7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude	Sketch in F minor	Schumann	
Entrance Hymn 542 (1&4)	Christ is the world's true Ligh	t St. Joan	
Opening Acclamation	Book of Common Prayer (BC	(P) page 323	
The Collect for Purity		BCP page 323	
Gloria		BCP page 324	
Collect, Lessons and Sermon as at 10:00			
Nicene Creed		BCP page 326	
Prayers of the People, Form III		BCP page 387	
Confession and Absolution		BCP page 331	
The Peace and Announcements			
Offertory Voluntary	Brother James Air	Jacobs	
Offertory Hymn 380 (st. 3) Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.			
The Great Thanksgiving	Eucharistic Prayer 2	BCP page 340	
Sanctus		BCP page 341	
The Lord's Prayer		BCP page 336	
The Breaking of the Bread		BCP page 337	
The Communion			
Postcommunion Prayer		BCP page 339	
Blessing			
Dismissal Hymn 460 (1&4)	Allelulia! sing to Jesus!	Hyridol	
The Dismissal			
Postlude We A	ll Believe in One True Go d	J.S. Bach	

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10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room Please be sure your cell phone is inaudible.

Prelude	Sketch in F minor	Schumann
Entrance Hymn 542	Christ is the world's true Light	St. Joan
Opening Acclamation	Book of Common Prayer,	page 355
Gloria S-280	Powell	Pew Card

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

Isaiah 58:1-12

- Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.
- Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.
- "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers.
- Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself?
- Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?
- Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?
- Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard.
- Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.
- If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.
- The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.
- Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalm 112:1-10

1 Hallelujah!

Happy are they who fear the Lord * and have great delight in his commandments!

- 2 Their descendants will be mighty in the land; * the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, * and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending * and to manage their affairs with justice.
- 6 For they will never be shaken; * the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, * until they see their desire upon their enemies.
- 9 They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived,

what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Sequence Hymn 26 O gracious Light Conditor alme siderum

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the

law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Sermon The Rev. Canon Lisa Fry

The Nicene Creed BCP page 358

Prayers of the People, Form III BCP page 387

Confession and Absolution BCP page 360

The Peace and Announcements

Offertory Anthem This Little Light of Mine Kirby Shaw Choir

This little light of mine, I'm gonna let it shine, (x3)Let it shine, let it shine, let it shine.

All around the world, I'm gonna let it shine, (x3). Let it shine, let it shine, let it shine.

This little light of mine, I'm gonna let it shine, (x3) Let it shine, let it shine, let it shine.

Offertory Hymn 380 (st.3)

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Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost

Celebrant: All things come of thee, O Lord.

Response: And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer B BCP page 367

Sanctus and Benedictus S-129 Powell Pew Card

The Lord's Prayer BCP page 364

The Breaking of the Bread

Agnus Dei S-163 Powell Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 314 Humbly I adore thee Adoro devote

Postcommunion Prayer BCP page 365

Blessing

Dismissal Hymn 460 Allelulia! sing to Jesus! Hyfridol

The Dismissal

Postlude We All Believe in One True God J.S. Bach

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Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The flowers this morning are given by Dean and Kate Jackson in remembrance of the 70th anniversary of Mr. and Mrs. Chester Robbins.



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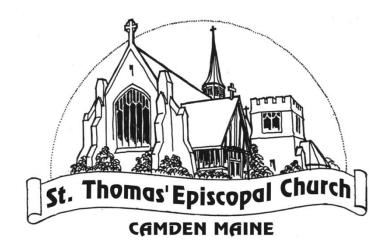
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Fifth Sunday after the Epiphany February 9, 2020

7:30 a.m. — Holy Eucharist, Rite I 10:00 a.m. — Holy Eucharist, Rite II



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