

7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Andante con moto</i>	Mendelssohn
Entrance Hymn 8 (all)	Morning has broken	<i>Bunessan</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People		
<i>Leader:</i> Come, Holy Spirit; <i>Response:</i> Kindle your fire of love within us.		
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Deck Thyself, O my Soul</i>	Brahms
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>		
<i>Celebrant:</i> All things come of thee, O Lord. <i>Response:</i> And of thine own have we given thee.		
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 9 (1,2)		<i>Morning Song</i>
Not here for high and holy things		
Dismissal		
Postlude	<i>Fuga</i>	Mendelssohn



10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Andante con</i>	Mendelssohn
Entrance Hymn 8	Morning has broken	Bunessan
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card

Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Psalm 103:1-8

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Sequence Hymn 411 O bless the Lord, my soul *St. Thomas*

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Sermon The Rev. John Van Siclen

The Nicene Creed page 358

Prayers of the People

Leader: Come, Holy Spirit; Response: **Kindle your fire of love within us.**

Confession and Absolution page 360

The Peace and Announcements

Offertory Voluntary *Deck Thyself, O my Soul* Brahms

Offertory Hymn 380 (st. 3) *Old 100th*
*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost*

Celebrant: All things come of thee, O Lord. *Response:* **And of thine own have we given thee.**

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-124 *New Plainsong* Pew Card

The Lord's Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 *New Plainsong* Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Hymn 315 *Song 1*
Thou, who at my first Eucharist didst pray

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 9 Not here for high and holy things *Morning Song*

The Dismissal

Postlude *Fuga* Mendelssohn



Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*The flowers are given in celebration of
the wedding of Matt Mello and Kat Davis
~ by Terry and Carlos Mello ~*



How to reach us

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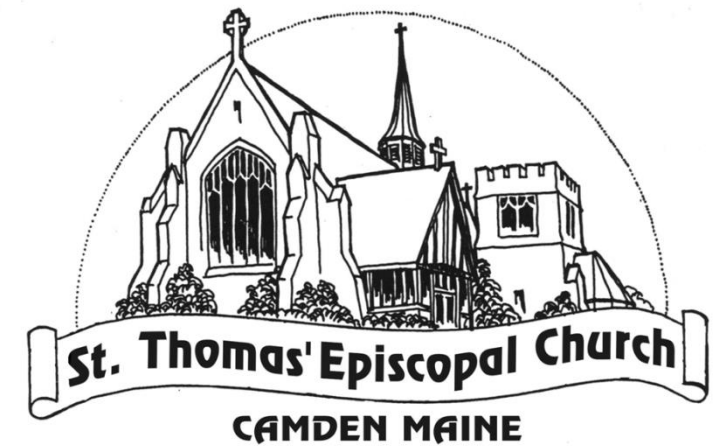
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Eleventh Sunday After Pentecost August 25, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II



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