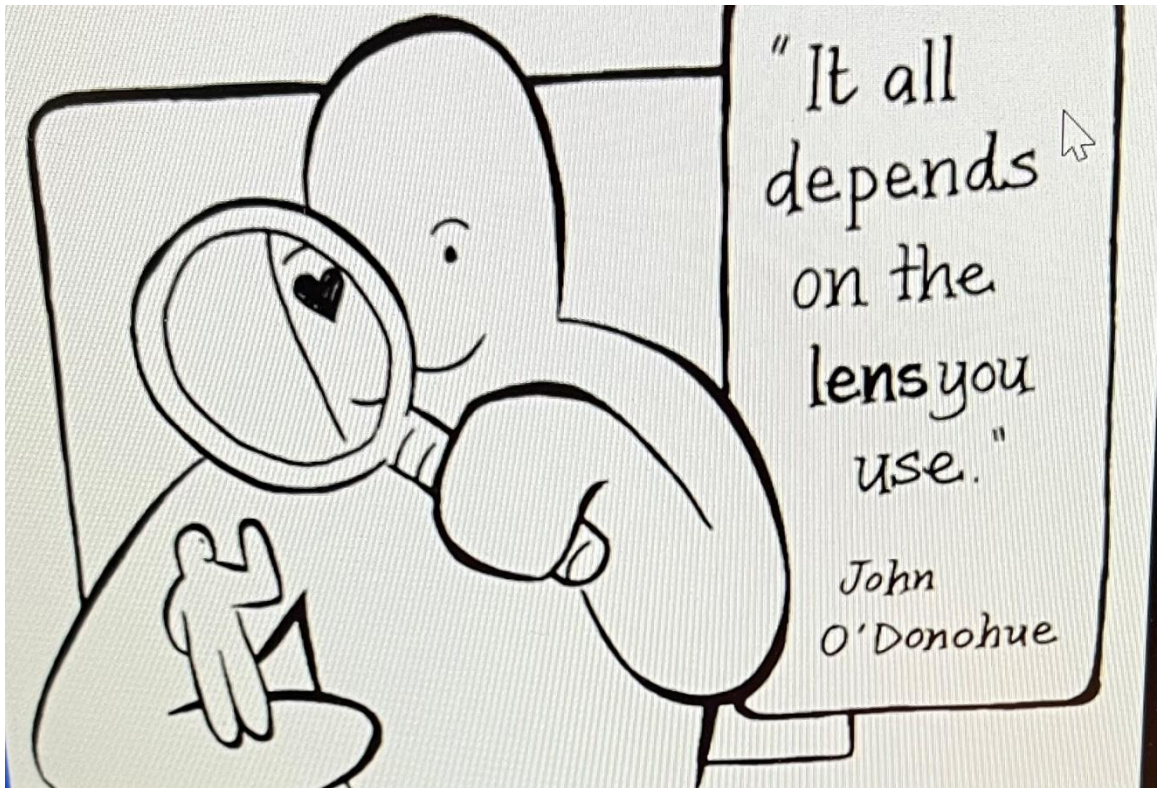


The Fifth Sunday in Lent

April 3, 2022



The Holy Eucharist, Rite I

7:30am & 10:00am

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn #552 Fight the Good Fight *Pentecost*

Opening Acclamation Book of Common Prayer, page 323

The Collect for Purity page 323

Lord, Have Mercy (*S91 or insert- 10:00 a.m. only*) page 324

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The First Reading **Isaiah 43:16-21**

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Psalm 126

- ¹ When the LORD restored the fortunes of Zion, *
then were we like those who dream.
² Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
³ Then they said among the nations, *
"The LORD has done great things for them."
⁴ The LORD has done great things for us, *
and we are glad indeed.
⁵ Restore our fortunes, O LORD, *
like the watercourses of the Negev.
⁶ Those who sowed with tears *
will reap with songs of joy.
⁷ Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his

sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Sequence Hymn #674 (10:00 a.m. only) Forgive Our Sins as We Forgive

Detroit

The Gospel

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Sermon

The Rev. Canon Lisa Fry

Nicene Creed

page 326

Prayers of the People, Form IV

page 388

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

All: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy

All: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

All: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

Silence

Lord, in your mercy

All: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially...
Give them courage and hope in their troubles, and bring them the joy of your
salvation.

Silence

Lord, in your mercy

All: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and
we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

All: Hear our prayer.

The Celebrant adds a concluding Collect.

Confession and Absolution

page 331

The Peace

page 332

Announcements and Birthdays

Birthday Prayer

Watch over thy children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful, raise them up if they fall. And in their hearts, may thy peace which passes understanding abide all the days of their life, through Jesus Christ our Lord. Amen.

Offertory

Offertory Hymn 380 (v.3)

Old 100th

The Great Thanksgiving Rite 1: Eucharistic Prayer II

page 340

Holy, Holy, Holy (S114/ Insert 10:00 a.m. only)

page 341

The Lord's Prayer

page 336

The Breaking of the Bread – Fraction

page 337

Agnus Dei (S158/ Insert 10:00 a.m. only)

The Communion

Communion Voluntary

Postcommunion Prayer

page 339

Blessing

Dismissal Hymn #47

On This Day, The First of Days

Gott sei Dank

The Dismissal

Postlude



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Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).

Liturgical Ministers

Celebrant & Preacher:

The Rev. Canon Lisa Fry

Deacon:

The Rev. Dr. Rosalee Glass

Organist:

Jim Swist

7:30 a.m. Liturgy

Server: Pam Bardon

Lay Readers: Pam Bardon, Shirley Fierro

Prayers of the People: Pat Ayers

Usher: Peggy Daniels

10:00 a.m. Liturgy

Acolytes: Bea Bickham, Esme Black

Lay Readers: Dean Jackson, Kate Jackson

Prayers of the People: Roy Gilley

Ushers: Roy Gilley, Dean Jackson

How to Reach Us:

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