

7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church.
Please be sure your cell phone is inaudible.

Prelude	<i>Sketch in D flat</i>	Schumann
Entrance Hymn 372 (1,2)	Praise to the Living God	<i>Leoni</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People <i>Leader:</i> Come, Holy Spirit; <i>Response:</i> Kindle your fire of love within us.		
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Sinfonia</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
	<i>Celebrant:</i> All things come of thee, O Lord. <i>Response:</i> And of thine own have we given thee.	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 616 (st. 1,2)	<i>Es flog ein kleins Waldvögelein</i>	
Dismissal	Hail to the Lord’s Anointed	
Postlude	<i>Sketch in C</i>	Schumann
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10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.

Prelude	<i>Sketch in D flat</i>	Schumann
Entrance Hymn 372	Praise to the Living God	<i>Leoni</i>
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card
Collect		
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. <i>Amen.</i>		
Jeremiah 18:1-11		
The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.		
Psalms 139:1-5, 12-17		
1 Lord, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.		
2 You trace my journeys and my resting-places * and are acquainted with all my ways.		
3 Indeed, there is not a word on my lips, * but you, O Lord, know it altogether.		
4 You press upon me behind and before * and lay your hand upon me.		
5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.		
12 For you yourself created my inmost parts; * you knit me together in my mother’s womb.		
13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.		
14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.		

- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;*
to count them all, my life span would need to be like yours.

Philemon 1-21
Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Sequence Anthem 702 Lord thou hast searched me *Tender Thought*

Luke 14:25-33
Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, `This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Sermon The Rev. Abby Pettee

The Nicene Creed page 358

Prayers of the People
Leader: Come, Holy Spirit; Response: **Kindle your fire of love within us.**

Confession and Absolution page 360

The Peace and Announcements

Offertory Voluntary Sinfonia J.S. Bach

Offertory Hymn 380 (st. 3) Old 100th
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost

Celebrant: All things come of thee, O Lord. Response: **And of thine own**
have we given thee.

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-124 New Plainsong Pew Card

The Lord’s Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 New Plainsong Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God’s table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 512 Come Gracious Spirit, heavenly Dove Mendon

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 616 Es flog ein kleins Waldvögelein
Hail to the Lord’s Anointed

The Dismissal

Postlude Sketch in C Schumann



Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ’s body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*The flowers are given in loving memory of
our mothers: Annette W. Pinson and Ruth Bock
~ by Connie Bock and Bob Bock ~*



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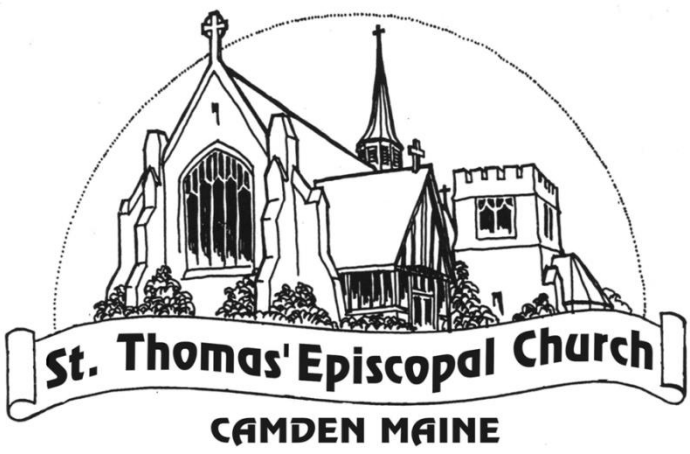
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Thirteenth Sunday After Pentecost September 8, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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