7:30 am—Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

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|---|-----------------|
| Prelude Now Holy Spirit, We Pray to Thee Diet | trich Buxtehude |
| Entrance Hymn 215 (st. 1,2) See the Conqueror mounts in triumph | In Babilone |
| Opening Acclamation Book of Common Prayer | page 323 |
| The Collect for Purity | page 323 |
| Gloria | page 324 |
| Collect, Lessons and Sermon as at 10:00 | |
| Nicene Creed | page 326 |
| Prayers of the People Form IV | page 388 |
| Leader: Lord, in your mercy; Response: Hear our prayer. | |
| * During Easter it is customary to omit the Confession | |
| The Peace and Announcements | |
| Offertory Voluntary Still, Still With Thee Fel | ix Mendelssohn |
| Offertory Hymn 380 (st. 3) Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost | |
| The Great Thanksgiving Eucharistic Prayer II | page 340 |
| Sanctus | page 334 |
| The Lord's Prayer | page 336 |
| The Breaking of the Bread | page 337 |
| The Communion | |
| Communion Voluntary Olivet-Lowell Mason My Faith Looks Up to Thee | |
| Postcommunion Prayer | page 339 |
| Blessing | |
| Dismissal Hymn 450 (st. 1,6) All hail the power of Jesus' name | Coronation e! |
| Dismissal | |

10:00 am—Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.

Prelude Now Holy Spirit, We Pray to Thee Dietrich Buxtehude

Entrance Hymn 215 See the Conqueror mounts in triumph In Babilone

Opening Acclamation page 355

Gloria S-277 New Plainsong Beige Pew Card

Collect

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Psalm 97

1 The Lord is King; let the earth rejoice; * let the multitude of the isles be glad.

- 2 Clouds and darkness are round about him, * righteousness and justice are the foundations of his throne.
- 3 A fire goes before him * and burns up his enemies on every side.
- 4 His lightnings light up the world; * the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, * at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, * and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, * because of your judgments, O Lord.
- 9 For you are the Lord,

most high over all the earth; *

you are exalted far above all gods. 10 The Lord loves those who hate evil; *

he preserves the lives of his saints and delivers them from the hand of the wicked.

- 11 Light has sprung up for the righteous, * and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, * and give thanks to his holy Name.

Revelation 2212-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star. "The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Sequence Hymn 692 I heard the voice of Jesus say The Third Tune

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Postlude

Pasticcio

Jean Langlais

Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People Form IV,

page 388

Leader: Lord, in your mercy; Response: Hear our prayer

* During Easter it is customary to omit the Confession

The Peace and Announcements

Offertory Anthem

Still, Still With Thee Text: Harriet Beecher Stowe Music: Felix Mendelsohn

Still, still with thee, when purple morning breaketh When the bird waketh, and the shadows flee; Fairer than morning, lovelier than the daylight, Dawns the sweet consciousness, I am with thee.

Alone with thee, amid the mystic shadows, The solemn hush of nature newly born; Alone with thee in breathless adoration; In the calm dew and freshness of the morn.

When sinks the soul, subdued by toil to slumber, Its closing eye looks up to thee in prayer; Sweet the repose beneath thy wings over shading, But sweeter still to wake and find thee there.

So shall it be at last, in that bright morning, When the soul waketh, and life's shadows flee; O in that hour, fairer than daylight dawning, Shall rise the glorious thought, I am with thee.

Offertory Hymn Jerusalem

Sanctus and Benedictus S-124 New Plainsong Pew Card

The Great Thanksgiving Eucharistic Prayer B page 367

The Lord's Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 New Plainsong Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct)the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary

Olivet-Lowell Mason

My Faith Looks Up to Thee

Communion Hymn 328 Song 46

Draw nigh and take the Body of the Lord

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 450 (stanzas 1,2,3,6) Coronation

All hail the power of Jesus' name
The Dismissal

Postlude Pasticcio Jean Langlais

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Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

How to reach us

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The Rt. Rev. Stephen T. Lane, Bishop of Maine

slane@episcopalmaine.org

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Carlos Mello, Senior Warden

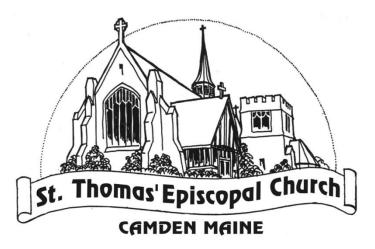
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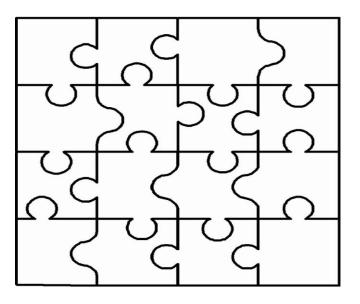
treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement down the same corridor, via the stairway on your left.



The Sixth Sunday of Easter June 2, 2019

7:30 am — Holy Eucharist, Rite I 10:00 am — Holy Eucharist, Rite II



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