Twentieth Sunday after Pentecost Sunday, October 10, 2021



7:30 a.m. – The Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude	
Opening Hymn #680 O God Our Help in Ages I	Past St. Anne
Opening Acclamation	Book of Common Prayer, page 323
The Collect for Purity	page 323
Gloria	page 324
Collect, Readings and Gospel (pages 3-4 of Bulletin)	
Sermon	The Rev. Robert Hargreaves
Nicene Creed	page 326
Prayers of the People (page 5 of Bulletin)	
Confession and Absolution	page 331
The Peace	
Announcements and Birthdays (Birthday Prayer page 5 of	Bulletin)
Offertory Voluntary	
Doxology Hymn 380 (v. 3)	Old 100 th
The Great Thanksgiving: Eucharistic Prayer II	page 340
Sanctus	page 334
The Lord's Prayer	page 336
The Breaking of the Bread	
The Communion	
Communion Voluntary	
Postcommunion Prayer	page 339
Blessing	
Dismissal Hymn #11 Awake My Soul and With t	he Sun Morning Hymn
The Dismissal	

Postlude

10:00 am – The Holy Eucharist, Rite II

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Prel	ude
110	uuc

O God Our Help in Ages Past Opening Hymn #680 **Opening Acclamation** Book of Common Prayer, page 355 Gloria in Excelsis (insert in Hymnal) Powell Hymnal S280 Collect and Readings (pages 3-4 of Bulletin) **Sequence Hymn** Have Thine Own Way, Lord (page 7 of Bulletin) Adelaide The Gospel (page 4 of Bulletin) Sermon The Rev. Robert Hargreaves Nicene Creed page 358 Prayers of the People (page 5 of Bulletin) page 360 Confession and Absolution The Peace page 360 Announcements and Birthdays (Birthday Prayer page 5 of Bulletin) Offertory Offertory Hymn 380 (v.3) $Old~100^{tb}$ The Great Thanksgiving: Eucharistic Prayer C page 369

The Breaking of the Bread

Fraction Anthem (insert in Hymnal) Powell Hymnal S163

The Communion

The Lord's Prayer

Communion Voluntary

Postcommunion Prayer page 365

Blessing

Dismissal Hymn #11 Awake My Soul and With the Sun Morning Hymn

The Dismissal

Postlude

page 364

St. Anne

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The First Reading

Amos 5:6-7, 10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Psalm 90:12-17

- ¹² So teach us to number our days * that we may apply our hearts to wisdom.
- ¹³ Return, O LORD; how long will you tarry? * be gracious to your servants.
- ¹⁴ Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.
- ¹⁵ Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.
- Show your servants your works * and your splendor to their children.
- ¹⁷ May the graciousness of the LORD our God be upon us; * prosper the work of our hands; prosper our handiwork.

The Second Reading

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Gospel Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Prayers of the People

Leader: We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need.

All: Lord hear our prayer.

That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

All: Lord hear our prayer.

That among the people of the world service will take precedence over authority, we pray to the Lord.

All: Lord hear our prayer.

That the many people of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

All: Lord hear our prayer.

That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer and presence, we pray to the Lord.

All: Lord hear our prayer.

For all who suffer especially..., we pray to the Lord.

All: Lord hear our prayer.

That the community gathered here will nourish others, sustained by Christ, risen from the dead, we pray to the Lord.

All: Lord hear our prayer.

Celebrant: God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. **Amen.**

Birthday Prayer (please change pronouns as necessary)

Watch over thy child, O Lord, as her days increase. Bless and guide her wherever she may be. Strengthen her when she stands, comfort her when discouraged or sorrowful, raise her up if she falls. And in her heart, may thy peace which passes understanding abide all the days of her life, through Jesus Christ our Lord. Amen.

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The flowers this morning are given in memory of The Rev. Canon and Mrs. Ralph Hayden

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Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).

Liturgical Ministers

Celebrant & Preacher:

Deacon: Organist:

The Rev. Robert Hargreaves The Rev. Dr. Rosalee Glass Clarissa Brown, Minister of Music

7:30 a.m. Liturgy

LEM: Pam Bardon

Lay Readers: Sandy Lyle, Jan Lyle **Prayers of the People:** Terry Mello

Usher: Isa Babb

10:00 a.m. Liturgy

Acolytes: Charlotte Watkins

Lay Readers: Anna Black, George Bickham

Prayers of the People: Bill Freeman Ushers: Roy Gilley, Bill Freeman

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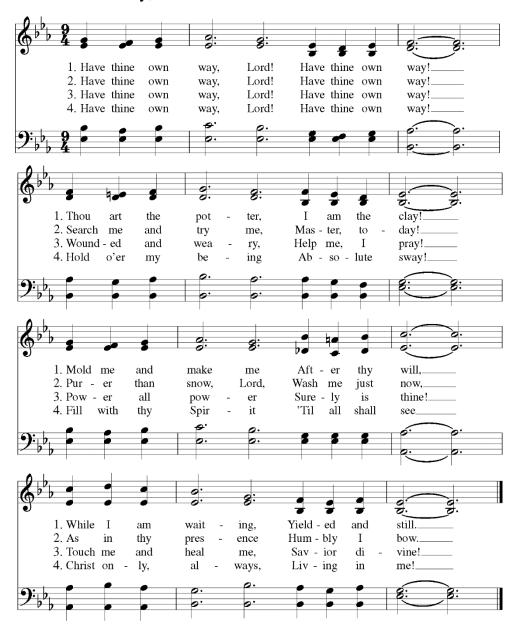
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Have Thine Own Way, Lord!



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