

Third Sunday of Easter

May 1, 2022

Resilience: Spirit Lake



7:30 a.m. – The Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #7 Christ Whose Glory Fills the Skies *Ratisbon*

Opening Acclamation Book of Common Prayer, page 323

The Collect for Purity page 323

Gloria page 324

Collect, Readings and Gospel (*pages 3-5 of Bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 326

Prayers of the People (*pages 6-7 in your bulletin*)

Confession and Absolution page 331

The Peace

Announcements and Birthdays (*Birthday Prayer page 7 of Bulletin*)

Offertory Voluntary

Doxology Hymn 380 (v. 3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer II page 340

Sanctus page 334

The Lord's Prayer page 336

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 339

Blessing

Dismissal Hymn #182 Christ is Alive *Truro*

The Dismissal

Postlude



10:00 am – The Holy Eucharist, Rite II

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #7 Christ Whose Glory Fills the Skies *Ratisbon*

Opening Acclamation Book of Common Prayer, page 355

Gloria in Excelsis (*insert in Hymnal*) *Powell* Hymnal S280

Collect and Readings (*pages 3-5 of Bulletin*)

Sequence Hymn #178 Alleluia *Alleluia #1*

The Gospel (*page 5 of Bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 358

Prayers of the People (*pages 6-7 in your bulletin*)

Confession and Absolution page 360

The Peace page 360

Announcements and Birthdays (*Birthday Prayer page 5 of Bulletin*)

Offertory

Offertory Hymn 380 (v.3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer B page 367

Sanctus (*insert in Hymnal*) *Powell* Hymnal S129

The Lord's Prayer page 364

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 365

Blessing

Dismissal Hymn #182 Christ is Alive *Truro*

The Dismissal

Postlude



The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Psalm 30

¹ I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

- ² O LORD my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O LORD; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Easter: Prayers of the People

Leader: Benevolent God, hear our prayers through Jesus who intercedes on behalf of the Church, and fulfill the joy of your Son by sending your blessing upon your creation, as we pray: As you have sent Christ into the world; so Christ has sent us into the world.

Gracious God, through Christ you have made your way known and your Church has been given everything from you: May we be one as you and Christ are one. As you have sent Christ into the world;

so Christ has sent us into the world.

Giving God, you have given all the nations your words in their hearts: Extend your providence to protect the world from evil, and to extend universally the liberating blessings of justice and peace. As you have sent Christ into the world;

so Christ has sent us into the world.

Ever-present God, you have planted this community like trees by streams of water: Empower us to bear fruit in due season and to make Christ's joy complete in this place. As you have sent Christ into the world;

so Christ has sent us into the world.

Compassionate God, you have promised to forget nothing that you have made: Look upon all who suffer from illness, violence, poverty, or threat: Protect them in your name and sanctify them in your truth. As you have sent Christ into the world;

so Christ has sent us into the world.

Honor our prayers on behalf of those for whom we pray, especially _____, are there others?

Accept our thanksgiving for the many blessings of this life, especially _____, are there others?

Let your eternal life raise all who have died, especially _____, are there others?
As you have sent Christ into the world;

so Christ has sent us into the world.

Celebrant: Loving God, you have kept your word through Jesus your Son and sanctified your Church in truth: Fulfill the testimony of scripture and inspire our witness to the resurrection of Jesus, that we may share in the eternal life which reconciles all creation in the unity of the Spirit, through Jesus Christ our Lord. Amen.

Birthday Prayer *(please change pronouns as necessary)*

Watch over thy child, O Lord, as her days increase. Bless and guide her wherever she may be. Strengthen her when she stands, comfort her when discouraged or sorrowful, raise her up if she fall. And in her heart, may thy peace which passes understanding abide all the days of her life, through Jesus Christ our Lord. Amen.



The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Permission to stream music in this Service obtained from ONE LICENSE: License #A-712382. Hymn permissions used by Rite Song a one-time use reprint license for congregational use. All rights reserved.

Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).

Liturgical Ministers

Celebrant & Preacher:

Deacon:

Organist:

The Rev. Canon Lisa Fry

The Rev. Dr. Rosalee Glass

Clarissa Brown, Minister of Music

7:30 a.m. Liturgy

Server: Sandy Lyle

Lay Readers: Sandy Lyle, Jan Lyle

Prayers of the People: Pam Bardon

Usher: Peggy Daniels

10:00 a.m. Liturgy

Acolytes: Bea Bickham, Esme Black

Lay Readers: Sarah Groman, Bea Bickham

Prayers of the People: Roy Gilley

Ushers: Roy Gilley, Phil Groman