

7:30 am — Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	Prelude on <i>Ave Verum Corpus</i>	Mozart, arr. E. Power Biggs
Entrance Hymn 564 (st. 1,2)	He who would valiant be	<i>St. Dunstan's</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People		
	<i>Leader:</i> Come, Holy Spirit;	<i>Response:</i> Kindle your fire of love within us.
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Air in F Major</i>	G.F. Handel
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary	<i>Andante in D Minor</i>	W. Walond
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 550 (st. 1,2)	Jesus calls us; o'er the tumult	
	<i>Restoration</i>	
Dismissal		
Postlude	<i>Rigaudon</i>	G.F. Handel
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10:00 am — Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	Prelude on <i>Ave Verum Corpus</i>	Mozart, arr. E. Power Biggs
Entrance Hymn 564	He who would valiant be	<i>St. Dunstan's</i>
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card
Collect		
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
1 Kings 19:15-16,19-21		
The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."		
So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.		
Psalm 16		
1	Protect me, O God, for I take refuge in you; *	I have said to the LORD, "You are my Lord, my good above all other."
2	All my delight is upon the godly that are in the land, *	upon those who are noble among the people.
3	But those who run after other gods *	shall have their troubles multiplied.
4	Their libations of blood I will not offer, *	nor take the names of their gods upon my lips.
5	O LORD, you are my portion and my cup; *	it is you who uphold my lot.
6	My boundaries enclose a pleasant land; *	indeed, I have a goodly heritage.
7	I will bless the LORD who gives me counsel; *	my heart teaches me, night after night.
8	I have set the LORD always before me; *	because he is at my right hand I shall not fall.
9	My heart, therefore, is glad, and my spirit rejoices; *	my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are
pleasures for evermore.

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Sequence Hymn 603 When Christ was lifted from the earth *St. Botolph*

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Sermon

The Rev. Lisa Smith Fry

The Nicene Creed

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Prayers of the People*Leader:* Come, Holy Spirit; *Response:* **Kindle your fire of love within us.****Confession and Absolution**

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The Peace and Announcements**Offertory Anthem***As torrents in summer*

Sir Edward Elgar

*As torrents in summer, Half-dried in their channels;**Suddenly rise, suddenly rise, tho' the sky is still cloudless, the sky is still**cloudless, For rain, for rain has been**falling, falling Far off at their fountains;**So hearts that are fainting Grow full to o'erflowing; And they that behold it,**They that behold it, Marvel, and know not, marvel, and know not**That God, that God at their fountains, their fountains**Far off, far off has been raining!***Offertory Hymn 380 (st. 3)**Old 100th*Praise God, from whom all blessings flow;**praise him, all creatures here below;**praise him above, ye heavenly host;**praise Father, Son and Holy Ghost***Sanctus and Benedictus S-124***New Plainsong*

Pew Card

The Great Thanksgiving Eucharistic Prayer B

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The Lord's Prayer

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The Breaking of the Bread**Pascha nostrum S-154***New Plainsong*

Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary*Andante in D Minor*

W. Walond

Communion Hymn 458 (st. 1,2,7) My song is love unknown *Love Unknown***Postcommunion Prayer**

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Blessing**Dismissal Hymn 550**

Jesus calls us; o'er the tumult

*Restoration***The Dismissal****Postlude***Rigaudon*

G. F. Handel

**Birthday and Anniversary Prayer:**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Our guest organist today is Mr. Howard Walen.

*The flowers are given in memory of Mom
by Roy Bennett*

**How to reach us****Church Office:** 207 236-3680

(Call for hours)

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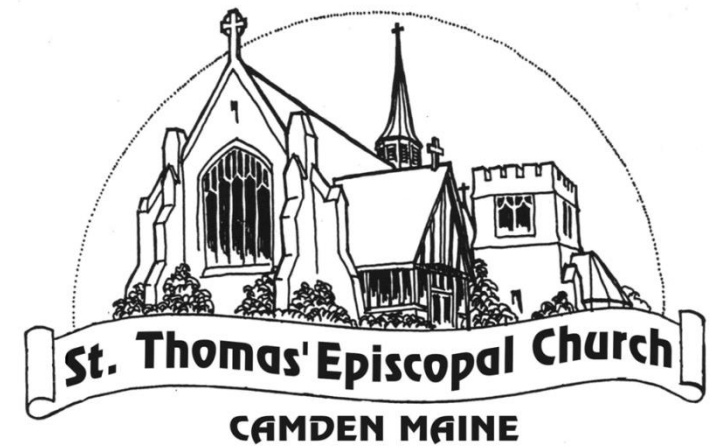
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Third Sunday After Pentecost June 30, 2019

7:30 am — Holy Eucharist, Rite I

10:00 am — Holy Eucharist, Rite II

If following Jesus
cost you a safe life,
would you do it?

ST. THOMAS' EPISCOPAL CHURCH

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