in my soul. _____
3. soul; _____ I've got o - cean in my soul. _____

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

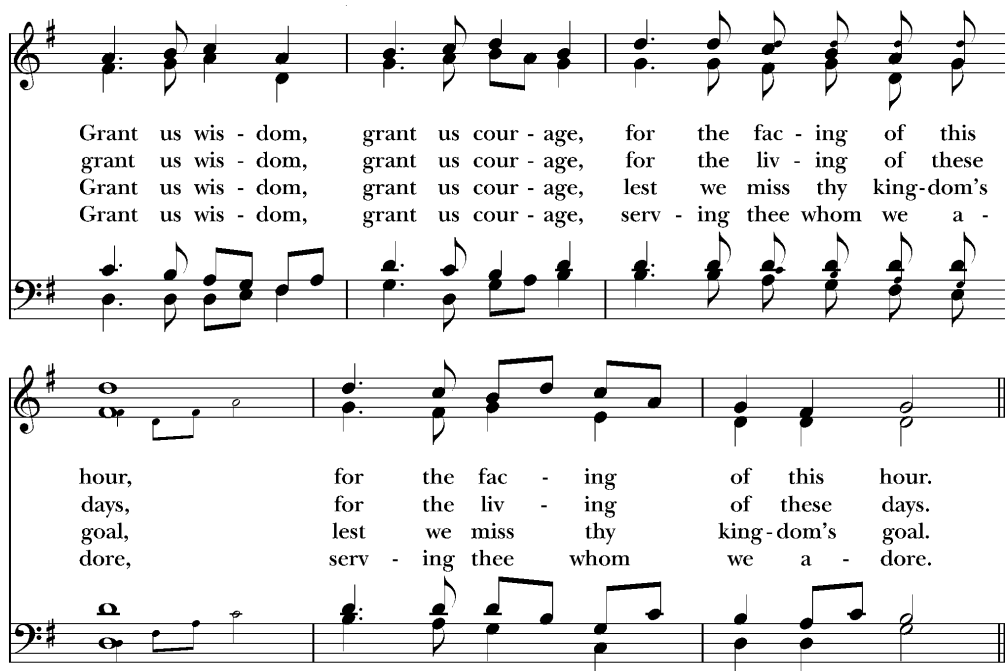
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

(H 594)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king-dom's goal.
 dore, serv - ing thee whom we a - dore.

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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Liturgical Ministers

Celebrant and Preacher: The Rev. Paul Briggs
 Organist: Clarissa Brown, Minister of Music
 Lay Eucharistic Minister: Jeff Conrad, Sarah Groman
 Lay Readers: Sarah Groman, Kate Jackson
 Prayers of the People: Dean Jackson
 Ushers: Dean Jackson and Phil Groman

People in our Prayers

Healing: Charles Lewis, Jeanie, Timothy Jackson, Jerry Hoff and Catherine, Gay Schueler, Kristina Shea, Tony, Dana, Mya Delisle, Andrew Moran, Donovan, Carolyn Moore, Debra and Amy, Ned and Kathleen Bachus, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Kelli McGuire, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Sandy, Ezra, Chris Strazzulla Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Virginia, Pam Kaler, Margery, Stephanie, Kyle R.

For the repose of the soul: Marilyn Smith

May Birthdays: Jacqueline Recht (8), Phil Groman (9), Nancy Adams (11), Gay Schueler (14), Br. Donovan Bowley, B.S.G. (20), Susan Freeman (27), Patricia Medley (29)

Diocese Cycle of Prayer: St. Matthew's, Lisbon Falls, For the victims of human trafficking and those working to combat it

This Week at St. Thomas'

Sunday, May 25:

8:00 a.m. Holy Eucharist Rite I
 10:00 a.m. Holy Eucharist Rite II
 11:15 a.m. Coffee Hour (*Parish Hall*)
 11:30 a.m. Choir Rehearsal (*Music Room*)
 4:00 p.m. Centering Prayer (*Lady Chapel*)

Monday, May 26:

10:30 a.m. -11:00 a.m. Yuan Ji Dance Class (*Godly Play Room*)

Wednesday, May 28:

9:30 a.m. Holy Eucharist with Healing

11:00 a.m. Bible Study (*online*)

Thursday, May 29:

10:30 a.m. -11:00 a.m. Yuan Ji Dance Class (*Godly Play Room*)

Sunday, June 1:

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

11:15 Coffee Hour (*Parish Hall*)

11:30 a.m. Choir Rehearsal (*Music Room*)

4:00 p.m. Centering Prayer (*Lady Chapel*)

A.A. meetings are held daily at 6:30 p.m.

Church Staff and Parish Officers

Kayla Clay, Parish Administrator

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The Rev. Paul Briggs, Interim Rector

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(860) 384-9193

The Rev. Kristen Burkholder, Deacon

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The Rev. Dr. Rosalee Glass, *Deacon Emeritus*

Clarissa Brown, *Organist & Choir Director*

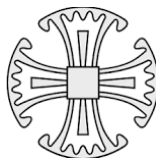
Tony Coyne, *Sexton*

Elizabeth Moran, *Senior Warden*

Br. Donovan Bowley, BSG, *Junior Warden*

Terry Mello, *Treasurer*

Anne Rogers-Popejoy, *Vestry Clerk*



St. Thomas' Episcopal Church

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www.stthomascamdenme.org