

7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Greensleeves</i>	Richard Purvis
Entrance Hymn 135 (1 & 2)	Songs of thankfulness and praise	<i>Salzburg</i>
Opening Acclamation	Book of Common Prayer (BCP)	page 323
The Collect for Purity		BCP page 323
Gloria		BCP page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		BCP page 326
Prayers of the People, Form III		BCP page 387
Confession and Absolution		BCP page 331
The Peace and Announcements		
Offertory Voluntary		<i>We Three Kings</i>
Offertory Hymn 380 (<i>st. 3</i>)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.</i>		
The Great Thanksgiving	Eucharistic Prayer 2	BCP page 340
Sanctus		BCP page 341
The Lord's Prayer		BCP page 336
The Breaking of the Bread		BCP page 337
The Communion		
Postcommunion Prayer		BCP page 339
Blessing		
Dismissal Hymn		
The Dismissal Hymn 435 (1 & 2)	At the name of Jesus	<i>King's Weston</i>
Postlude	<i>Trumpet Tune</i>	Purcell

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10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Greensleeves</i>	Richard Purvis
Entrance Hymn 135	Songs of thankfulness and praise	<i>Salzburg</i>
Opening Acclamation	Book of Common Prayer,	page 355
Gloria S-280	<i>Powell</i>	Pew Card
The Collect		
Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. <i>Amen.</i>		
Isaiah 42:1-9		
Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.		

Psalm 29

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
And in the temple of the LORD *
all are crying, "Glory!"
The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Sequence Hymn 297 Descend O Spirit *Erhalt uns, Herr*

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Sermon The Rev. Canon Lisa Fry

The Nicene Creed BCP page 358

Prayers of the People, Form III BCP page 387

Confession and Absolution BCP page 360

The Peace and Announcements

Offertory Anthem Down to the River to Pray Traditional

As I went down in the river to pray
Studying about that good ol' way
And who shall wear the starry crown
Good Lord, show me the way

O sisters/ brothers/ fathers/ mothers/ sinners, let's go down
Let's go down, come on down
O sisters, let's go down
Down in the river to pray

Offertory Hymn 380 (st.3) Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost

Celebrant: All things come of thee, O Lord.
Response: *And of thine own have we given thee.*

The Great Thanksgiving Eucharistic Prayer B BCP page 367

Sanctus and Benedictus S-129 Powell Pew Card

The Lord's Prayer BCP page 364

The Breaking of the Bread

Agnus Dei S-163 Powell Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Anthem What is this Fragrance? French Carol

Postcommunion Prayer BCP page 365

Blessing

Dismissal Hymn 435 At the name of Jesus King's Weston

The Dismissal

Postlude Trumpet Tune Purcell

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Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

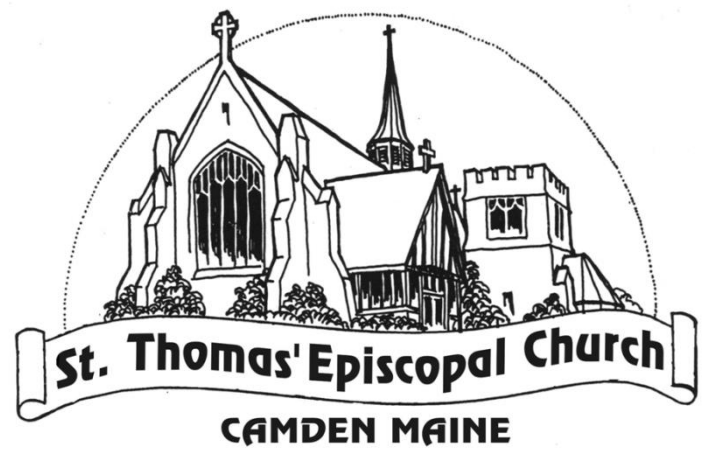
Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.
People: **We who are many are one body, because we all share one bread, one cup.**

*The flowers this morning are given to the Glory of God by Lisa Fry
in Thanksgiving for St. Thomas' Episcopal Church*



How to reach us
Church Office: 207-236-3680
The Rt. Rev. Thomas Brown, Bishop of Maine
tbrown@episcopalmaine.org
The Rev. Canon Lisa Fry, Rector
rector@stthomascamdenme.org
207-231-2411
The Rev. Abby Pettee, Deacon
207-236-3680
Susie Crawford, Parish Office
admin@stthomascamdenme.org
Clarissa Brown, Minister of Music
music@stthomascamdenme.org
Carlos Mello, Senior Warden
srwarden.stthomascamden@gmail.com
Edmund Hartt, Junior Warden
eamhartt@icloud.com
Terry Mello, Treasurer
treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



First Sunday after the Epiphany

January 12, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH
33 Chestnut Street ♦ Camden, ME 04843
Mailing address: P.O. Box 631
www.stthomascamdenme.org ♦ admin@stthomascamdenme.org
Church Office: 207-236-3680 (Monday-Friday 9-12)