

# St. Thomas' Episcopal Church

Last Sunday after Pentecost

November 20, 2022



## 7:30 a.m. – The Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

### Prelude

**Opening Hymn #290**      Come Ye Thankful People Come      *St. George Windsor*

**Opening Acclamation**      Book of Common Prayer, page 323

**The Collect for Purity**      page 323

**Gloria**      page 324

**Collect, Readings and Gospel** (*pages 3-4 of Bulletin*)

**Sermon**      The Rev. Canon Lisa Fry

**Nicene Creed**      page 326

**Prayers of the People** (*pages 5 of bulletin*)

**Confession and Absolution**      page 331

**The Peace**

**Announcements and Birthdays** (*Birthday Prayer page 6 of Bulletin*)

**Offertory Voluntary**

**Doxology Hymn 380** (v. 3)      *Old 100<sup>th</sup>*

**The Great Thanksgiving: Eucharistic Prayer II**      page 340

**Sanctus**      page 341

**The Lord's Prayer**      page 336

**The Breaking of the Bread**

**The Communion**

**Communion Voluntary**

**Postcommunion Prayer**      page 339

**Blessing**

**Dismissal Hymn #397**      Now Thank We All Our God      *Nun danket alle gott*

**The Dismissal**

**Postlude**



# 10:00 am – The Holy Eucharist, Rite II

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

## Prelude

**Opening Hymn #290** Come Ye Thankful People Come *St. George Windsor*

**Opening Acclamation** Book of Common Prayer, page 355

**Gloria in Excelsis** (*insert in Hymnal*) *Powell* Hymnal S280

**Collect and Readings** (*pages 3-4 of Bulletin*)

**Sequence Hymn #398** I Sing the Almighty Power of God *Forest Green*

**The Gospel** (*page 4 of Bulletin*)

**Sermon** The Rev. Canon Lisa Fry

**Nicene Creed** page 358

**Prayers of the People** (*pages 5 of bulletin*)

**Confession and Absolution** page 360

**The Peace** page 360

**Announcements and Birthdays** (*Birthday Prayer page 6 of Bulletin*)

**Offertory**

**Offertory Hymn 380** (v.3) *Old 100<sup>th</sup>*

**The Great Thanksgiving: Eucharistic Prayer B** page 367

**Sanctus** (*insert in Hymnal*) *Powell* Hymnal S129

**The Lord's Prayer** page 364

**The Breaking of the Bread**

**The Communion**

**Communion Voluntary**

**Postcommunion Prayer** page 365

**Blessing**

**Dismissal Hymn #397** Now Thank We All Our God *Nun danket alle gott*

**The Dismissal**

**Postlude**



## The Collect

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

**Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

## Psalm 100

*Jubilate Deo*

<sup>1</sup> Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.

<sup>2</sup> Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

<sup>3</sup> Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

<sup>4</sup> For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## **The Second Reading**

**Philippians 4:4-9**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

## **The Gospel**

**John 6:25-35**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

## Prayers of the People

**Leader:** The Prayers of the People are from the *Church of England*.

**Leader:** Let us pray to the Lord, who is our refuge and stronghold.

**Leader:** For the health and well-being of our nation,  
that all who are fearful and anxious  
may be at peace and free from worry:  
Lord, hear us,

**All: Lord, graciously hear us.**

**Leader:** For the isolated and housebound,  
that we may be alert to their needs,  
and care for them in their vulnerability:  
Lord, hear us,

**All: Lord, graciously hear us.**

**Leader:** For our homes and families,  
our schools and young people,  
and all in any kind of need or distress:  
Lord, hear us,

**All: Lord, graciously hear us.**

**Leader:** For a blessing on our local community,  
that our neighborhoods may be places of trust and friendship,  
where all are known and cared for: especially....  
Lord, hear us,

**All: Lord, graciously hear us.**

**Leader:** We pray for those near and dear to us who have died, [especially...] that light perpetual may shine upon them and they will have peace. Lord, hear us,

**All: Lord, graciously hear us.**

**Leader:** We commend ourselves, and all for whom we pray, to the mercy and protection of God. Merciful Father, accept these prayers for the sake of your Son, Jesus Christ.  
**Amen.**

## Birthday Prayer

Watch over thy children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful, raise them up if they fall. And in their hearts, may thy peace which passes understanding abide all the days of their life, through Jesus Christ our Lord. Amen.

Our Diocese requests that during the pandemic we no longer dip the wafer into the wine (intinct). Here are our choices:

- Receiving communion in “one kind”—bread only or wine only. In the Episcopal church, receiving in one kind is considered receiving in both.
- Drink from the common cup
- Cross hands over chest after receiving the bread and the Chalice Bearer will say, “the blood of Christ” but will not distribute the wine.

Please help the Lay Eucharistic Ministers by choosing one of these three options. Please do not intinct.



*The flowers this morning are given to the Glory of God by Shirley Fierro  
In Honor and Memory of The Rev. John Fierro and Frank and Betty Tedesco*



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*Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side.  
Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).*

## *Liturgical Ministers*

**Celebrant & Preacher:**

**Deacon:**

**Organist:**

The Rev. Canon Lisa Fry

The Rev. Dr. Rosalee Glass

Clarissa Brown, Minister of Music

### **7:30 a.m. Liturgy**

**Lay Eucharistic Minister:** Shirley Fierro

**Lay Readers:** Shirley Fierro, Terry Mello

**Prayers of the People:** Jan Lyle

**Usher:** Carlos Mello

### **10:00 a.m. Liturgy**

**Lay Eucharistic Minister:** Roy Gilley

**Acolytes:** Olivia Johns, George Johns

**Lay Readers:** Roy Gilley, Millie Crocker

**Prayers of the People:** Jacqueline Recht

**Ushers:** Chris Groman

## **How to Reach Us:**

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