7:30 a.m. — Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude	Deck Thyself, oh my soul	J.S. Bach		
Entrance Hymn 477 (1,2) <i>Engelberg</i>				
	All Praise to thee, for thou, O K	ing		
Opening Acclamation	Book of Common Prayer	page 323		
The Collect for Purity		page 323		
Gloria		page 324		
Collect, Lessons and Seri	mon as at 10:00			
Nicene Creed		page 326		
Prayers of the People <i>Leader:</i> Come, Holy Spir Confession and Absoluti	it; <i>Response:</i> Kindle your fire of on	of love within us. page 331		
The Peace and Announc	ements			
Offertory Voluntary	Adagio	Mendelssohn		
Offertory Hymn 380 (st. 3) Old 100 th Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost				
<i>Celebrant:</i> All things come of thee, O Lord. <i>Response:</i> And of thine own have we given thee.				
The Great Thanksgiving	g Eucharistic Prayer II	page 340		
Sanctus		page 334		
The Lord's Prayer		page 336		
The Breaking of the Bread		page 337		
The Communion				
Postcommunion Prayer		page 339		
Blessing				
Dismissal Hymn 436 (1,2	2) Lift up your heads	Birmingham		
Dismissal				
Postlude	Trumpet Tune in D	Johnson		
安安安				

10:00 a.m. — Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.

Prelude	Deck Thyself, oh my soul	J.S. Bach		
Entrance Hymn 477	All Praise to thee, for thou, O King	Engelberg		
Opening Acclamation		page 355		
Gloria S-277	New Plainsong	Beige Pew Card		
Collect				
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all				

Lo hea goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Sirach 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Psalm 112

1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
5 It is good for them to be generous in lending *
and to manage their affairs with justice.
6 For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.

they will hold up their head with honor.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

God.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, `Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

8 Their heart is established and will not shrink, *

until they see their desire upon their enemies.

9 They have given freely to the poor, *

and their righteousness stands fast for ever;

10 The wicked will see it and be angry;

they will gnash their teeth and pine away; *

the desires of the wicked will perish.

Hebrews 13:1-8, 15-16

"The Lord is my helper; I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to

Sequence Hymn 438 Tell out, my soul, the greatness of the Lord! Woodlands

Luke 14:1, 7-14

The Nicene Creed		page 358
Prayers of the People <i>Leader:</i> Come, Holy Spirit; <i>Resp</i>	onse: Kindle your fir	e of love within us.
Confession and Absolution		page 360
The Peace and Announcements		
Offertory Voluntary	Adagio	Mendelssohn
praise him, a praise him c	om whom all blessings Il creatures here belo Ibove, ye heavenly hos er, Son and Holy Gho	w; st;

Celebrant: All things come of thee, O Lord. Response: And of thine own have we given thee.

The Great Thanksgiving	Eucharistic Prayer B	page 367
Sanctus and Benedictus S-124	New Plainsong	Pew Card
The Lord's Prayer		page 364
The Breaking of the Bread		

Pascha nostrum S-154 New Plainsong

Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 671	Amazing Grace	New Britain
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 436	Lift up your heads	Birmingham
The Dismissal		
Postlude	Trumpet Tune in D	Johnson
	XXX	

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

> The flowers are given in loving memory of our mothers: Annette W. Pinson and Ruth Bock ~ by Connie Bock and Bob Bock ~



How to reach us Church Office: 207 236-3680 (Call for hours)

The Rt. Rev. Thomas Brown, Bishop of Maine tbrown@episcopalmaine.org

> The Rev. Lisa Smith Fry, Rector rector@stthomascamdenme.org 207 231-2411

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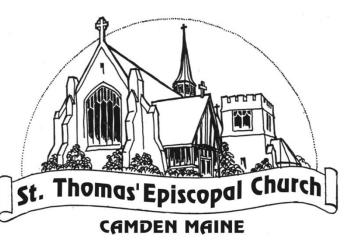
Edmund Hartt, Junior Warden eamhartt@icloud.com

Terry Mello, Treasurer treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.

Twelfth Sunday After Pentecost September 1, 2019





7:30 a.m. — Holy Eucharist, Rite I 10:00 a.m. — Holy Eucharist, Rite II

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

ST. THOMAS' EPISCOPAL CHURCH 33 Chestnut Street ♦ Camden, ME 04843 Mailing address: P.O. Box 631 Church Office: 207 236-3680 (Monday- Friday 9-12)