

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>When I survey the wondrous cross</i>	C.H.H. Parry
Entrance Hymn 474 (st.1,4)		<i>Rockingham</i>
	When I survey the wondrous cross	
Opening Acclamation	<i>Book of Common Prayer</i>	page 323
The Collect for Purity		page 323
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People	New Zealand Book of Common Prayer	
Leader: God of Love	Response: <i>Grant our prayer.</i>	
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Ah, Holy Jesus</i>	Alec Wyton
Offertory Hymn 324 (st. 2)		
	<i>King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood He will give to all the faithful his own self for heavenly food.</i>	
The Great Thanksgiving	Eucharistic Prayer I	page 333
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary		Robert H. Hobby
	<i>When I survey the wondrous cross</i>	
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 610 (st.1,4)		<i>Blaenhafren</i>
	Lord, whose love through humble service	
Dismissal		
Postlude	<i>There is a Happy Land</i>	George Shearing



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>When I survey the wondrous cross</i>	C.H.H. Parry
Entrance Hymn 675		<i>Bourbon</i>
	Take up your cross, the Savior said	
Opening Acclamation		Prayer Book, page 355
<i>Kyrie S-96</i>	<i>Schubert</i>	Pew Card

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Philippians 3:4b-14

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Sequence Hymn 140

Wilt thou forgive

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Sermon

The Rev. Lisa Smith Fry

The Nicene Creed

page 358

Prayers of the People

New Zealand Book of Common Prayer

Leader: **God of Love**

Response: *Grant our prayer.*

Confession and Absolution

page 360

The Peace and Announcements

Offertory Anthem

Drop, drop, slow tears

Text: Phineas Fletcher

Music: Orlando Gibbons,

arr. by Ernest Bullock

*Drop, drop, slow tears, and bathe those beauteous feet,
Which brought from heaven the news and Prince of Peace.*

Cease not, wet eyes, His mercies to entreat;

To cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;

Nor let his eye see sin, but through my tears.

Offertory Hymn 380

(st. 3)

Old 100th

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host;
praise Father, Son and Holy Ghost.*

Sanctus and Benedictus S 130 Schubert Pew Card

The Great Thanksgiving Eucharistic Prayer A page 361

The Lord's Prayer page 364

The Breaking of the Bread

Fraction Hymn 324 (st. 2) Picardy

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food*

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct)the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary Robert H. Hobby
When I survey the wondrous cross

Communion Hymn 474 Rockingham
When I survey the wondrous cross

Postcommunion Prayer page 366

Blessing

Dismissal Hymn 610 Blaenhafren
Lord, whose love through humble service

The Dismissal

Postlude *There is a Happy Land* George Shearing



Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

How to reach us
Church Office: 207 236-3680
(Call for hours)

The Rt. Rev. Stephen T. Lane, Bishop of Maine
slane@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector
rector@stthomascamdenme.org
207 231-2411

The Rev. Abby Pettee, Deacon
207 236-3680

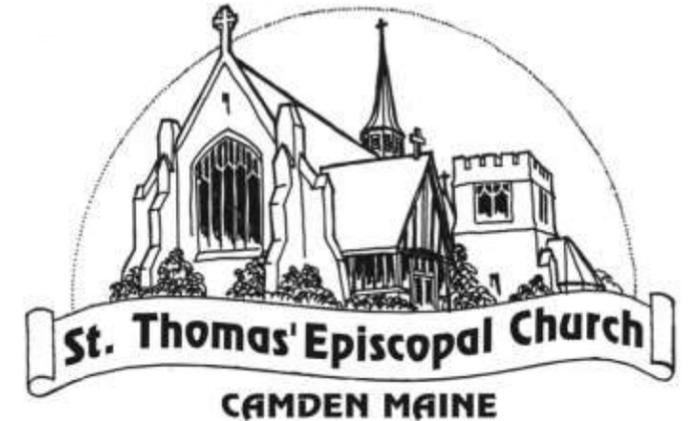
Parish Office
admin@stthomascamdenme.org

Jane M. Schroeder, S.M.M., Minister of Music
music@stthomascamdenme.org

Carlos Mello, Senior Warden
srwarden.stthomascamden@gmail.com

Edmund Hartt, Junior Warden
eamhartt@icloud.com

Terry Mello, Treasurer
treasurer.stthomascamden@gmail.com



The Fifth Sunday In Lent

April 7, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).

ST. THOMAS' EPISCOPAL CHURCH
33 Chestnut Street (P.O. Box 631) ♦ Camden, ME 04843
www.stthomascamdenme.org ♦ admin@stthomascamdenme.org
Church Office: 207 236-3680 (*call for hours*)