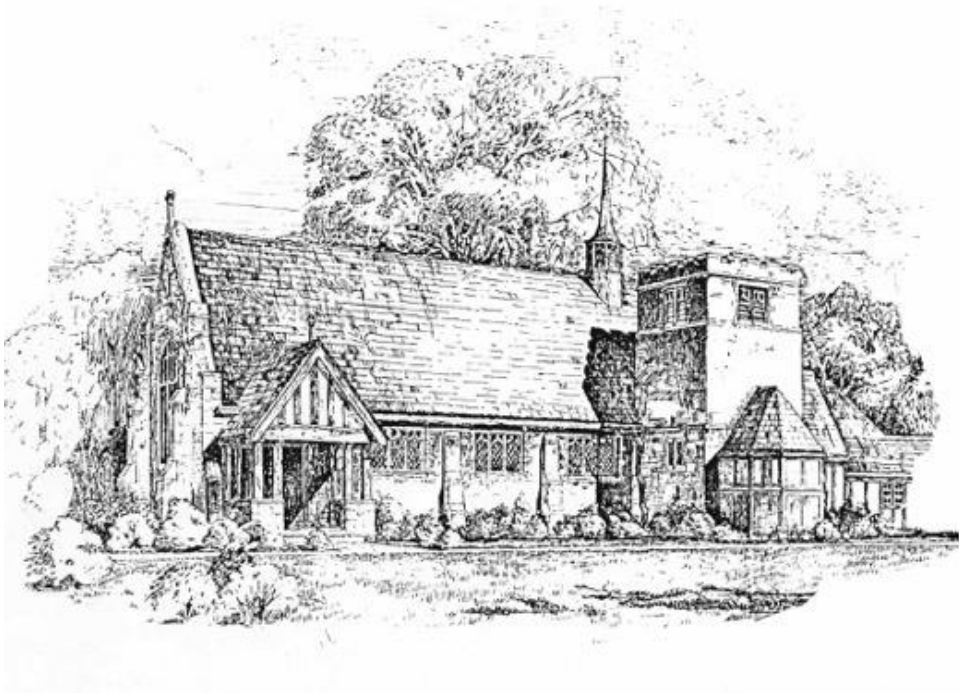


**Thirteenth Sunday after Pentecost**  
**Sunday August 22, 2021**



# 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

## Prelude

Entrance Hymn 405	All Things Bright and Beautiful	<i>Royal Oak</i>
Opening Acclamation		<i>Book of Common Prayer</i> , page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People (as at 10:00)		
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary		
Doxology Hymn 380 (v. 3)		<i>Old 100th</i>
The Great Thanksgiving: Eucharistic Prayer II		page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		
The Communion		
Communion Voluntary		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 610	Lord Whose Love Thru Humble Service	<i>Blaenhafren</i>
Dismissal		page 339-340
Postlude		



# The Holy Eucharist, EOW

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## Prelude

### Entrance Hymn 405

All Things Bright and Beautiful

*Royal Oak*

## Opening Acclamation

*Celebrant:* Blessed be God.

*People:* **For ever and ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria *(see insert in pen)*

BCP 356

## Collect of the Day

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

### Joshua 24:1-2a,14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel:

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the

gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

*Reader* Hear what the Spirit is saying to the people.

*People:* **Thanks be to God.**

## **Psalms 34:15-22**

15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their cry.

16 The face of the LORD is against those who do evil, \*  
to root out the remembrance of them from the earth.

17 The righteous cry, and the LORD hears them \*  
and delivers them from all their troubles.

18 The LORD is near to the brokenhearted \*  
and will save those whose spirits are crushed.

19 Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.

20 He will keep safe all his bones; \*  
not one of them shall be broken.

21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

## **Second Reading**

## **Ephesians 6:10-20**

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is

not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to the people.

*People:*           **Thanks be to God.**

## **Sequence Hymn 383**

Fairest Lord Jesus

*St Elizabeth*

## **Gospel**

## **John 6:56-69**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him,

“Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of Christ.

*People:* **Praise to you, O Christ.**

## **The Sermon**

The Rev. Canon Lisa Fry

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Thomas our Bishop; and  
for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. Especially ...  
*Silence. The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.. Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:*       The peace of Christ be always with you.

*People:*           **And also with you.**

## **Announcements and Birthdays**

### **Birthday Prayer** *(please change pronouns as necessary)*

Watch over thy child, O Lord, as her days increase. Bless and guide her wherever she may be. Strengthen her when she stands, comfort her when discouraged or sorrowful, raise her up if she fall. And in her heart, may thy peace which passes understanding abide all the days of her life, through Jesus Christ our Lord. Amen.

## **Offertory**

### **Offertory Hymn 380** (v.3)

*Old 100<sup>th</sup>*

### **The Great Thanksgiving**

### **Eucharistic Prayer 1** *(from Enriching Our Worship)*

*Celebrant:*       The Lord be with you.

*People:*           **And also with you.**

*Celebrant:*       Lift up your hearts.

*People:*           **We lift them to the Lord.**

*Celebrant:*       Let us give thanks to the Lord our God.

*People:*           **It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **Sanctus**

*Celebrant and People (see insert in pen)*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care



that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

**Fraction Anthem** *(see insert in pew)*

Agnus Dei

*Mathias*

## The Invitation

*The Celebrant may say*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

## The Communion

### Communion Meditation

### Postcommunion Prayer

*Celebrant:* Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing** *Priest blesses the people.*

**Dismissal Hymn 610**

Lord Whose Love Thru Humble Service

*Blaenhafren*

**The Dismissal**

*Deacon:* Let us bless the Lord!

*People:* **Thanks be to God.**

**Postlude**

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*Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).*

## Liturgical Ministers

**Celebrant & Preacher:** The Rev. Canon Lisa Fry  
**Deacon:** The Rev. Dr. Rosalee Glass  
**Organist:** Clarissa Brown, Minister of Music

### 7:30 am liturgy

**Lay Readers** Edmund Hartt, Pam Bardon

**Prayers of the People** Sandy Lyle

**LEM** Pam Bardon

**Ushers** Marilyn Smith

### 10:00 am liturgy

**Acolyte** Hettie Bickham, George Bickham

**Lay Readers** Benjy Lowry, Millie Crocker

**Prayers of the People** Roy Gilley

**Ushers** Phil Groman. Ted Conlon

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