

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

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|---|--|-----------------------------|
| Prelude | <i>So fades the lovely blooming flower</i> | George Shearing |
| Entrance Hymn 191 (st. 1,4) | | <i>Lux eoi</i> |
| | Alleluia, Alleluia! Hearts and voices heavenward raise | |
| Opening Acclamation | Book of Common Prayer | page 323 |
| The Collect for Purity | | page 323 |
| Gloria | | page 324 |
| <i>Collect, Lessons and Sermon as at 10:00</i> | | |
| Nicene Creed | | page 326 |
| Prayers of the People Form IV | | page 388 |
| | <i>Leader:</i> Lord, in your mercy; <i>Response:</i> Hear our prayer. | |
| | * <i>During Easter it is customary to omit the Confession</i> | |
| The Peace and Announcements | | |
| Offertory Voluntary | <i>Easter Hymn</i> | William Billings |
| Offertory Hymn 380 (st. 3) | | <i>Old 100th</i> |
| | <i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost</i> | |
| The Great Thanksgiving | Eucharistic Prayer II | page 340 |
| Sanctus | | page 334 |
| The Lord's Prayer | | page 336 |
| The Breaking of the Bread | | page 337 |
| The Communion | | |
| Communion Voluntary | | Robert Hobby |
| | <i>Like the murmur of the dove's song</i> | |
| Postcommunion Prayer | | page 339 |
| Blessing | | |
| Dismissal Hymn 461 (st.1,4) | Alleluia, Sing to Jesus! | <i>Alleluia</i> |
| Dismissal | | |
| Postlude | <i>On earth has dawned this day of days</i> | Johann Sebastian Bach |



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

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| Prelude | <i>So fades the lovely blooming flower</i> | George Shearing |
| Entrance Hymn 191 (st. 1, 3-5) | | <i>Lux eoi</i> |
| | Alleluia, Alleluia! Hearts and voices heavenward raise | |
| Opening Acclamation | | page 355 |
| Gloria S-277 | <i>New Plainsong</i> | Beige Pew Card |
| Collect | | |
| O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. <i>Amen.</i> | | |
| Acts 9:1-6 | | |
| Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." | | |
| Psalms 30 | | |
| 1 | I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me . | |
| 2 | O LORD my God, I cried out to you, * and you restored me to health . | |
| 3 | You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave . | |
| 4 | Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness . | |
| 5 | For his wrath endures but the twinkling of an eye, * his favor for a lifetime . | |
| 6 | Weeping may spend the night, * but joy comes in the morning . | |
| 7 | While I felt secure, I said, "I shall never be disturbed. * You, LORD, with your favor, made me as strong as the mountains." | |
| 8 | Then you hid your face, * and I was filled with fear . | |
| 9 | I cried to you, O LORD; * I pleaded with the Lord, saying, | |

- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy .
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever .

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Sequence Hymn 305

Come risen Lord, and deign to be our guest

Rosedale

John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when

you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People Form IV, page 388
Leader: Lord, in your mercy; *Response:* **Hear our prayer**

** During Easter it is customary to omit the Confession*

The Peace and Announcements

Offertory Anthem *Sing, my soul*
Text: Anonymous, 18th Century American *Music: Ned Rorem*

*Sing, my soul, his wondrous love,
 Who from yon bright throne above,
 Ever watchful o'er our race,
 Still to man extends his grace.
 Heaven and earth by him were made;
 All is by his scepter swayed;
 What are we that he should show
 So much love to us below?
 God, the merciful and good,
 Bought us with the Saviour's blood:
 And, to make our safety sure,
 Guides us by his spirit pure.
 Sing, my soul, adore his name!
 Let his glory be thy theme
 Praise him till he calls thee home;
 Trust his love for all to come.*

Offertory Hymn 380 (st. 3) *Old 100th*

*Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host;
 Praise Father, Son and Holy Ghost.*

Sanctus and Benedictus S-124 *New Plainsong* Pew Card

The Great Thanksgiving Eucharistic Prayer B page 367

The Lord's Prayer page 364

The Breaking of the Bread

Fraction Anthem S-154 *New Plainsong* Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary *Like the murmur of the dove's song* Robert Hobby

Communion Hymn 482 Lord of all hopefulness *Slane*

Postcommunion Prayer page 365

Blessing

Dismissal Hymn 461 Alleluia! Sing to Jesus! *Alleluia*

The Dismissal

Postlude *On earth has dawned this day of days* Johann Sebastian Bach

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Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

How to reach us

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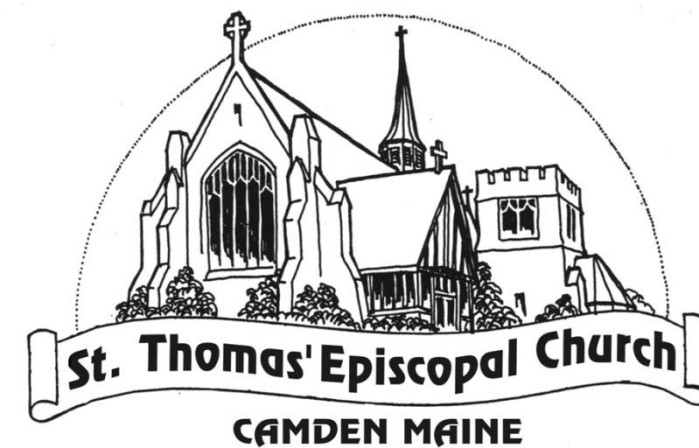
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The Third Sunday of Easter
May 5, 2019

7:30 am — Holy Eucharist, Rite I
 10:00 am — Holy Eucharist, Rite II



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