

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Rhosymedre</i>	Ralph Vaughan Williams
Entrance Hymn 516	Come down, O Love divine	<i>Down Ampney</i>
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People	Form IV	page 388
<i>Leader:</i> Lord, in your mercy; <i>Response:</i> Hear our prayer.		
* <i>During Easter it is customary to omit the Confession</i>		
The Peace and Announcements		
Offertory Voluntary	<i>In Dir ist Freude</i>	Johann Sebastian Bach
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
<i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost</i>		
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary	<i>Psalm 21</i>	Heinz Werner Zimmermann
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 477 (Stanzas 1,2, 5)		
<i>Engelberg</i>	<i>All praise to thee, for thou, O King divine</i>	
Dismissal		
Postlude	<i>Alleluyas</i>	Simon Preston



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Rhosymedre</i>	Ralph Vaughan Williams
Entrance Hymn 516	Come down, O Love divine	<i>Down Ampney</i>
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card

Collect

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, or ever and ever. *Amen.*

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Psalm 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Sequence Hymn 711 Seek ye first the kingdom of God *Seek ye first*

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

John 14:23-29

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Sermon

The Rev. Lisa Smith Fry

The Nicene Creed

page 358

Prayers of the People Form IV, page 388

Leader: Lord, in your mercy; Response: **Hear our prayer**

* During Easter it is customary to omit the Confession

The Peace and Announcements

Offertory Anthem Like as the hart desireth the waterbrooks
Text: Psalm 42:1-3 Music: Herbert Howells

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is a-thirst for God,
Yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
While they daily say unto me,
Where, where is now thy God?
My tears have been my meat day and night.
Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is a-thirst for God,
Yea, even for the living God.
When shall I come to appear before the presence,
The presence of God?

Offertory Hymn 597 Jerusalem

Sanctus and Benedictus S-124 New Plainsong Pew Card

The Great Thanksgiving Eucharistic Prayer B page 367

The Lord's Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 New Plainsong Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary Psalm 121 Heinz Werner Zimmermann

Communion Hymn 513 Bridegroom
Like the murmur of the dove's song

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 477 Engelberg dda
All praise to thee, for thou, O King divine

The Dismissal

Postlude Alleluyas Simon Preston

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Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Flowers are given to the Glory of God and in thanksgiving for the life and ministry of Jane Schroeder by the parishioners of St. Thomas' Church.

How to reach us

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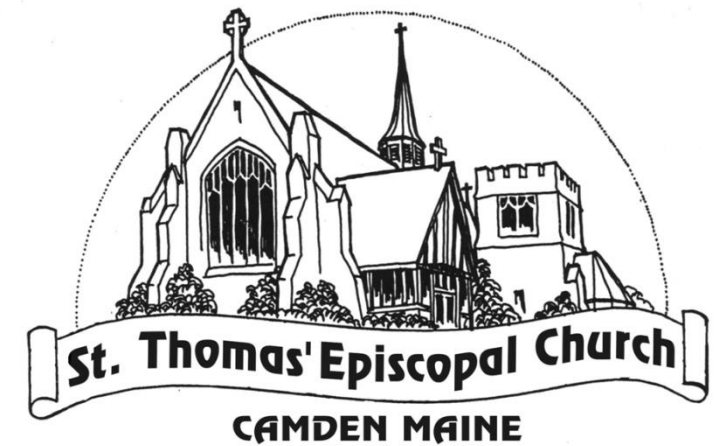
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



The Fifth Sunday of Easter

May 26, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II

“Peace I leave with you;
my peace I give to you.
I do not give to you
as the world gives.
Do not let your hearts be troubled,
and do not let them be afraid.”
--Jesus

ST. THOMAS' EPISCOPAL CHURCH

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