

7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Plein Jeu</i>	Clerambault
Entrance Hymn 11 (st.1-3)	Awake, my soul	<i>Morning Hymn</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People <i>(final prayer)</i>		
<i>Leader:</i>	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
<i>Everyone:</i>	<i>Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.</i>	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Duo</i>	Clerambault
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant:</i>	All things come of thee, O Lord.	<i>Response:</i> And of thine own have we given thee.
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 551 (st. 1-3)		<i>Festal Song</i>
	Rise up, ye saints of God!	
The Dismissal		
Postlude	<i>Caprice sur les Grands Jeux</i> ✂ ✂ ✂	Clerambault

10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Plein Jeu</i>	Clerambault
Entrance Hymn 11	Awake, my soul	<i>Morning Hymn</i>
Opening Acclamation		page 355
Gloria S-278	<i>Mathias</i>	Pew Card
Collect		
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
Habakkuk 1:1-4, 2:1-4		
The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.		
Psalms 37:1-10		
1	Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.	
2	For they shall soon wither like the grass, * and like the green grass fade away.	
3	Put your trust in the LORD and do good; * dwell in the land and feed on its riches.	
4	Take delight in the LORD, * and he shall give you your heart's desire.	
5	Commit your way to the LORD and put your trust in him, * and he will bring it to pass.	
6	He will make your righteousness as clear as the light * and your just dealing as the noonday.	
7	Be still before the LORD * and wait patiently for him.	
8	Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.	
9	Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.	

10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Sequence Hymn 634 I call on thee, Lord Jesus Christ *Ich ruf zu dir*

Luke 17:5-10

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People *(final prayer)*

Leader: May God kindle in us
the fire of love to bring us alive,
and to give warmth to the world.

Everyone: ***Lead me from death to life, from falsehood to truth;
lead me from despair to hope, from fear to trust;
lead me from hate to love, from war to peace.
Let peace fill our heart, our world, our universe.***

Confession and Absolution page 360

The Peace and Announcements

Offertory Voluntary Duo Clerambault

Offertory Hymn 380 (st.3) Old 100th

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord. *Response:* **And of thine own have we given thee.**

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-128 Mathias Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Agnus Dei S-165 Mathias Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Anthem *I Have Loved You* by Michael Joncas
Baritone solo by Jeff Conrad

*I have loved you with an everlasting love, I have called you and you are mine;
I have loved you with an everlasting love, I have called you and you are mine.*

Seek the face of the Lord and long for him; he will bring you his light and his peace.

*I have loved you with an everlasting love, I have called you and you are mine;
I have loved you with an everlasting love, I have called you and you are mine.*

Seek the face of the Lord and long for him; he will bring you his joy and his hope.

*I have loved you with an everlasting love, I have called you and you are mine;
I have loved you with an everlasting love, I have called you and you are mine.*

Seek the face of the Lord and long for him; he will bring you his care and his love.

*I have loved you with an everlasting love, I have called you and you are mine;
I have loved you with an everlasting love, I have called you and you are mine.*

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 551 (st. 1-3) Rise up, ye saints of God! Festal Song

The Dismissal

Postlude *Caprice sur les Grands Jeux* Clerambault

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Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The flowers are given in memory of former St. Thomas' rector the Rev. Ralph Hayden and Mrs. Hayden.



How to reach us

Church Office: 207 236-3680
(Call for hours)

The Rt. Rev. Thomas Brown, Bishop of Maine
tbrown@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector
rector@stthomascamdenme.org
207 231-2411

The Rev. Abby Pettee, Deacon
207 236-3680

Susie Crawford, Parish Office
admin@stthomascamdenme.org

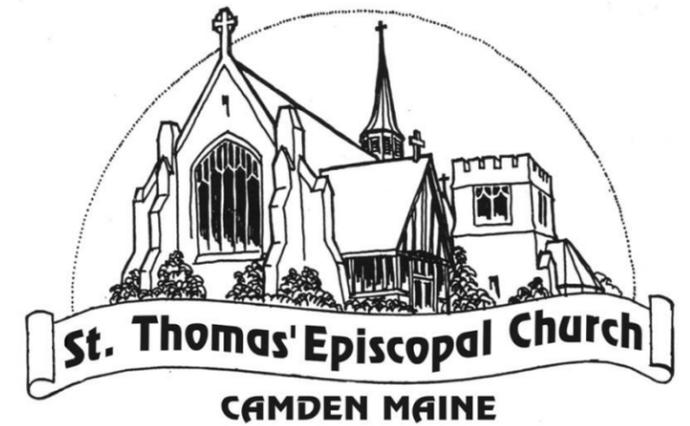
Clarissa Brown, Minister of Music
music@stthomascamdenme.org

Carlos Mello, Senior Warden
srwarden.stthomascamden@gmail.com

Edmund Hartt, Junior Warden
eamhartt@icloud.com

Terry Mello, Treasurer
treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Seventeenth Sunday After Pentecost October 6, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street ♦ Camden, ME 04843

Mailing address: P.O. Box 631

www.stthomascamdenme.org ♦ admin@stthomascamdenme.org

Church Office: 207 236-3680 (Monday- Friday 9-12)