

Second Sunday of Easter

April 24, 2022

peace.

it does not mean to be in a place
where there is no noise, trouble, or
hard work. It means to be in the
midst of those things and still
be calm in your heart.

(unknown)



7:30 a.m. – The Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #210 The Day of Resurrection *Ellacombe*

Opening Acclamation Book of Common Prayer, page 323

The Collect for Purity page 323

Gloria page 324

Collect, Readings and Gospel (*pages 3-4 of Bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 326

Prayers of the People (*pages 4-5 in your bulletin*)

Confession and Absolution page 331

The Peace

Announcements and Birthdays (*Birthday Prayer page 6 of Bulletin*)

Offertory Voluntary

Doxology Hymn 380 (v. 3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer II page 340

Sanctus page 334

The Lord's Prayer page 336

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 339

Blessing

Dismissal Hymn #208 The Strife is O'er *Victory*

The Dismissal

Postlude



10:00 am – The Holy Eucharist, Rite II

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #210 The Day of Resurrection *Ellacombe*

Opening Acclamation Book of Common Prayer, page 355

Gloria in Excelsis (*insert in Hymnal*) *Powell* Hymnal S280

Collect and Readings (*pages 3-4 of Bulletin*)

Sequence Hymn #483 The Head That Once Was Crowned With Thorns *St. Magnus*

The Gospel (*page 4 of Bulletin*)

Sermon The Rev. Canon Lisa Fry

Nicene Creed page 358

Prayers of the People (*pages 4-5 in your bulletin*)

Confession and Absolution page 360

The Peace page 360

Announcements and Birthdays (*Birthday Prayer page 6 of Bulletin*)

Offertory

Offertory Hymn 380 (v.3) *Old 100th*

The Great Thanksgiving: Eucharistic Prayer B page 367

Sanctus (*insert in Hymnal*) *Powell* Hymnal S129

The Lord's Prayer page 364

The Breaking of the Bread

The Communion

Communion Voluntary

Postcommunion Prayer page 365

Blessing

Dismissal Hymn #208 The Strife is O'er *Victory*

The Dismissal

Postlude



The Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Acts 5:27-31

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Psalm 150

- ¹ Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- ² Praise him for his mighty acts; *
praise him for his excellent greatness.
- ³ Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- ⁴ Praise him with timbrel and dance; *
praise him with strings and pipe.
- ⁵ Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- ⁶ Let everything that has breath *
praise the LORD. Hallelujah!

The Second Reading

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves

us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Easter: Prayers of the People

Leader: Benevolent God, hear our prayers through Jesus who intercedes on behalf of the Church, and fulfill the joy of your Son by sending your blessing upon your creation, as we pray: As you have sent Christ into the world; so Christ has sent us into the world.

Gracious God, through Christ you have made your way known and your Church has been given everything from you: May we be one as you and Christ are one. As you have sent Christ into the world;

so Christ has sent us into the world.

Giving God, you have given all the nations your words in their hearts: Extend your providence to protect the world from evil, and to extend universally the liberating blessings of justice and peace. As you have sent Christ into the world;

so Christ has sent us into the world.

Ever-present God, you have planted this community like trees by streams of water: Empower us to bear fruit in due season and to make Christ's joy complete in this place. As you have sent Christ into the world;

so Christ has sent us into the world.

Compassionate God, you have promised to forget nothing that you have made: Look upon all who suffer from illness, violence, poverty, or threat: Protect them in your name and sanctify them in your truth. As you have sent Christ into the world;

so Christ has sent us into the world.

Honor our prayers on behalf of those for whom we pray, especially _____, are there others?

Accept our thanksgiving for the many blessings of this life, especially _____, are there others?

Let your eternal life raise all who have died, especially _____, are there others?
As you have sent Christ into the world;

so Christ has sent us into the world.

Celebrant: Loving God, you have kept your word through Jesus your Son and sanctified your Church in truth: Fulfill the testimony of scripture and inspire our witness to the resurrection of Jesus, that we may share in the eternal life which reconciles all creation in the unity of the Spirit, through Jesus Christ our Lord. Amen.

Birthday Prayer *(please change pronouns as necessary)*

Watch over thy child, O Lord, as her days increase. Bless and guide her wherever she may be. Strengthen her when she stands, comfort her when discouraged or sorrowful, raise her up if she fall. And in her heart, may thy peace which passes understanding abide all the days of her life, through Jesus Christ our Lord. Amen.



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Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).

Liturgical Ministers

Celebrant & Preacher:

The Rev. Canon Lisa Fry

Deacon:

The Rev. Dr. Rosalee Glass

Organist:

Clarissa Brown, Minister of Music

7:30 a.m. Liturgy

Server: Pam Bardon

Lay Readers: Pam Bardon, Edmund Hartt

Prayers of the People: Shirley Fierro

Usher: Jan Lyle

10:00 a.m. Liturgy

Acolytes: Charlotte Watkins

Lay Readers: George Bickham, Hettie Bickham

Prayers of the People: Donovan Bowley

Ushers: Jim Ebbert, Lucy Ebbert

How to Reach Us:

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