

7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church.
Please be sure your cell phone is inaudible.

Prelude	<i>Chorus of Angels</i>	Lefebure-Wely
Entrance Hymn 569 (1&4)	God the Omnipotent!	<i>Russia</i>
Opening Acclamation	Book of Common Prayer (BCP)	page 323
The Collect for Purity		BCP page 323
Gloria		BCP page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		BCP page 326
Prayers of the People, Form III		BCP page 387
Confession and Absolution		BCP page 331
The Peace and Announcements		
Offertory Voluntary	<i>Blessed Jesus, at thy word</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant: All things come of thee, O Lord.</i>		
<i>Response: And of thine own have we given thee.</i>		
The Great Thanksgiving	Eucharistic Prayer 2	BCP page 340
Sanctus		BCP page 341
The Lord’s Prayer		BCP page 336
The Breaking of the Bread		BCP page 337
The Communion		
Postcommunion Prayer		BCP page 339
Blessing		
Dismissal Hymn 529 (All)	In Christ there is no East or West	<i>McKee</i>
The Dismissal		
Postlude	<i>Postlude in A</i>	Lefebure-Wely

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10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.

Prelude	<i>Chorus of Angels</i>	Lefebure-Wely
Entrance Hymn 569	God the Omnipotent!	<i>Russia</i>
Opening Acclamation	Book of Common Prayer,	page 355
Gloria S-280	<i>Powell</i>	Pew Card
The Collect		
Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.		
Malachi 3:1-4		
Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.		
Psalm 24:7-10		
7	Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.	
8	“Who is this King of glory?” * “The LORD, strong and mighty, the LORD, mighty in battle.”	
9	Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.	
10	“Who is he, this King of glory?” * “The LORD of hosts, he is the King of glory.”	
Hebrews 2:14-18		
Since God’s children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.		
Sequence Hymn 440	Blessed Jesus, at thy word	<i>Liebster Jesu</i>

Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”
Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;


for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Sermon	The Rev. Canon Lisa Fry
The Nicene Creed	BCP page 358
Prayers of the People, Form III	BCP page 387
Confession and Absolution	BCP page 360
The Peace and Announcements	
Offertory Anthem	<i>Feed My Lambs</i> Natalie Sleeth Youth Choir
	<i>Feed My lambs, tend My sheep, over all a vigil keep; In My name, lead them forth gently as a shepherd. When they wander, when they stray, their protector be. As ye do unto My flock, thus ye do to me. Feed My lambs, tend My sheep, over all a vigil keep; In My name, lead them forth gently as a shepherd. Unto all who lose the way Hope and comfort be. As ye do unto My flock, thus ye do to Me. Feed My lambs, tend My sheep, over all a vigil keep; In My name, lead them forth gently, gently as a loving shepherd of the Lord. As a loving shepherd of the Lord. </i>

Offertory Hymn 380 (st.3) Old 100th
*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord.
Response: *And of thine own have we given thee.*

The Great Thanksgiving	Eucharistic Prayer B	BCP page 367
Sanctus and Benedictus S-129	Powell	Pew Card
The Lord’s Prayer		BCP page 364
The Breaking of the Bread		
Agnus Dei S-163	Powell	Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God’s table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn	The Beatitudes	James Biery	Choir
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*Lift up your hearts, ye poor in spirit, the kingdom of heaven is yours;
And blessed are you, bent in two with mourning,
God’s comfort sustains you through all.
Be still with gentle, quiet meekness, the heaven is yours.
Rejoice, be glad, be joyful people, the kingdom of heaven is yours.
So blest are you — hear the voice of Jesus: the kingdom of heaven is yours!*

Postcommunion Prayer	BCP page 365	
Blessing		
Dismissal Hymn 529	In Christ there is no East or West	McKee
The Dismissal		
Postlude	Postlude in A	Lefebure-Wely

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Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

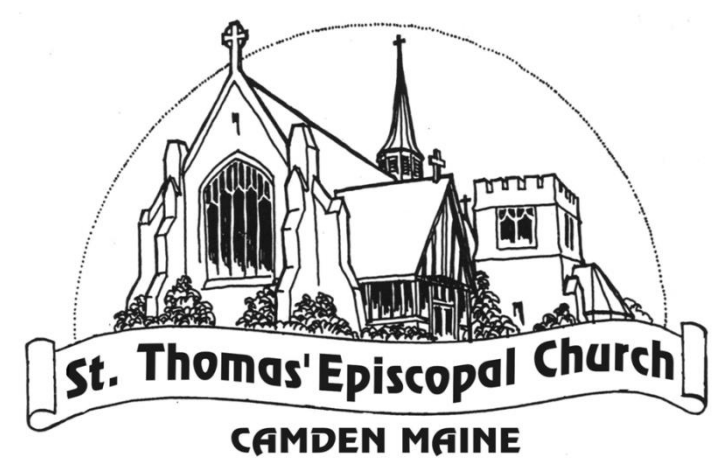
Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ’s body and blood.
People: **We who are many are one body, because we all share one bread, one cup.**

The flowers this morning are given by Carlos and Terry Mello in thanksgiving for the birthday of Matt Mello.



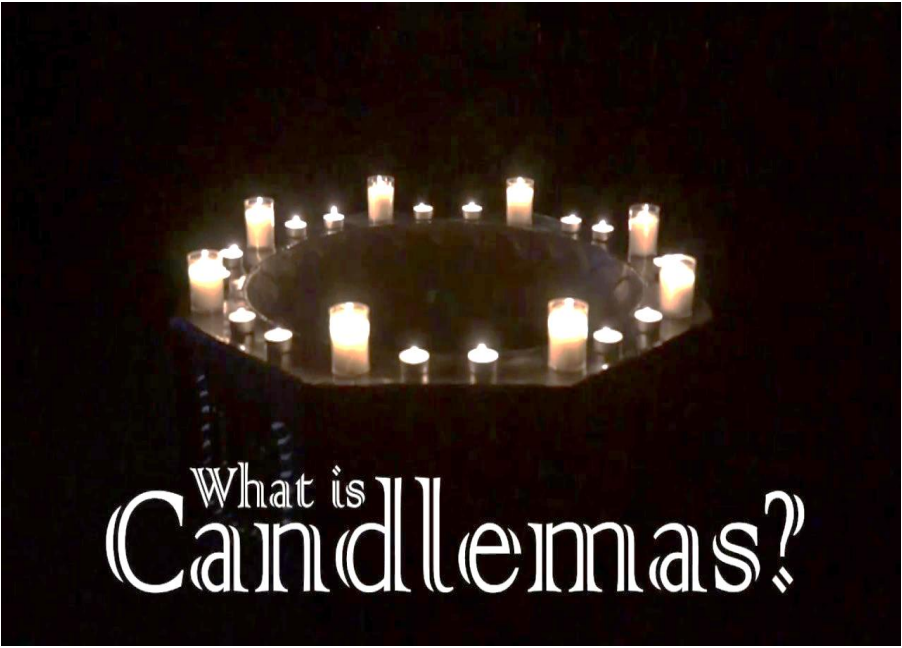
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Candlemas February 2, 2020

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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