

7:30 a.m. — Holy Eucharist, Rite I		
<i>Children are always welcome in the church. Please be sure your cell phone is inaudible.</i>		
Prelude	<i>Adagio, Fifth Organ Symphony</i>	Widor
Entrance Hymn 665 (st.1,5)	All my hope on God is founded	<i>Michael</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People <i>(final prayer)</i>		
Leader:	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
Everyone:	<i>Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.</i>	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Our Father Who art in Heaven</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
<i>Celebrant:</i> All things come of thee, O Lord. <i>Response:</i> And of thine own have we given thee.		
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 410 (st. 1, 2)		<i>Lauda anima</i>
	Praise my soul, the King of heaven	
The Dismissal		
Postlude	<i>Trumpet Tune</i> ✂ ✂ ✂	D. German

10:00 a.m. — Holy Eucharist, Rite II		
<i>Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.</i>		
Prelude	<i>Adagio, Fifth Organ Symphony</i>	Widor
Entrance Hymn 665	All my hope on God is founded	<i>Michael</i>
Opening Acclamation		page 355
Gloria S-278	<i>Mathias</i>	Pew Card
Collect		
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
Amos 6:1a,4-7		
Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.		
Psalm 146		
1 Hallelujah! Praise the Lord, O my soul! * I will praise the Lord as long as I live; I will sing praises to my God while I have my being.		
2 Put not your trust in rulers, nor in any child of earth, * for there is no help in them.		
3 When they breathe their last, they return to earth, * and in that day their thoughts perish.		
4 Happy are they who have the God of Jacob for their help! * whose hope is in the Lord their God;		
5 Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;		
6 Who gives justice to those who are oppressed, * and food to those who hunger.		
7 The Lord sets the prisoners free; the LORD opens the eyes of the blind; * the Lord lifts up those who are bowed down;		
8 The Lord loves the righteous; the LORD cares for the stranger; * he sustains the orphan and widow, but frustrates the way of the wicked.		
9 The Lord shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!		
1 Timothy 6:6-19		
There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that		

plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.		
But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.		
As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.		
Sequence Hymn 488	Be Thou my vision	<i>Slane</i>
Luke 16:19-31		
Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”		
Sermon	The Rev. Lisa Smith Fry	
The Nicene Creed		page 358
Prayers of the People <i>(final prayer)</i>		
Leader:	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
Everyone:	<i>Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.</i>	

Confession and Absolution page 360

The Peace and Announcements

Offertory Anthem *Servant Song* R. Gillard, arr. C.T. Russell Choir
*Brother, let me be your servant, let me be as
Christ to you, pray that I may have the grace to let you be my servant, too.
We are pilgrims on a journey, we are kindred on the road; we are here to
help each other walk the mile and bear the load.
I will hold the Christlight for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.
I will weep when you are weeping; when you laugh, I'll laugh with you. I will share
your joy and sorrow 'til we've seen this journey through. When we sing to
God in heaven we shall find such harmony, born of all we've
known together of Christ's love and agony.
Sister, let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.*

Offertory Hymn 380 (st.3) *Old 100th*
*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord. *Response:* **And of thine own
have we given thee.**

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-128 *Mathias* Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Agnus Dei S-165 *Mathias* Pew Card

The Communion *All who seek God and are drawn to God through Christ are
welcome at God's table. We usually receive the bread in our hands and sip
from the chalice, or carefully dip (intinct) the bread into the wine. If you do
not wish the bread and wine, please come forward for a blessing — just cross
your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy
Communion to pray with you about any need or thanksgiving.*

Communion Hymn 544 Jesus shall reign where'er the sun *Duke Street*

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 410 Praise my soul, the King of heaven *Lauda anima*

The Dismissal

Postlude *Trumpet Tune* D. German
❖ ❖ ❖

Birthday and Anniversary Prayer:
*Watch over thy children, O Lord, as their days increase; bless and guide them
wherever they may be. Strengthen them when they stand; comfort them when
discouraged or sorrowful; raise them up if they fall; and in their heart may
thy peace which passeth understanding abide all the days of their life; through
Jesus Christ our Lord. AMEN.*

Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing
these Holy gifts that those who receive it may share with us in the communion
of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one
cup.

*The flowers are given in thanksgiving for the birthday of Dan Mello
~ by Carlos and Terry Mello ~*



How to reach us
Church Office: 207 236-3680
(Call for hours)

The Rt. Rev. Thomas Brown, Bishop of Maine
tbrown@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector
rector@stthomascamdenme.org
207 231-2411

The Rev. Abby Pettee, Deacon
207 236-3680

Susie Crawford, Parish Office
admin@stthomascamdenme.org

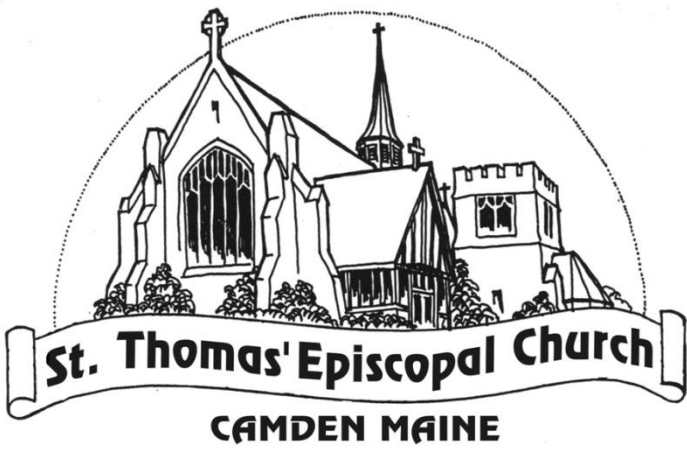
Clarissa Brown, Minister of Music
music@stthomascamdenme.org

Carlos Mello, Senior Warden
srwarden.stthomascamden@gmail.com

Edmund Hartt, Junior Warden
eamhartt@icloud.com

Terry Mello, Treasurer
treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue
Room is the Nursery; the Yellow Room is the Sunday School room.
Restrooms are located down the right aisle, past the Chapel, at the end of
the corridor on the left side. Additional rest rooms are located in the
basement down the same corridor, via the stairway on your left.



**Sixteenth Sunday
After Pentecost
September 29, 2019**

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH
33 Chestnut Street ♦ Camden, ME 04843
Mailing address: P.O. Box 631
www.stthomascamdenme.org ♦ admin@stthomascamdenme.org
Church Office: 207 236-3680 (*Monday- Friday 9-12*)