

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Jesus, meine Zuversicht</i>	Gerald Near
Entrance Hymn 199 (st. 1,4)		<i>St. Kevin</i>
	Come, ye faithful, raise the strain	
Opening Acclamation	Book of Common Prayer	page 323
The Collect for Purity		page 323
“Glory be to God on high”		page 324
Collect, Lessons and Sermon as at 10:00		
Nicene Creed		page 326
Prayers of the People Form IV		page 388
	<i>Leader:</i> Lord, in your mercy; <i>Response:</i> Hear our prayer.	
	* <i>During Easter it is customary to omit the Confession</i>	
The Peace and Announcements		
Offertory Voluntary		Alec Wyton
	<i>Good Christians all, rejoice and sing!</i>	
Offertory Hymn 380		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost</i>	
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		page 337
The Communion		
Communion Voluntary	<i>Lucis creator</i>	Marcel Dupré
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 432 (st.1,2)	O praise ye the Lord!	<i>Laudate Dominum</i>
Dismissal		
Postlude	<i>O praise ye the Lord!</i>	David Cherwien



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Jesus, meine Zuversicht</i>	Gerald Near
Entrance Hymn 199	Come, ye faithful, raise the strain	<i>St. Kevin</i>
Opening Acclamation		page 355
Gloria S-277	<i>New Plainsong</i>	Beige Pew Card

Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Psalm 150

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty

Sequence Hymn 178

Alleluia No. 1

Alleluia, alleluia! Give thanks to the risen Lord

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon

The Rev. Lisa Smith Fry

The Nicene Creed

page 358

Prayers of the People

Form IV page 388
Leader: Lord, in your mercy; *Response:* **Hear our prayer**

* *During Easter it is customary to omit the Confession*

The Peace and Announcements

Offertory Anthem *Carol of St. Thomas*

Text: 17th century, trans. J.M. Neale

Music: *O filii et filiae*
arr. Anthony Greening

Alleluia! O sons and daughters, let us sing!

*The King of Heaven, the glorious King,
O'er death today rose triumphing. Alleluia!*

When Thomas first the tidings heard,

How they had seen the risen Lord,

He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see;

My hands, my feet, I show to thee;

Not faithless but believing be." Alleluia!

No longer Thomas then denied;

He saw the feet, the hands, the side;

"Thou art my Lord and God," he cried. Alleluia!

Offertory Hymn 380 (st. 3)

Old 100th

*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.*

Sanctus and Benedictus S-124

New Plainsong

Pew Card

The Great Thanksgiving Eucharistic Prayer B

page 367

The Lord's Prayer

page 364

The Breaking of the Bread

Fraction Anthem S-154

New Plainsong

Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary

Lucis Creator

Marcel Dupré

Communion Hymns 209

St. Botolph

We walk by faith, and not by sight

Postcommunion Prayer

page 365

Blessing

Dismissal Hymn 432

O praise ye the Lord!

Laudate Dominum

The Dismissal

Postlude

O praise ye the Lord!

David Cherwien



Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

How to reach us

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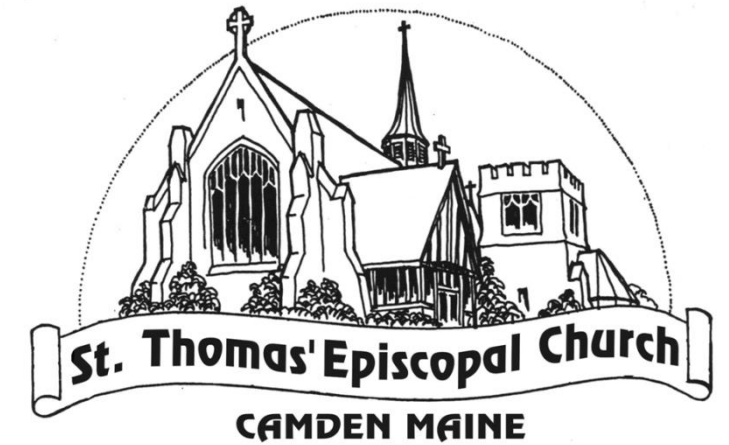
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The Second Sunday of Easter

April 28, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH

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