

**St. Thomas Episcopal Church**  
**The Fifth Sunday in Lent**  
**March 26, 2023**



# **The Holy Eucharist, Rite I**

## **7:30am & 10:00am**

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

### **Prelude**

**Opening Hymn #665**      All My Hope on God is Founded      *Michael*

**Opening Acclamation**      Book of Common Prayer, page 323

**The Collect for Purity**      page 323

**Lord, Have Mercy** (*S91 or insert- 10:00 a.m. only*)      page 324

### **The Collect**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

**The First Reading**      **Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain,

that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

### **Psalms 130**

- <sup>1</sup> Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you; \*  
therefore you shall be feared.
- <sup>4</sup> I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- <sup>5</sup> My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- <sup>7</sup> With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **The Second Reading**

### **Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Sequence Hymn #649** (10:00 a.m. only)      O Jesus Joy of Loving Hearts    *Dickinson College*

## **The Gospel**

**John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I

am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**Sermon**

The Rev. Canon Lisa Fry

**Nicene Creed**

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**Prayers of the People, Form IV**

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**Confession and Absolution**

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The Peace

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Announcements and Birthdays

Birthday Prayer

Watch over thy children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful, raise them up if they fall. And in their hearts, may thy peace which passes understanding abide all the days of their life, through Jesus Christ our Lord. Amen.

Offertory

Offertory Hymn 380 (v.3)

*Old 100<sup>th</sup>*

**The Great Thanksgiving Rite 1: Eucharistic Prayer I**

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Holy, Holy, Holy (S114/Insert 10:00 a.m. only)

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The Lord's Prayer

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The Breaking of the Bread – Fraction

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Agnus Dei (S158/Insert 10:00 a.m. only)

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The Communion

Communion Voluntary

Postcommunion Prayer

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Blessing

Dismissal Hymn #547

Awake O Sleeper

*Marsh Chapel*

The Dismissal

Postlude



Our Diocese requests that during the pandemic we no longer dip the wafer into the wine (intinct). Here are our choices:

- Receiving communion in “one kind”—bread only or wine only. In the Episcopal church, receiving in one kind is considered receiving in both.
- Drink from the common cup
- Cross hands over chest after receiving the bread and the Chalice Bearer will say, “the blood of Christ” but will not distribute the wine.

Help the Lay Eucharistic Ministers by choosing one of these three options. Please do not intinct.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Permission to stream music in this Service obtained from ONE LICENSE: License #A-712382. All rights reserved.*

*Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).*

## *Liturgical Ministers*

**Celebrant & Preacher:**

**Deacon:**

**Organist:**

The Rev. Canon Lisa Fry

The Rev. Dr. Rosalee Glass

Clarissa Brown, Minister of Music

### **7:30 a.m. Liturgy**

**Lay Eucharistic Minister:** Pam Bardon

**Lay Readers:** Sandy Lyle, Edmund Hartt

**Prayers of the People:** Terry Mello

**Usher:** Edmund Hartt

### **10:00 a.m. Liturgy**

**Lay Eucharistic Minister:** Roy Gilley

**Acolytes:** Olivia Johns, George Johns

**Lay Readers:** Dean Jackson, Kate Jackson

**Prayers of the People:** Sarah Groman

**Ushers:** Jim Ebbert, Lucy Ebbert

## **How to Reach Us:**

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