

7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Pièce Héroïque</i>	César Franck
Entrance Hymn 494 (st.1,3,5) Crown him with many crowns	<i>Diademata</i>	
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People <i>(final prayer)</i>		
<i>Leader:</i>	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
<i>Everyone:</i>	<i>Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.</i>	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Scherzo</i>	Eugène Gigout
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant:</i>	All things come of thee, O Lord.	
<i>Response:</i>	And of thine own have we given thee.	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 451 (st. 1-3,6)		<i>Miles Lane</i>
	All hail the power of Jesus' Name!	
The Dismissal		
Postlude	<i>Toccata</i> ✂ ✂ ✂	Eugène Gigout

10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Pièce Héroïque</i>	César Franck
Entrance Hymn 494 (st. 1,3,5) Crown him with many crowns	<i>Diademata</i>	
Opening Acclamation		page 355
GloriaS-278	<i>Mathias</i>	Pew Card

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Canticle 16

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Sequence Hymn 461 Alleluia! sing to Jesus! *Alleluia*

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Sermon The Rev. Canon Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People

(final prayer)

Leader: May God kindle in us
the fire of love to bring us alive,
and to give warmth to the world.

Everyone: ***Lead me from death to life, from falsehood to truth;
lead me from despair to hope, from fear to trust;
lead me from hate to love, from war to peace.
Let peace fill our heart, our world, our universe.***

Confession and Absolution page 360

The Peace and Announcements

Offertory Anthem *Cantate Domino* N. Sleeth Youth Choir & Senior Choir

*Cantate Domino, Cantate Deo, Cantate Domino in dulci jubilo.
Cantate, Cantate, Cantate Domino, Cantate, Cantate nunc in jubilo.
Cantate Domino, in dulci jubilo. Cantate Domino, in dulci jubilo.
O sing to the Lord, every land, every nation,
Sing to the Lord and with music adore,
O sing to the Lord now in glad adoration,
Sing and bring praise forevermore
Cantate Domino, Cantate Deo, Cantate Domino in dulci jubilo.
Cantate, Cantate, Cantate Domino, Cantate, Cantate, nunc in jubilo.
Cantate Domino, in dulci jubilo. Cantate Domino, in dulci jubilo.
Cantate, Cantate, Cantate Domino, in jubilo.*

Offertory Hymn 380 (st.3) Old 100th

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord.

Response: And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-128 Mathias Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Agnus Dei S-165 Mathias Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 467 Sing, my soul St. Bees

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 451 All hail the power of Jesus' Name! Miles Lane

The Dismissal

Postlude Toccata Eugène Gigout
✂ ✂ ✂

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*The flowers are given in memory of Anne C. Edmonds
~ by Judith Haines-Carter ~*



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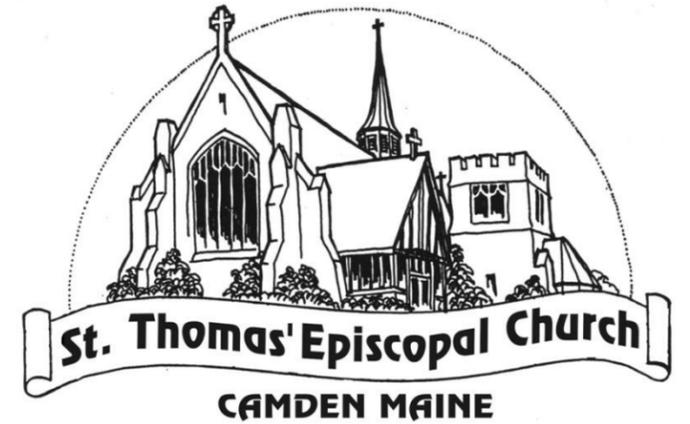
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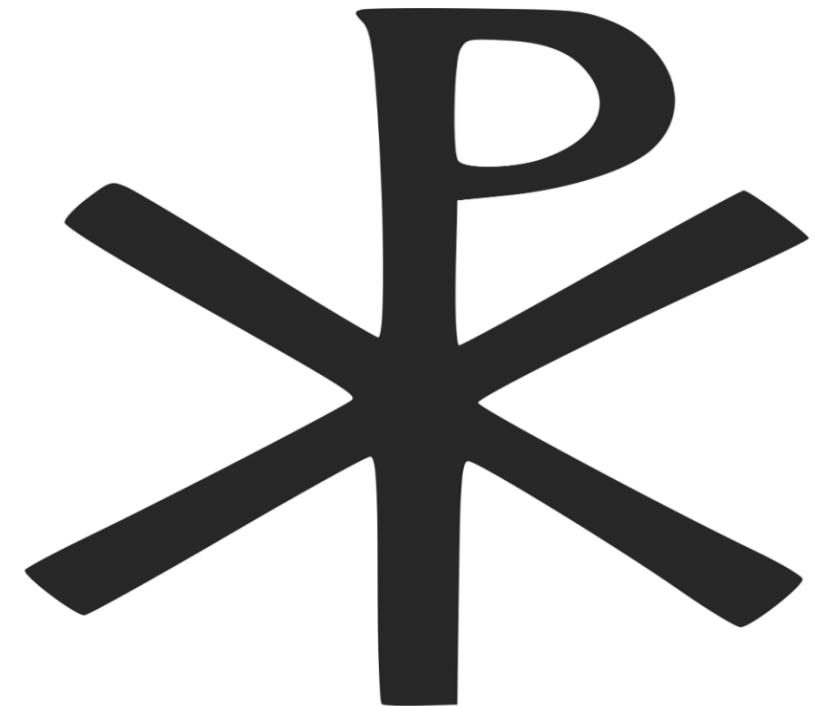
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Christ the King Sunday
November 24, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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