

7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church.  
Please be sure your cell phone is inaudible.

Prelude	Prelude and Fugue in B flat	J.S. Bach
Entrance Hymn 6 (st.1,3)	Christ Whose Glory	
	Christ, whose glory fills the skies	
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People (final prayer)		
Leader:	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
Everyone:	Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	Jerusalem, my happy home	Wood
Offertory Hymn 380 (st. 3)		Old 100 <sup>th</sup>
	Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost	
Celebrant: All things come of thee, O Lord.		
Response: And of thine own have we given thee.		
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 295 (st. 1-3)	Christus, der ist mein Leben	
	Sing praise to our Creator	
The Dismissal		
Postlude	Duo	Clerambault

10:00 a.m. — Holy Eucharist, Rite II		
<i>Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.</i>		
Prelude	<i>Prelude and Fugue in B flat</i>	J.S. Bach
Entrance Hymn 6	Christ, whose glory fills the skies	<i>Christ Whose Glory</i>
Opening Acclamation		page 355
GloriaS-278	<i>Mathias</i>	Pew Card
Collect		
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
Haggai 1:15b-2:9		
In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.		
Psalm 98		
1	Sing to the Lord a new song, * for he has done marvelous things.	
2	With his right hand and his holy arm * has he won for himself the victory.	
3	The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations.	
4	He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.	
5	Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.	
6	Sing to the Lord with the harp, * with the harp and the voice of song.	
7	With trumpets and the sound of the horn * shout with joy before the King, the Lord.	
8	Let the sea make a noise and all that is in it, * the lands and those who dwell therein.	

9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

10 In righteousness shall he judge the world \*  
and the peoples with equity.

## 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**Sequence Hymn 413**      New songs of celebration render      *Rendez à Dieu*

## Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

**Sermon**

The Rev. Canon Lisa Smith Fry

**The Nicene Creed**

page 358

**Prayers of the People** *(final prayer)*

*Leader:*    May God kindle in us  
                 the fire of love to bring us alive,  
                 and to give warmth to the world.

Confession and Absolution page 360

The Peace and Announcements

Offertory Anthem Jesu, Joy of Man's Desiring J.S. Bach Choir

Jesu, joy of man's desiring  
Holy wisdom, love most bright  
Drawn by Thee, our souls aspiring  
Soar to uncreated light  
Word of God, our flesh that fashioned  
With the fire of life impassioned  
Striving still to truth unknown  
Soaring, dying round Thy throne, Jesu, joy of man's desiring  
Holy wisdom, love most bright  
Drawn by Thee, our souls aspiring  
Soar to uncreated light  
Word of God, our flesh that fashioned  
With the fire of life impassioned  
Striving still to truth unknown  
Soaring, dying round Thy throne

Offertory Hymn 380 (st.3) Old 100<sup>th</sup>

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son and Holy Ghost

Celebrant: All things come of thee, O Lord.

Response: And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-128 Mathias Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Agnus Dei S-165 Mathias Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest! If you would like us to bring communion to you, stay in your seat and an usher will let us know.

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 620 Jerusalem, my happy home Land of Rest

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 295 Sing praise to our Creator Christus, der ist mein Leben

The Dismissal

Postlude Duo Clerambault

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Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The flowers are given in thanksgiving for the birthdays of  
Anna Lacey and Zoe Lacey  
~ by Lisa Fry ~



How to reach us  
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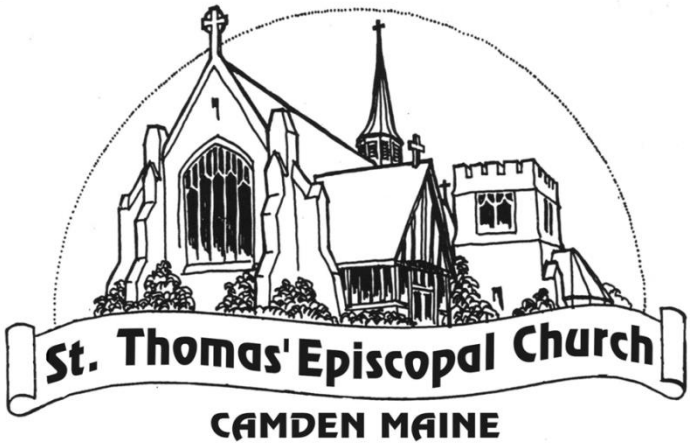
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Twenty-Second Sunday  
After Pentecost  
November 10, 2019

7:30 a.m. — Holy Eucharist, Rite I  
10:00 a.m. — Holy Eucharist, Rite II

The unfolding of  
your Word gives light;  
it gives us understanding  
Psalm 119:130

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