

## 7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Dialogue</i>	Clerambault
<b>Entrance Hymn 571</b> (st.1-3)	All who love and serve your city	<i>Charlestown</i>
<b>Opening Acclamation</b>	Book of Common Prayer	page 323
<b>The Collect for Purity</b>		page 323
<b>Gloria</b>		page 324
<b><i>Collect, Lessons and Sermon as at 10:00</i></b>		
<b>Nicene Creed</b>		page 326
<b>Prayers of the People</b> <i>(final prayer)</i>		
<i>Leader:</i>	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
<i>Everyone:</i>	<b><i>Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.</i></b>	
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	<i>Flutes</i>	Clerambault
<b>Offertory Hymn 380</b> (st. 3)	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	<i>Old 100<sup>th</sup></i>
<i>Celebrant:</i>	All things come of thee, O Lord. <i>Response:</i>	<b>And of thine own have we given thee.</b>
<b>The Great Thanksgiving</b>	Eucharistic Prayer II	page 340
<b>Sanctus</b>		page 334
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		page 337
<b>The Communion</b>		
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Dismissal Hymn 493</b> (st. 1-3)	O for a thousand tongues to sing! <i>Azmon</i>	
<b>The Dismissal</b>		
<b>Postlude</b>	<i>Dialogue</i>	Clerambault
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## 10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Dialogue</i>	Clerambault
<b>Entrance Hymn 571</b>	All who love and serve your city	<i>Charlestown</i>
<b>Opening Acclamation</b>		page 355
<b>GloriaS-278</b>	<i>Mathias</i>	Pew Card
	<b>Collect</b>	
	Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.	
	<b>Jeremiah 29:1, 4-7</b>	
	These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.	
	Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.	
	<b>Psalm 66:1-11</b>	
	1 Be joyful in God, all you lands; * sing the glory of his Name; sing the glory of his praise.	
	2 Say to God, "How awesome are your deeds! * because of your great strength your enemies cringe before you.	
	3 All the earth bows down before you, * sings to you, sings out your Name."	
	4 Come now and see the works of God, * how wonderful he is in his doing toward all people.	
	5 He turned the sea into dry land, so that they went through the water on foot, * and there we rejoiced in him.	
	6 In his might he rules for ever; his eyes keep watch over the nations; * let no rebel rise up against him.	
	7 Bless our God, you peoples; * make the voice of his praise to be heard;	
	8 Who holds our souls in life, * and will not allow our feet to slip.	

- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

### 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful — for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by

**Sequence Hymn 628** Help us, O Lord, to learn *St. Ethelwald*

### Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**Sermon** The Rev. Lisa Smith Fry

**The Nicene Creed** page 358

**Prayers of the People** *(final prayer)*

*Leader:* May God kindle in us  
the fire of love to bring us alive,  
and to give warmth to the world.

*Everyone:* ***Lead me from death to life, from falsehood to truth;  
lead me from despair to hope, from fear to trust;  
lead me from hate to love, from war to peace.  
Let peace fill our heart, our world, our universe.***

**Confession and Absolution** page 360

**The Peace and Announcements**

**Offertory Anthem**      *Sweet Hour of Prayer*      W. Bradbury      Choir

1. *Sweet hour of prayer! Sweet hour of prayer!  
That calls me from a world of care  
And bids me at my Father's throne  
Make all my wants and wishes known.  
In seasons of distress and grief,  
My soul has often found relief  
And oft escaped the tempter's snare  
By thy return, sweet hour of prayer!*  
2. *Sweet hour of prayer! Sweet hour of prayer!  
Thy wings shall my petition bear  
To him whose truth and faithfulness  
Engage the waiting soul to bless.  
And since he bids me seek his face,  
Believe his word, and trust his grace,  
I'll cast on him my ev'ry care  
And wait for thee, sweet hour of prayer!*

**Offertory Hymn 380** (st.3)      *Old 100<sup>th</sup>*

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son and Holy Ghost*

*Celebrant:* All things come of thee, O Lord. *Response:* **And of thine own  
have we given thee.**

**The Great Thanksgiving**      Eucharistic Prayer B      page 367

**Sanctus and Benedictus S-128**      *Mathias*      Pew Card

**The Lord's Prayer**      page 364

**The Breaking of the Bread**

**Agnus Dei S-165**      *Mathias*      Pew Card

**The Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.*

**Communion Hymn 633**      *Mt. St. Alban NCA*

Word of God, come down on earth

**Postcommunion Prayer**      page 365

**Blessing**

**Dismissal Hymn 493** (st. 1-3)      *O for a thousand tongues to sing!*      *Azmon*

**The Dismissal**

**Postlude**      *Dialogue*      Clerambault

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**Birthday and Anniversary Prayer:**

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**Prayer for Sending Eucharistic Visitors:**

*Clergy:* I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

*The flowers are given in thanks to God and in loving memory of  
my husband, the Reverend John E. Fierro  
~ by Shirley Fierro ~*



**How to reach us**

**Church Office:** 207 236-3680  
(Call for hours)

**The Rt. Rev. Thomas Brown, Bishop of Maine**  
[tbrown@episcopalmaine.org](mailto:tbrown@episcopalmaine.org)

**The Rev. Lisa Smith Fry, Rector**  
[rector@stthomascamdenme.org](mailto:rector@stthomascamdenme.org)  
207 231-2411

**The Rev. Abby Pettee, Deacon**  
207 236-3680

**Susie Crawford, Parish Office**  
[admin@stthomascamdenme.org](mailto:admin@stthomascamdenme.org)

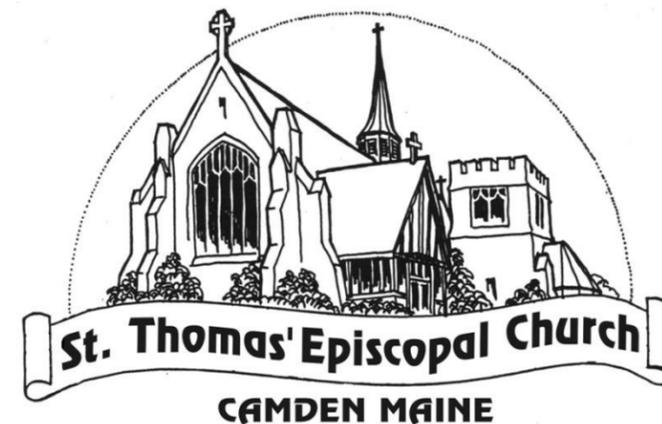
**Clarissa Brown, Minister of Music**  
[music@stthomascamdenme.org](mailto:music@stthomascamdenme.org)

**Carlos Mello, Senior Warden**  
[srwarden.stthomascamden@gmail.com](mailto:srwarden.stthomascamden@gmail.com)

**Edmund Hartt, Junior Warden**  
[eamhartt@icloud.com](mailto:eamhartt@icloud.com)

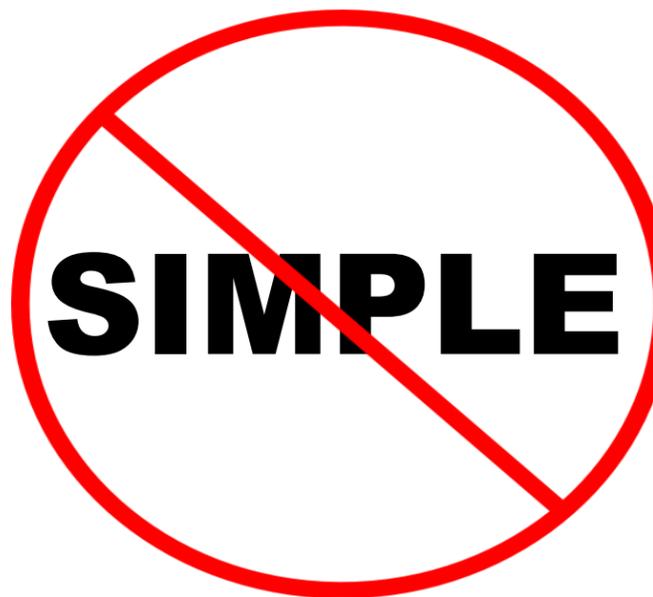
**Terry Mello, Treasurer**  
[treasurer.stthomascamden@gmail.com](mailto:treasurer.stthomascamden@gmail.com)

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



## **Eighteenth Sunday After Pentecost October 13, 2019**

7:30 a.m. — Holy Eucharist, Rite I  
10:00 a.m. — Holy Eucharist, Rite II



**ST. THOMAS' EPISCOPAL CHURCH**

33 Chestnut Street ♦ Camden, ME 04843

Mailing address: P.O. Box 631

[www.stthomascamdenme.org](http://www.stthomascamdenme.org) ♦ [admin@stthomascamdenme.org](mailto:admin@stthomascamdenme.org)

**Church Office:** 207 236-3680 (*Monday- Friday 9-12*)