

7:30 a.m. — Holy Eucharist, Rite I		
Children are always welcome in the church. Please be sure your cell phone is inaudible.		
Prelude	Andantino, Fifth Organ Symphony	Widor
Entrance Hymn 432 (st. 1,2)	O Praise ye the Lord!	Laudate Dominum
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People (final prayer)		
Leader:	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.	
Everyone:	Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	Praise ye the Lord	J.S. Bach
Offertory Hymn 380 (st. 3)		Old 100 th
	Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost	
Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.		
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 376 (st. 1-3)	Joyful, joyful we adore thee	Hymn to Joy
The Dismissal		
Postlude	Fuga ✂ ✂ ✂	Buxtehude

10:00 a.m. — Holy Eucharist, Rite II		
Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.		
Prelude	Andantino, Fifth Organ Symphony	Widor
Entrance Hymn 432	O Praise ye the Lord!	Laudate Dominum
Opening Acclamation		page 355
Gloria S-278	Mathias	Pew Card
Collect		
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
Amos 8:4-7		
Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.		
Psalm 113		
1	Hallelujah!	
	Give praise, you servants of the LORD; * praise the Name of the LORD.	
2	Let the Name of the LORD be blessed, * from this time forth for evermore.	
3	From the rising of the sun to its going down * let the Name of the LORD be praised.	
4	The LORD is high above all nations, * and his glory above the heavens.	
5	Who is like the LORD our God, who sits enthroned on high * but stoops to behold the heavens and the earth?	
6	He takes up the weak out of the dust * and lifts up the poor from the ashes.	
7	He sets them with the princes, * with the princes of his people.	
8	He makes the woman of a childless house * to be a joyful mother of children.	
1 Timothy 2:1-7		
First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,		

who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.			
Sequence Hymn 538	God of mercy, God of grace	Lucerna Laudoniae	
Luke 16:1-13			
Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”			
Sermon	The Rev. Lisa Smith Fry		
The Nicene Creed	page 358		
Prayers of the People (final prayer)			
Leader:	May God kindle in us the fire of love to bring us alive, and to give warmth to the world.		
Everyone:	Lead me from death to life, from falsehood to truth; lead me from despair to hope, from fear to trust; lead me from hate to love, from war to peace. Let peace fill our heart, our world, our universe.		
Confession and Absolution			
The Peace and Announcements			
Offertory Anthem	O be joyful in the Lord!	C. T. Russell	Choir
O be joyful in the Lord! Sing before him, all the earth! Praise him with a glad accord And with lives of noblest worth. You of ev-’ry land, Humbly now before him stand! Raise your voice and rejoice In the bounty of his hand. Know ye that the Lord is King! All his works his wisdom prove! By his might the heavens ring.			

*In his love we live and move. By him we are made, So we
Trust him unafraid. Standing fast to the last,
By his hand our lives are stayed.
Enter now his holy gate; Let our burdened
hearts be still; In the sacred silence wait
As we seek to know his will. Let our lives ex-
press Our abundant thankfulness; All our days,
all our ways, Shall our Father's love confess.
For the Lord our God is kind,
And his love shall constant be; In his will our
peace we find; In his service, liberty.
Yea, his law is sure; In his light we
walk secure; Evermore as of yore, Shall his
changeless truth endure. Amen.*

Offertory Hymn 380 (st.3) *Old 100th*
*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord. *Response:* **And of thine own
have we given thee.**

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-128 *Mathias* Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Agnus Dei S-165 *Mathias* Pew Card

The Communion *All who seek God and are drawn to God through Christ are
welcome at God's table. We usually receive the bread in our hands and sip
from the chalice, or carefully dip (intinct) the bread into the wine. If you do
not wish the bread and wine, please come forward for a blessing — just cross
your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy
Communion to pray with you about any need or thanksgiving.*

Communion Hymn 475 God himself is with us *Tysk*

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 376 Joyful, joyful we adore thee *Hymn to Joy*

The Dismissal

Postlude *Fuga* Buxtehude
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Birthday and Anniversary Prayer:

*Watch over thy children, O Lord, as their days increase; bless and guide them
wherever they may be. Strengthen them when they stand; comfort them when
discouraged or sorrowful; raise them up if they fall; and in their heart may thy
peace which passeth understanding abide all the days of their life; through Jesus
Christ our Lord. AMEN.*

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these
Holy gifts that those who receive it may share with us in the communion of
Christ's body and blood.

People: We who are many are one body, because we all share one bread,
one cup.

*The flowers are given in loving memory of Isabelle Mello
~ by Carlos and Terry Mello ~*



How to reach us
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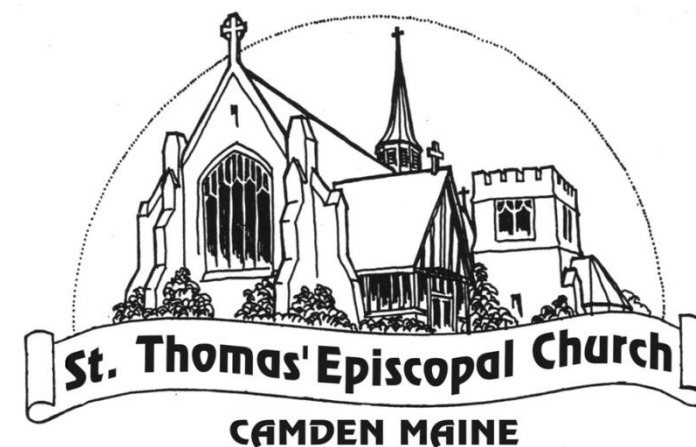
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Fifteenth Sunday After Pentecost September 22, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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