

10:00 a.m.—Holy Eucharist, Rite II

Children are always welcome in the church.
Please be sure your cell phone is inaudible.

Prelude Wondrous Love Dale Wood

The Officiant at the Litany may be a lay cantor.

Officiant O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

People

Officiant O God the Son, Redeemer of the world, Have mer - cy up - on us.

People

Officiant O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

People

Officiant O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

People

Officiant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People preserve us for ev - er. Spare us, good Lord.

Officiant From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

People O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.

People

Officiant O Christ, hear us. O Christ, hear us.

People

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:

Officiant Lord, have mer - cy up - on us. Ky - ri - e e - lei - son.

People Christ, have mer - cy up - on us. Chri - ste e - lei - son.

Officiant Lord, have mer - cy up - on us. Ky - ri - e e - lei - son.

or

Officiant and People Our Father, who art in heaven . . . from evil. A - men.

Officiant V. O Lord, let thy mercy be showed up - on us; R. As we do put our trust in thee.

People

The Officiant sings the concluding Collect.

Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” “ But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalms 32

- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, * and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, * because of my groaning all day long.

- 4 For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the LORD." * Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;* when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go;* I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; * shout for joy, all who are true of heart.

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Sequence Hymn 559 Lead us, heavenly Father, lead us Dulce carmen

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for →

it is written,
 ‘Worship the Lord your God,
 and serve only him.’”
Then the devil left him, and suddenly angels came and waited on him.

Sermon

The Nicene Creed BCP page 358

The Peace and Announcements

Offertory Anthem Gentle Words (Shaker song, arr. Kevin Siegfried) Choir

What the dew is to the flower, gentle words are to the soul,
And a blessing to the giver, and so dear to the receiver,
 we should never withhold.
Gentle words, kindly spoken, often soothe the troubled mind,
While links of love are broken by words that are unkind.
Then, oh thou gentle spirit, my constant guardian be.
 “Do to others” be my motto, as I’d have them do me.

Offertory Hymn 380 (st. 3) Old 100th
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A BCP page 361

Sanctus and Benedictus S 129 Powell Pew Card

The Lord’s Prayer BCP page 336

The Breaking of the Bread

Fraction Hymn 324 (st. 2) Picardy
King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food.

The Communion

Communion Hymn 147 Now let us all with one accord Bourbon

Postcommunion Prayer BCP page 366

Blessing

Dismissal Hymn 143 The glory of these forty days Erhalt uns, Herr

Dismissal

Postlude Sons of Sorrow Dale Wood



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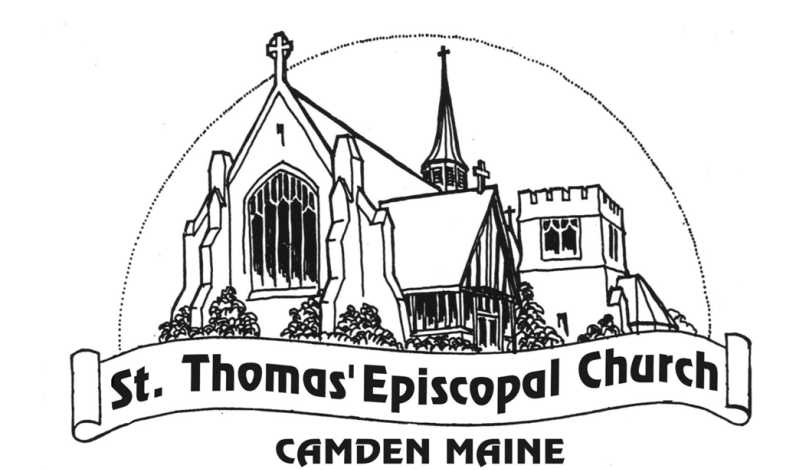
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Our Sunday School and Nursery rooms are located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The First Sunday

in Lent

March 1, 2020

10:00 a.m.—Holy Eucharist, Rite II



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