

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Gethsemane</i> <i>Rest and Supplication</i>	John Rasley Mendelssohn-Marks
Entrance Hymn 507 (st. 1,2)	Praise the Spirit in creation	<i>Julion</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People		
<i>Leader:</i> Give us this day our daily bread; <i>Response:</i> Lord, hear our prayer.		
* <i>During Easter it is customary to omit the Confession</i>		
The Peace and Announcements		
Offertory Voluntary	<i>Air from Cantata #27</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost</i>	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary	<i>Jesus, Guide Me</i>	J.S. Bach
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 225 (st. 1,3)	Hail thee, festival day!	<i>Salve festa Dies</i>
Dismissal		
Postlude	<i>Song of Praise</i>	J.S. Bach
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10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Gethsemane</i> <i>Rest and Supplication</i>	John Rasley Mendelssohn-Marks
Entrance Hymn 507	Praise the Spirit in creation	<i>Julion</i>
Opening Acclamation page 355		
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card
Collect		
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
Acts 2:1-21		
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.		
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."		
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 'And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "		
Psalm 104:25-35, 37		
25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.		

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
28 All of them look to you * to give them their food in due season.
29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
34 I will sing to the LORD as long as I live; * I will praise my God while I have my being.
35 May these words of mine please him; * I will rejoice in the LORD.
37 Bless the LORD, O my soul. * Hallelujah

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Sequence Hymn 513 Like the murmur of the dove's song *Bridegroom*

John 14:8-17

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Sermon		The Rev. Paul Tunkle
The Nicene Creed		page 358
Prayers of the People		
<i>Leader:</i> Give us this day our daily bread;		<i>Response:</i> Lord, hear our prayer.
		* <i>During Easter it is customary to omit the Confession</i>
The Peace and Announcements		
Offertory	<i>Air from Cantata #27</i>	J.S. Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; Praise Father, Son and Holy Ghost</i>	
Sanctus and Benedictus S-124	<i>New Plainsong</i>	Pew Card
The Great Thanksgiving	Eucharistic Prayer B	page 367
The Lord's Prayer		page 364
The Breaking of the Bread		
Pascha nostrum S-154	<i>New Plainsong</i>	Pew Card
The Communion	<i>All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!</i>	
	<i>Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.</i>	
Communion Voluntary	<i>Jesus, Guide Me</i>	J.S. Bach
Communion Hymn 573		<i>Langham</i>
	Father Eternal, ruler of creation	
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 225		<i>Salve festa Dies</i>
	Hail thee, festival day!	
The Dismissal		
Postlude	<i>Song of Praise</i>	J.S. Bach
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Note on the music: The service music is by David Hurd, a man I met several years ago at an organ convention. — Budge Walen

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*The flowers are given in memory of my parents,
Amy and Watson Hildreth
by Jill O'Hara*



How to reach us

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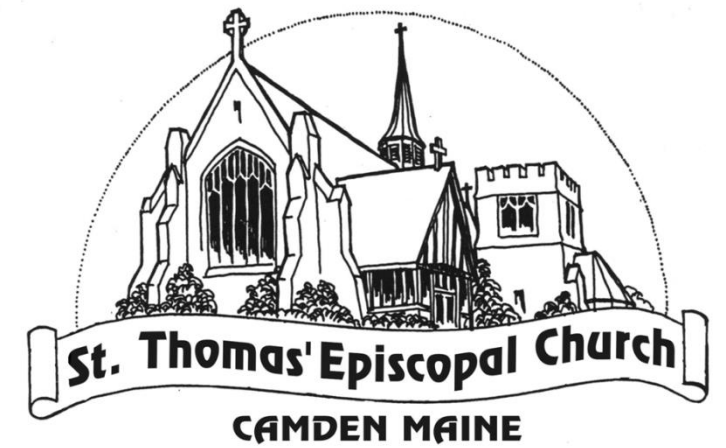
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



Pentecost

June 9, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II



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