

7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church.
Please be sure your cell phone is inaudible.

Prelude	<i>Te Deum Laudamus</i>	Buxtehude
Entrance Hymn 537 (1&4)	Christ for the world we sing!	<i>Moscow</i>
Opening Acclamation	Book of Common Prayer (BCP)	page 323
The Collect for Purity		BCP page 323
Gloria		BCP page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		BCP page 326
Prayers of the People, Form III		BCP page 387
Confession and Absolution		BCP page 331
The Peace and Announcements		
Offertory Voluntary	<i>Wie schön leuchtet</i>	
	How bright appears the morning sky	
Offertory Hymn 380 (<i>st. 3</i>)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.</i>		
The Great Thanksgiving	Eucharistic Prayer 2	BCP page 340
Sanctus		BCP page 341
The Lord’s Prayer		BCP page 336
The Breaking of the Bread		BCP page 337
The Communion		
Postcommunion Prayer		BCP page 339
Blessing		
Dismissal Hymn 539 (<i>1&2</i>)	O Zion, haste	<i>Tidings</i>
The Dismissal		
Postlude	<i>Praise God, Ye Christians</i>	Buxtehude
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10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.

Prelude	<i>Te Deum Laudamus</i>	Buxtehude
Entrance Hymn 537	Christ for the world we sing!	<i>Moscow</i>
Opening Acclamation	Book of Common Prayer,	page 355
Gloria S-280	<i>Powell</i>	Pew Card
The Collect		
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
Isaiah 9:1-4		
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.		
Psalm 27:1, 5-13		
1 The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid? 5 One thing have I asked of the LORD; one thing I seek; * that I may dwell in the house of the LORD all the days of my life; 6 To behold the fair beauty of the LORD * and to seek him in his temple. 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock. 8 Even now he lifts up my head * above my enemies round about me. 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the LORD.		

- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Sequence Hymn 409	The spacious firmament	<i>Creation</i>
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Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Sermon	The Rev. Canon Lisa Fry
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The Nicene Creed	BCP page 358
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Prayers of the People, Form III BCP page 387

Confession and Absolution BCP page 360

The Peace and Announcements

Offertory Anthem Come Down, O Love Divine R. V. Williams Choir
Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming, consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Offertory Hymn 380 (st.3) Old 100th
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost

Celebrant: All things come of thee, O Lord.

Response: And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer B BCP page 367

Sanctus and Benedictus S-129 Powell Pew Card

The Lord’s Prayer BCP page 364

The Breaking of the Bread

Agnus Dei S-163 Powell Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God’s table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 321 My God, thy table now is spread Rockingham

Postcommunion Prayer BCP page 365

Blessing

Dismissal Hymn 539 O Zion, haste Tidings

The Dismissal

Postlude Praise God, Ye Christians Buxtehude

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Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

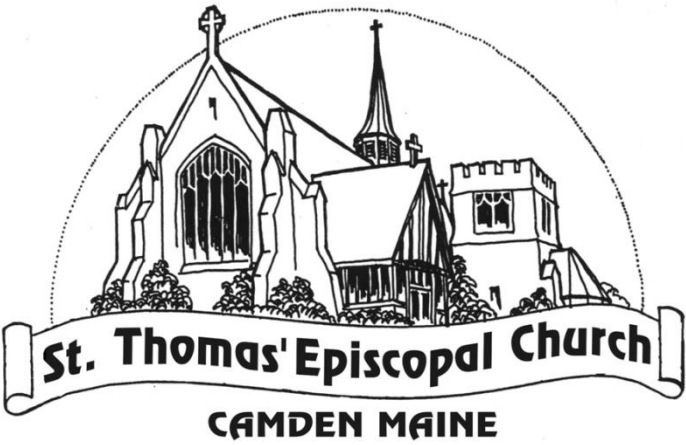
Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ’s body and blood.
People: We who are many are one body, because we all share one bread, one cup.

The flowers this morning are given in thanksgiving for the birthday of Nick Mello
~ by Carlos and Terry Mello ~



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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Third Sunday after the Epiphany
January 26, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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