

7:30 a.m. — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Prelude in G</i>	Mendelssohn
Entrance Hymn 596 (st. 1,2)	<i>Komm, o komm, du Geist des Lebens</i>	Judge eternal, throned in splendor
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People		
<i>Leader:</i> Come, Holy Spirit;	<i>Response:</i> Kindle your fire of love within us.	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>All Praise to Thee</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 490 (all)		<i>Houston</i>
Dismissal	I want to walk as a child of the light	
Postlude	<i>Allegro Maestoso</i>	Mendelssohn



10:00 a.m. — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Prelude in G</i>	Mendelssohn
Entrance Hymn 596	<i>Komm, o komm, du Geist des Lebens</i>	Judge eternal, throned in splendor
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card

Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Psalm 80:1-2, 8-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Sequence Hymn 546 Awake, my soul, stretch every nerve *Siroë*

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Sermon

The Rev. Lisa Smith Fry

The Nicene Creed		page 358
Prayers of the People		
<i>Leader:</i> Come, Holy Spirit; <i>Response:</i> Kindle your fire of love within us.		
Confession and Absolution		page 360
The Peace and Announcements		
Offertory Voluntary	<i>All Praise to Thee</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
Sanctus and Benedictus S-124	<i>New Plainsong</i>	Pew Card
The Great Thanksgiving	Eucharistic Prayer B	page 367
The Lord's Prayer		page 364
The Breaking of the Bread		
Pascha nostrum S-154	<i>New Plainsong</i>	Pew Card
The Communion	<i>All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!</i>	
<i>Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.</i>		
Communion Hymn 317	This is the hour	<i>Morestead</i>
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 490	I want to walk as a child of the light	<i>Houston</i>
The Dismissal		
Postlude	<i>Allegro Maestoso</i>	Mendelssohn



Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*The flowers are given in loving memory of
Frederick H. Chatfield and John S. Chatfield
~ by Elizabeth Gilmore ~*



How to reach us

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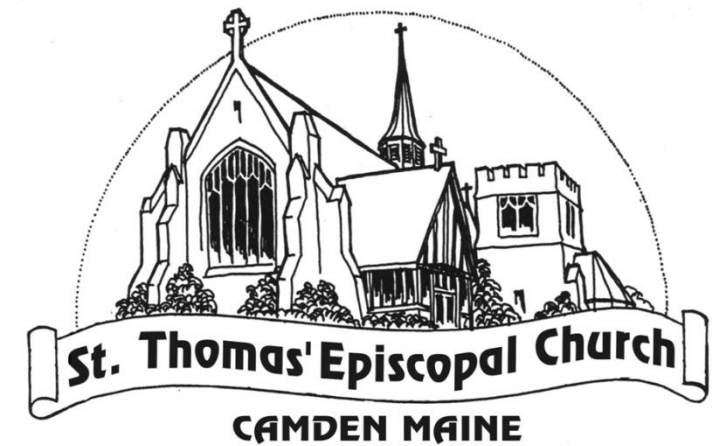
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Tenth Sunday After Pentecost August 18, 2019

7:30 a.m. — Holy Eucharist, Rite I
10:00 a.m. — Holy Eucharist, Rite II

*"I came to bring
fire to the earth, and
how I wish it were
already kindled!"*

ST. THOMAS' EPISCOPAL CHURCH

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