7:30 am—Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude	Shepherd of Sou Mothering God		mma Lou Diemer Marion Hershey
Entrance I	Hymn 522 (st.1)	Glorious things of thee are	spoken Austria
Opening A	acclamation	Book of Common Prayer	page 323
The Collect for Purity			page 323
Gloria			page 324
Collect, Lessons and Sermon as at 10:00			
Nicene Cre	eed		page 326
Prayers of the People Form IV			page 388
Leader: Lord, in your mercy; Response: Hear our prayer.			
* During Easter it is customary to omit the Confession			
The Peace and Announcements			
Offertory '	Voluntary Darw	vall's 148 th	Elizabeth Lange
Offertory Hymn 380 (st. 3)			Old 100 th
Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost			
The Great	Thanksgiving I	Eucharistic Prayer II	page 340
Sanctus			page 334
The Lord's	s Prayer		page 336
The Break	ing of the Bread		page 337
The Communion			
Communic	on Voluntary	Green Pastures	Harold Darke
Postcomm	union Prayer		page 339
Blessing Dismissal I	Hymn 625 (st.1,4) Ye holy angels bright	Darwall's 148th

10:00 am—Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.

Prelude Shepherd of Souls Emma Lou Diemer Entrance Hymn 625 Ye holy angels bright Darwall's 148th **Opening Acclamation** page 355

Beige Pew Card

Collect

New Plainsong

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up," Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Psalm Hymn 645 The King of love my shepherd is St. Columba *setting of Psalm 23 sung at 10:00 service

> Psalm 23 * said at 7:30 service

1 The Lord is my shepherd; *

Gloria S-277

I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble

me; *

William Mathias

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eves."

Choir Anthem Mothering God Text: Jean W Janzen, after Julian of Norwich Music: Sharon Marion Hershev

Mothering God, you gave me birth in the bright morning of this world. *Creator, source of every breath, you are my rain, my wind, my sun.* Mothering Christ, you took my form, offering me your food of light, The grain of life, and grape of love, your very body for my peace. Mothering Spirit, nurturing one, in arms of patience hold me close, So that in faith I root and grow until I flower, until I know.

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Rev. Dr. Rosalee Glass Sermon

The Nicene Creed

Prayers of the People Form IV. Leader: Lord, in your mercy;

page 388 Response: Hear our prayer

page 358

* During Easter it is customary to omit the Confession

The Peace and Announcements

XXX

Processional

Postlude

Offertory Anthem Thy Perfect Love Text: 15th century Music: John Rutter

Jesu, my love, my joy, my rest
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all things best,
Entwine my heart in thy love free,
That I may reign in joy evermore with thee.

Offertory Hymn 380 (st. 3)

Old 100th

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost.

Sanctus and Benedictus S-124 New Plainsong Pew Card

The Great Thanksgiving Eucharistic Prayer B page 367

The Lord's Prayer page 364

The Breaking of the Bread

Pascha nostrum S-154 New Plainsong Pew Card

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct)the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Solo The Virgin's Slumber Song Max Reger

(Tenor: Ed Shindle)

Communion Hymn 343 Shepherd of Souls St. Agnes

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 522 Glorious things of thee are spoken *Austria*

The Dismissal

Postlude Processional William Mathias

* * *

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Prayer for Sending Eucharistic Visitors:

Clergy: I send you forth in the name of God and this congregation bearing these Holy gifts that those who receive it may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Flowers are given in honor of all our mothers
By Terry and Carlos Mello

How to reach us Church Office: 207 236-3680 (Call for hours)

The Rt. Rev. Stephen T. Lane, Bishop of Maine slane@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector rector@stthomascamdenme.org 207 231-2411

The Rev. Abby Pettee, Deacon 207 236.3680

Parish Office

admin@stthomascamdenme.org

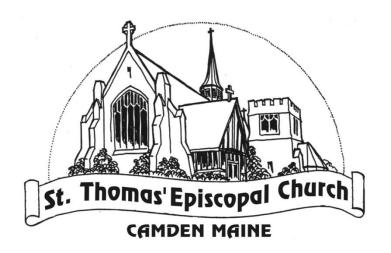
Jane M. Schroeder, S.M.M., Minister of Music music@stthomascamdenme.org

Carlos Mello, Senior Warden srwarden.stthomascamden@gmail.com

Edmund Hartt, Junior Warden eamhartt@icloud.com

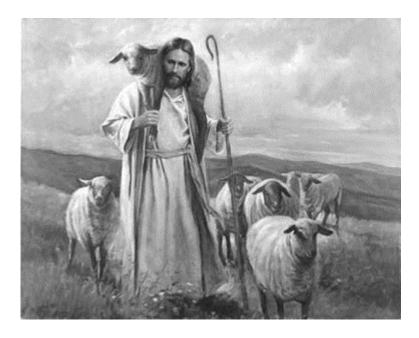
Terry Mello, Treasurer treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The Fourth Sunday of Easter May 12, 2019

7:30 am — Holy Eucharist, Rite I 10:00 am — Holy Eucharist, Rite II



St. Thomas' Episcopal Church

33 Chestnut Street (P.O. Box 631) ◆ Camden, ME 04843 <u>www.stthomascamdenme.org</u> ◆ <u>admin@stthomascamdenme.org</u>

Church Office: 207 236-3680 (call for hours)