

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Lucis creator O Lux beata</i>	Marcel Dupré Gerald Near
Entrance Hymn 518 (st.1)		<i>Westminster Abbey</i> Christ is made the sure foundation
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
Gloria		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People	Form IV	page 388
	<i>Leader:</i> Lord, in your mercy; <i>Response:</i> Hear our prayer.	
	* <i>During Easter it is customary to omit the Confession</i>	
The Peace and Announcements		
Offertory Voluntary	<i>Andante</i>	Josef Rheinberger
Offertory Hymn 380 (st. 3)		<i>Old 100th</i> <i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost</i>
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary	<i>Intermezzo</i>	Josef Rheinberger
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 594	God of grace and God of glory	<i>Cwm Rhondda</i>
Dismissal		
Postlude	<i>Toccata in e minor</i>	Johann Pachelbel

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10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Lucis creator O Lux beata</i>	Marcel Dupré Gerald Near
Entrance Hymn 518	Christ is made the sure foundation	<i>Westminster Abbey</i>
Opening Acclamation page 355		
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card
Collect		
Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
Acts 11:1-18		
Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."		
Psalm 148		
1 Hallelujah! Praise the LORD from the heavens; * praise him in the heights.		
2 Praise him, all you angels of his; * praise him, all his host.		
3 Praise him, sun and moon; * praise him, all you shining stars.		

- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

Sequence Hymn 464 He is the Way *New Dance*

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

John 13:31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People Form IV, page 388

Leader: Lord, in your mercy; Response: **Hear our prayer**

* During Easter it is customary to omit the Confession

The Peace and Announcements

Offertory Anthem *Let all mortal flesh keep silence*
Text: Liturgy of St. James; trans. Gerard Moultrie
Music: 17th Century French Carol
Arranged by Gustav Holst

*Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded for with blessing in his hand,
Christ our Lord to earth descendeth our full homage to demand.
King of Kings, yet born of Mary, as of old on earth He stood,
Lord of Lords, in human vesture in the Body and the Blood
He will give to all the faithful His own Self for heavenly food.
Rank on rank the host of heaven spreads its vanguard on the way
As the light of light descendeth from the realms of endless day
That the powers of hell may vanish as the darkness clears away.
At his feet the six-winged seraph; Cherubim with sleepless eye,
Veil their faces to the presence, as with ceaseless voice they cry,
Alleluia, alleluia, alleluia Lord most High. Amen!*

Offertory Hymn 380 (st. 3) *Old 100th*
*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.*

Sanctus and Benedictus S-124 *New Plainsong* Pew Card

The Great Thanksgiving Eucharistic Prayer B page 367

The Lord's Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 *New Plainsong* Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct)the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary *Intermezzo* Josef Rheinberger

Communion Hymn 487 *Come, my Way, my Truth, my Life* *The Call*

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 594 God of grace and God of glory *Cwm Rhondda*

The Dismissal

Postlude *Toccata in e minor* Johann Pachelbel

Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:
Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

*Flowers are given in honor of Joan P. Frye and Pat Fierro
by Shirley Fierro*

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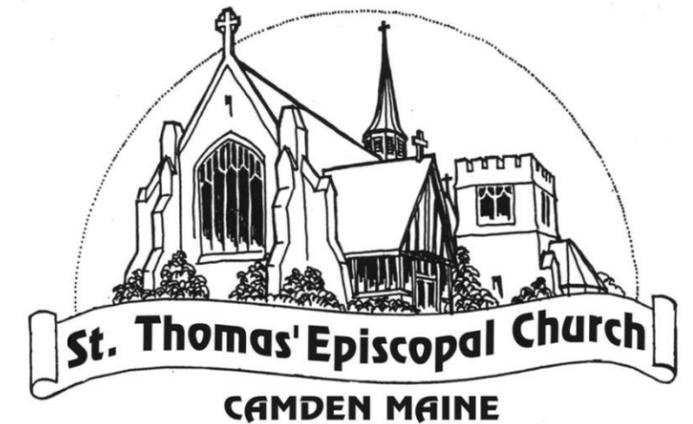
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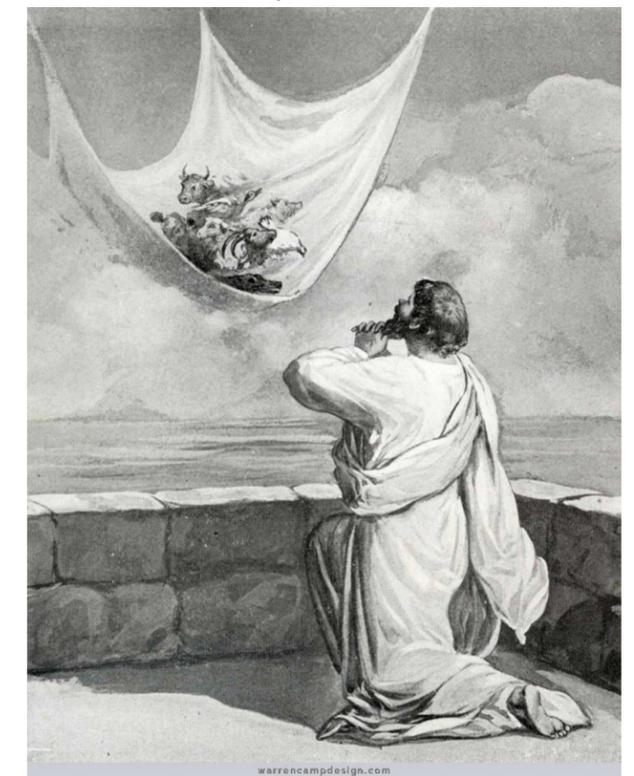
Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The Fifth Sunday of Easter

May 19, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH

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