

## 7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Noel Suisse</i>	Daquin
<b>Entrance Hymn 83</b>	O come, all ye faithful ( <i>st. 1,6</i> )	<i>Adeste fideles</i>
<b>Opening Acclamation</b>	Book of Common Prayer	page 323
<b>The Collect for Purity</b>		page 323
<b>Gloria</b>		page 324
<b><i>Collect, Lessons and Sermon as at 10:00</i></b>		
<b>Nicene Creed</b>		page 326
<b>Prayers of the People, Form III</b>		page 387
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	<i>Once in Royal David's City</i>	Irby
<b>Offertory Hymn 380</b> ( <i>st. 3</i> )		<i>Old 100<sup>th</sup></i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<b><i>Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.</i></b>		
<b>The Great Thanksgiving</b>	Eucharistic Prayer 2	page 340
<b>Sanctus</b>		page 341
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		page 337
<b>The Communion</b>		
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Dismissal Hymn 100</b>	Joy to the world! ( <i>st. 1,4</i> )	<i>Antioch</i>
<b>The Dismissal</b>		
<b>Postlude</b>	<i>Noel</i>	Daquin

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## 10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Noel Suisse</i>	Daquin
<b>Entrance Hymn 83</b>	O come, all ye faithful	<i>Adeste fideles</i>
<b>Opening Acclamation</b>		page 355
<b>Gloria S-280</b>	<i>Powell</i>	Pew Card

### The Collect

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### Isaiah 61:10-62:3

I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

### Psalm 147:13-21

13 Worship the Lord, O Jerusalem; \*  
praise your God, O Zion;  
14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.  
15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.  
16 He sends out his command to the earth, \*  
and his word runs very swiftly.  
17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.  
18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?

19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.  
20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.  
21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

### Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

**Sequence Hymn 96**      Angels we have heard on high      *Gloria*

### Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

**Sermon**      The Rev. Jane Cornman

**The Nicene Creed**      page 358

Prayers of the People, Form III		page 387
Confession and Absolution		page 360
The Peace and Announcements		
Offertory Anthem	<i>Panis Angelicus</i> César Franck, arr. Millie Crocker Harp solo, Millie Crocker	
Offertory Hymn 380 (st.3)		Old 100 <sup>th</sup>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant:</i> All things come of thee, O Lord.		
<i>Response:</i> And of thine own have we given thee.		
The Great Thanksgiving	Eucharistic Prayer B	page 362
Sanctus and Benedictus S-129	<i>Powell</i>	Pew Card
The Lord's Prayer		page 364
The Breaking of the Bread		
Agnus Dei S-163	<i>Powell</i>	Pew Card
<b>The Communion</b> <i>All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.</i>		
<i>Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.</i>		
Communion Hymn 102	Once in royal David's city	<i>Irby</i>
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 100	Joy to the world!	<i>Antioch</i>
The Dismissal		
Postlude	<i>Noel</i>	Daquin

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**Birthday and Anniversary Prayer:**

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**Prayer for Sending Eucharistic Visitors:**

*Clergy:* I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Please welcome the Rev. Jane Cornman, who is supplying for us today!



**How to reach us**

Church Office: 207-236-3680

The Rt. Rev. Thomas Brown, Bishop of Maine

[tbrown@episcopalmaine.org](mailto:tbrown@episcopalmaine.org)

The Rev. Canon Lisa Fry, Rector

[rector@stthomascamdenme.org](mailto:rector@stthomascamdenme.org)

207-231-2411

The Rev. Abby Pettee, Deacon

207-236-3680

Susie Crawford, Parish Office

[admin@stthomascamdenme.org](mailto:admin@stthomascamdenme.org)

Clarissa Brown, Minister of Music

[music@stthomascamdenme.org](mailto:music@stthomascamdenme.org)

Carlos Mello, Senior Warden

[srwarden.stthomascamden@gmail.com](mailto:srwarden.stthomascamden@gmail.com)

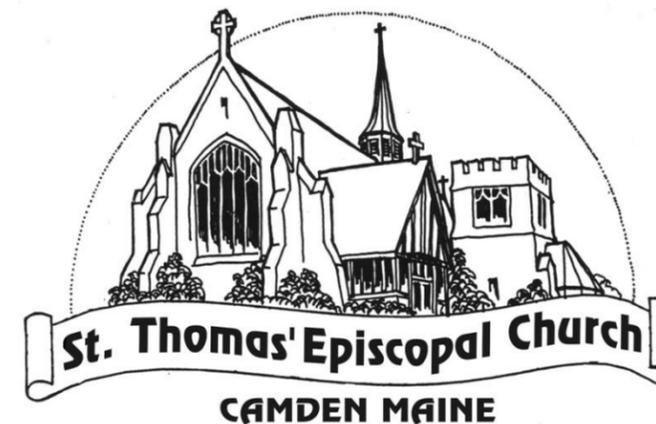
Edmund Hartt, Junior Warden

[eamhartt@icloud.com](mailto:eamhartt@icloud.com)

Terry Mello, Treasurer

[treasurer.stthomascamden@gmail.com](mailto:treasurer.stthomascamden@gmail.com)

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



## First Sunday After Christmas *December 29, 2019*

7:30 a.m. — Holy Eucharist, Rite I  
10:00 a.m. — Holy Eucharist, Rite II



**ST. THOMAS' EPISCOPAL CHURCH**

33 Chestnut Street ♦ Camden, ME 04843

Mailing address: P.O. Box 631

[www.stthomascamdenme.org](http://www.stthomascamdenme.org) ♦ [admin@stthomascamdenme.org](mailto:admin@stthomascamdenme.org)

Church Office: 207-236-3680 (Monday-Friday 9-12)