

Second Sunday after Pentecost

June 19, 2022



7:30 a.m. – The Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #529 In Christ There is No East or West *McKee*

Opening Acclamation Book of Common Prayer, page 323

The Collect for Purity page 323

Gloria page 324

Collect, Readings and Gospel (*pages 3-5 of bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 326

Prayers of the People (*pages 5-6 of bulletin*)

Confession and Absolution page 331

The Peace

Announcements and Birthdays (*Birthday Prayer page 6 of bulletin*)

Offertory Voluntary

Doxology Hymn 380 (v. 3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer II page 340

Sanctus page 334

The Lord's Prayer page 336

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 339

Blessing

Dismissal Hymn #686 Come thou fount of every blessing *Nettleton*

The Dismissal

Postlude



10:00 am – The Holy Eucharist, Rite II

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #529 In Christ There is No East of West *McKee*

Opening Acclamation Book of Common Prayer, page 355

Gloria in Excelsis (*insert in Hymnal*) *Powell* Hymnal S280

Collect and Readings (*pages 3-5 of bulletin*)

Sequence Hymn #658 As Longs the Deer *Martyrdom*

The Gospel (*page 5 of Bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 358

Prayers of the People (*pages 5-6 of bulletin*)

Confession and Absolution page 360

The Peace page 360

Announcements and Birthdays (*Birthday Prayer page 6 of bulletin*)

Offertory

Offertory Hymn 380 (v.3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer B page 367

Sanctus (*insert in Hymnal*) *Powell* Hymnal S129

The Lord's Prayer page 364

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 365

Blessing

Dismissal Hymn #686 Come thou fount of every blessing *Nettleton*

The Dismissal

Postlude



The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Psalms 42

¹ As the deer longs for the water-brooks, *
so longs my soul for you, O God.

² My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

- ³ My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- ⁴ I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- ⁵ With the voice of praise and thanksgiving, *
among those who keep holy-day.
- ⁶ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- ⁷ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- ⁸ My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- ⁹ One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- ¹⁰ The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- ¹¹ I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- ¹² While my bones are being broken, *
my enemies mock me to my face;
- ¹³ All day long they mock me *
and say to me, "Where now is your God?"
- ¹⁴ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- ¹⁵ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But

now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Prayers of the People

Leader: Gracious God, your Son laid down his life and called us friends: Hear our prayers for the whole human family and for the world, as we say: Sing to the Lord a new song, for God has done marvelous things.

Leader: Loving God, your Church is your community, and you have taught us that we are born of God: Help us to show our love for you by following your command to love all your children.

Sing to the Lord a new song;

All: for God has done marvelous things.

Leader: You have shown your justice openly in the sight of the nations. Extend your kingdom over all the earth and instill your Spirit of love and compassion to all in authority with, that they may serve the world in peace and justice.

Sing to the Lord a new song;

All: for God has done marvelous things.

Leader: All creation testifies to God's goodness; the sea and the lands, the rivers and hills, they all ring out with joy before the Lord: Bless and protect this world.

Sing to the Lord a new song;

All: for God has done marvelous things.

Leader: You have taught us to keep your commandments by acting out of your love. Bless this community so that your joy may be in us and that our joy may be complete.

Sing to the Lord a new song;

All: for God has done marvelous things.

Leader: Hear our prayers for our friends and for all who suffer, especially ____.

Help us remember moments both great and small that make us grateful, especially for ____.

We entrust to your never-failing love those who have died, especially ____.

Sing to the Lord a new song;

All: for God has done marvelous things.

Clergy: *Almighty God, you have loved us, chosen us and appointed us to go and bear fruit, fruit that will last: Honor the faithful prayers of your people, that all the earth may know your love and joy, through Jesus Christ our Savior, who with you and Holy Spirit, lives and reigns one God, for ever and ever. Amen.*

Birthday Prayer

Watch over thy children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful, raise them up if they fall. And in their hearts, may thy peace which passes understanding abide all the days of their life, through Jesus Christ our Lord. Amen.



*The flowers this morning are given to the Glory of God by Carlos and Terry Mello
In Memory of Valerio Mello*



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Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).

Liturgical Ministers

Celebrant & Preacher:

Deacon:

Organist:

The Rev. Canon Lisa Fry

The Rev. Dr. Rosalee Glass

Clarissa Brown, Minister of Music

7:30 a.m. Liturgy

Server: Pam Bardon

Lay Readers: Pam Bardon, Shirley Fierro

Prayers of the People: Pat Ayers

Usher: Edmund Hartt

10:00 a.m. Liturgy

Acolytes: Charlotte Watkins, Olivia Johns,
George Johns

Lay Readers: John Mattern, Sarah Groman

Prayers of the People: Chris Glass

Ushers: Leamon Scott, Phil Groman

How to Reach Us:

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