Sixth Sunday after Pentecost Sunday July 4, 2021



7:30 am—Holy Eucharist, Rite I

	Children are always welcome in the church. Please be sure your cell phone is inaudible.			
Prelude	Variations on 'America' (variation	s I – III) Charles Ives		
Entrance Hymn 558	Faith of our Fathers	St. Catherine		
Opening Acclamation	Book of Common Prayer, page 323			
The Collect for Purity		page 323		
Gloria		page 324		
Collect, Lessons and Sermon as at 10:00				
Nicene Creed page 320				
Prayers of the People as at	10:00			
Confession and Absolutionpage 33				
The Peace and Announcen	nents			
Offertory Voluntary				
Doxology Hymn 380 (v. 3) Old 10		<i>Old 100th</i>		
The Great Thanksgiving: Eucharistic Prayer IIpage 340				
Sanctus page 334				
The Lord's Prayerpage 33		page 336		
The Breaking of the Bread				
The Communion				
Communion Voluntary				
Postcommunion Prayer		page 339		
Blessing				
Dismissal Hymn 719	America the Beautiful	Materna		
Dismissal				
Postlude	Variations on 'America' (variation	IV) Charles Ives		

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The Holy Eucharist, EOW

Prelude		Variations on 'America' variations I – III	Charles Ives	
Entrance Hymn 558		Faith of our Fathers	St. Catherine	
Opening Acclamations				
Celebrant:Blessed be God.People:For ever and ever. Amen.				
Gloria (see insert in pew)		BCP 356		

Collect of the Day

Celebrant:	God be with you.
People:	And also with you.
Celebrant:	Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First reading

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

ReaderHear what the Spirit is saying to the people.People:Thanks be to God.

Psalm 123

- 1 To you I lift up my eyes, * to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, * until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, * for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, * and of the derision of the proud.

Second Reading

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to the people.

People: Thanks be to God.

Sequence Hymn 717(v 1 & 4)

My Country, "Tis of Thee

America

Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark. People: **Glory to you, O Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of Christ. *People:* **Praise to you, O Christ.**

The Sermon

The Rev. Canon Lisa Fry

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and *Thomas* our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Especially, the Gibson family, the Jackson Family, Tim, Cheryl, Joe, Gail Vincent; Bill Cross; Catherine; Justin; Carla; Chris, Jim Gambill, Katherine, Bill Anderson, Brother Christopher Stephen Jenks, Gwen, Millie Crocker

Silence. The People may add their own petitions

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, especially Kate Barr, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.. Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant:The peace of Christ be always with you.People:And also with you.

Announcements and Birthdays

Birthday Prayer (please change pronouns as necessary)

Watch over thy child, O Lord, as her days increase. Bless and guide her wherever she may be. Strengthen her when she stands, comfort her when discouraged or sorrowful, raise her up if she fall. And in her heart, may thy peace which passes understanding abide all the days of her life, through Jesus Christ our Lord. Amen.

Offertory Hymn 380 (v.3)

Old 100th

Eucharistic Prayer 1 (from Enriching Our Worship)

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People (see insert in pew)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Communion

Communion Meditation

Postcommunion Prayer

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing Priest blesses the people.

Dismissal Hymn 719

America the Beautiful

Materna

The Dismissal

Deacon: Let us bless the Lord! *People:* Thanks be to God.

Postlude

Variations on 'America' (variation IV)

Charles Ives

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Celebrant & Preacher: Deacon: Organist:	The Rev. Canon Lisa Fry The Rev. Dr. Rosalee Glass Clarissa Brown, Minister of Music
7:30 am	
Lay Readers: Prayers of the People: Ushers:	Terry Mello, Pat Ayers Pam Bardon Edmund Hartt
<u>10:00 am</u>	
Acolyte:	Charlotte Watkins

Acolyte: Lay Readers: Prayers of the People: Ushers: Charlotte Watkins Doc Wallace, Haunani Wallace Bill Freeman Dean Jackson, Phil Groman

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Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional restrooms are located in the basement (down the same corridor, via the stairway on the left).