## 7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church Please be sure your cell phone is inaudible.

Prelude	Little Prelude and Fugue in G	J.S. Bach			
Entrance <b>H</b>	<b>Iymn 48</b> (st.1,2) Es flog ein klei O day of radiant gladness	ns Waldvögelein			
Opening A	cclamation Book of Common Prayer	page 323			
The Collect	page 323				
Gloria		page 324			
Collect, Les	ssons and Sermon as at 10:00				
Nicene Cre	ed	page 326			
<b>Prayers of</b> <i>Leader</i> :					
Everyone:	Lead me from death to life, from falsehood to tru lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.				
Confession	page 331				
The Peace	and Announcements				
Offertory V	J.S. Bach				
<b>Offertory</b> H	Old 100 <sup>th</sup>				
	Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost				
<i>Celebrant:</i> All things come of thee, O Lord. <i>Response:</i> And of thine own have we given thee.					
The Great	Thanksgiving Eucharistic Prayer II	page 340			
Sanctus	page 334				
The Lord's	page 336				
The Breaki	page 337				
The Comm	union				
Postcommu	page 339				
Blessing					
Dismissal Hymn 530 (st. 1-5) Gott sei Dank					
The Dismis	Spread, O spread, thou mighty w	vord			
Postlude	Little Prelude and Fugue in C 受受受	J.S. Bach			

# 10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.

Prelude *Little Prelude and Fugue in G* J.S Bach Entrance Hymn 48 O day of radiant gladness Es flog ein kleins Waldvögelein **Opening Acclamation** page 355 GloriaS-278 Mathias Pew Card Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

#### Psalm 121

1 I lift up my eyes to the hills; *	Sermon
from where is my help to come?	The Nice
2 My help comes from the LORD, * the maker of heaven and earth.	Prayers
3 He will not let your foot be moved * and he who watches over you will not fall asleep.	Leader
4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;	Everyc
5 The LORD himself watches over you; * the LORD is your shade at your right hand,	
6 So that the sun shall not strike you by day, * nor the moon by night.	Confess
7 The LORD shall preserve you from all evil; * it is he who shall keep you safe.	The Pea

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

# Sermon

ene Creed

ace and Announcements

8 The LORD shall watch over your going out and your coming in, \* from this time forth for evermore.

#### 2 Timothy 3:14-4:5

Sequence Hymn 10 (st. 1-3) New every morning is the love *Kedron* 

#### Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Rev. Canon Lisa Smith Fry

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### of the People (final prayer)

*r*: May God kindle in us the fire of love to bring us alive, and to give warmth to the world.

one: Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.

### ion and Absolution

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Offertory Anthem A	lve Verum Corpus	Elgar	Choir	<b>Birthday and Anniversary Prayer:</b>
1	Ave verum corpus			Watch over thy children, O Lord, as their day wherever they may be. Strengthen them where
	um ex Maria Virgine,			discouraged or sorrowful; raise them up if the
Vere	e passum, immolatum			thy peace which passeth understanding abide
In	cruce pro homine,			Jesus Christ our Lord. AMEN.
	jus latus perforatum			
	ero fluxit sanguine:			Prayer for Sending Eucharistic Visitors:
	o nobis praegustatum			Clergy: I send you forth in the name of God
Λ	<i>Mortis in examine.</i>			these Holy gifts that those who receive it may
O Jes	O pie, O dulcis! su, Fili Mariae. Amen.			of Christ's body and blood.
<b>Offertory Hymn 380</b> (st.3)			Old 100 <sup>th</sup>	People: We who are many are one body, bec
	, from whom all blessing	gs flow.	014 100	cup.
	<i>i, all creatures here bel</i>	0 0		
	n above, ye heavenly ho			The flowers are given in remembrand
praise F	ather, Son and Holy Gh	host		Mr. Chester Robl
				~ by Dean and Kate Jo
Celebrant: All things come of th	ee, O Lord. Response:	And of thine	e own	
have we given thee.				()
The Great Thanksgiving	Eucharistic Prayer B	3	page 367	
Sanctus and Benedictus S-128	Mathias		Pew Card	
The Lord's Prayer			page 364	
The Breaking of the Bread				How to reach u
Agnus Dei S-165	Mathias	I	Pew Card	Church Office: 207 23 (Call for hours)
	~	~	~1	The Rt. Rev. Thomas Brown, I
The Communion All who seek		-		<u>tbrown@episcopalmai</u>
welcome at God's table. We usu				The Rev. Canon Lisa Smith
from the chalice, or carefully dip		rector@stthomascamder		
not wish the bread and wine, ple	use come jorwara jor a	ulessing — J	usi cross	207 231-2411

#### Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

vour arms over vour chest!

Communion Hyn	nn 695	Intercessor				
By gracious powers so wonderfully sheltered						
Postcommunion I	Prayer	page 365				
Blessing						
Dismissal Hymn :	Gott sei Dank					
The Dismissal						
Postlude	Little Prelude and Fugue in C	J.S. Bach				

\*\*\*

*tys increase; bless and guide them n they stand; comfort them when* hey fall; and in their heart may le all the days of their life; through

and this congregation bearing ay share with us in the communion

cause we all share one bread, one

ce of our beloved father bins ackson ~



36-3680

**Bishop of Maine** ine.org

Fry, Rector n<u>me.org</u> 207 231-2411

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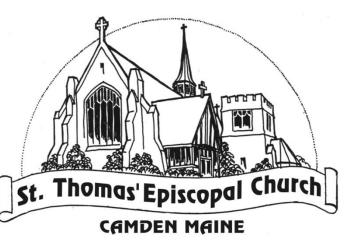
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Edmund Hartt, Junior Warden eamhartt@icloud.com

**Terry Mello, Treasurer** treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.





# **Nineteenth Sunday After Pentecost** October 20, 2019

7:30 a.m. — Holy Eucharist, Rite I 10:00 a.m. — Holy Eucharist, Rite II

"PRAYER IS RESPONDING TO GOD, BY THOUGHTS AND BY DEEDS, WITH OR WITHOUT WORDS."

BCP P. 856

ST. THOMAS' EPISCOPAL CHURCH 33 Chestnut Street ♦ Camden, ME 04843 Mailing address: P.O. Box 631 Church Office: 207 236-3680 (Monday- Friday 9-12)