

Offertory Anthem

Text: Christina Rossetti

Our church palms are budding willow twigs

Music: Pastheen, arr. by Havelock Nelson

*While Christ lay dead the widowed world
Wore willow green for hope undone:
Tell, when bright Easter dews impearled
The chilly burial earth,
All north and south, all east and west,
Flushed rosy in the arising sun:
Hope laughed, and Faith resumed her rest,
And Love remembered mirth.*

Offertory Hymn 168 (st. 1)

O Sacred Head, sore wounded

Herzlich tut mich verlangen

The Great Thanksgiving: Eucharistic Prayer A

page 361

Sanctus

Schubert

Beige Pew Card

The Lord's Prayer

page 364

The Breaking of the Bread

Fraction Hymn 324 (st. 2)

Picardy

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food.*

The Communion

Communion Solo

Trusting in Thee

Words & music by Claude L. Fichthorn

Communion Hymn 158 (st. 1 & 2)

Ah, holy Jesus

Herzliebster Jesu

Post Communion Prayer

page 365

Dismissal Hymn 458

My song is love unknown

Love unknown

*Silence for reflection. The congregation is asked to leave the church in silence.
Please help us conserve paper by recycling this bulletin and the Passion narrative insert in the receptacles provided.*

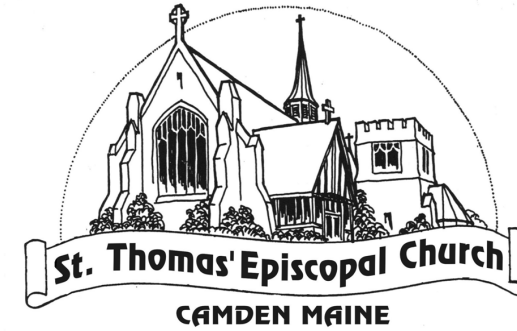
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ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (P.O. Box 631) ✠ Camden, ME 04843

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Soloist: Jeffrey Conrad, baritone



**The Sunday of the Passion:
Palm Sunday**

April 14, 2019

7:30 am - Holy Eucharist, Rite I
10:00 am - Holy Eucharist, Rite II

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible*

Prelude

O Mensch, beweine deine Sünde groß

Johann Sebastian Bach

Processional Voluntary

Herzlich tut mich verlangen

Johann Sebastian Bach

The Liturgy of the Palms as at 9:30

Book of Common Prayer, page 270

Blessing and Distribution of the Palms

page 271

Hymn 154 (st. 1,4,5)

All glory, laud and honor

Valet will ich dir geben

The Liturgy of the Word

Collect, Lessons, Sermon and Passion Gospel as at 9:30

Silence for reflection.

Nicene Creed

page 326

Prayers of the People

Leader: *God of Love,*

Response: *Grant our prayer.*

Confession and Absolution

The Peace

Offertory Voluntary

Herzlich tut mich verlangen

Johannes Brahms

Offertory Hymn 168 (st. 1)

O sacred head, sore wounded

Herzlich tut mich verlangen

The Great Thanksgiving: Eucharistic Prayer I

page 333

"Holy, holy, holy"

page 334

The Lord's Prayer

page 336

The Breaking of the Bread

The Communion

Communion Voluntary

Pange Lingua

Sam Batt Owens

Post Communion Prayer

page 339

Dismissal Hymn 158 (st. 1,2)

Ah, holy Jesus

Herzliebster Jesu

Silence for reflection. The congregation is asked to leave the church in silence.

10:00 am—Holy Eucharist, Rite II

*Please be sure your cell phone is inaudible
Nursery care is available.*

Prelude *O Mensch, beweine deine Sünde groß* Johann Sebastian Bach

Processional Voluntary *Herzlich tut mich verlangen* Johann Sebastian Bach

The Liturgy of the Palms Prayer Book, page 270

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing and Distribution of the Palms page 271

Hymn 154 (st. 1,4,5) All glory, laud and honor *Valet will ich dir geben*

The Liturgy of the Word

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalm 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Sequence Hymn 163 Sunset to sunrise changes now *Kedron*

Sermon The Rev. Lisa Smith Fry

The Passion Gospel **Luke 22:14-23:56** Insert

Silence for reflection.

The Nicene Creed page 358

Prayers of the People
Leader: *God of Love* Response: *Grant our prayer.*

Confession and Absolution page 360

The Peace and Announcements

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.