

## 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Preludes</b>	Chorale and Variations on <i>Salzburg</i>	Johann Pachelbel
<b>Entrance Hymn 207</b> (st. 1,4)	Jesus Christ is risen today	<i>Easter Hymn</i>
<b>Opening Acclamation</b>	Book of Common Prayer	page 323
	<i>Celebrant:</i> Alleluia. Christ is risen. <i>People:</i> <b>The Lord is risen indeed. Alleluia.</b>	
<b>The Collect for Purity</b>		page 323
<b>Collect, Lessons and Sermon as at 10:00</b>		
<b>Nicene Creed</b>		page 326
<b>Prayers of the People</b> Form IV		page 388
	<i>Leader:</i> Christ, in your mercy; <i>Response:</i> <b>Hear our prayer.</b>	
	* <i>During Easter it is customary to omit the Confession</i>	
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	<i>Christ lag in Todesbanden</i>	J. S. Bach
<b>Offertory Hymn 380</b>		<i>Old 100<sup>th</sup></i>
	<i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost</i>	
<b>The Great Thanksgiving</b>	Eucharistic Prayer II	page 340
<b>Sanctus</b>		page 334
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		page 337
<b>The Communion</b>		
<b>Communion Voluntary</b>	<i>Christ lag in Todesbanden</i>	Marcel Dupré
	<i>Wir danken Dir, Herr Jesu Christ</i>	Marcel Dupré
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Dismissal Hymn 210</b>	The day of resurrection!	<i>Ellacombe</i>
<b>Dismissal</b>		
<b>Postlude</b>		Jean-Francois Dandrieu
	<i>O Sons and Daughters of the King</i>	



## 10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Preludes</b>	Chorale and Variations on <i>Salzburg</i>	Johann Pachelbel
<b>Entrance Hymn 207</b>	Jesus Christ is risen today	<i>Easter Hymn</i>
<b>Opening Acclamation</b>	Book of Common Prayer, page 355	
	<i>Celebrant:</i> Alleluia. Christ is risen. <i>People:</i> <b>The Lord is risen indeed. Alleluia!</b>	
<b>Hymn of Praise 417</b> (st. 1)	This is the feast	<i>Festival Canticle</i>
<b>Collect</b>		
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN.		

### Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

### Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.

- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

### 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**Sequence Hymn 188** Love's redeeming work is done *Savannah*

### Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**Sermon** The Rev. Lisa Smith Fry

**The Nicene Creed** page 358

**Prayers of the People** Form IV page 388  
Leader: Christ, in your mercy; Response: **Hear our prayer**

*\* During Easter it is customary to omit the Confession*

### The Peace and Announcements

**Offertory Anthem** Easter Monday  
Text: Christina Rossetti Music: Carlton T. Russell

*Out in the rain, a world is growing green  
On half the trees quick buds are seen  
Where glued-up buds have been.  
Out in the rain God's Acre stretches green,  
Its harvest quick tho' still unseen:  
For there the Life hath been.  
If Christ hath died his brethren well may die,  
Sing in the gate of death, sing in the gate, the gate of death,  
Lay by This life without a sigh:  
For Christ hath died, and good it is to die,  
To sleep when so he lays us by,  
Then wake without a sigh.  
Yes, Christ hath died, yes, Christ is ris'n again:  
Wherefore both life and death grow plain  
To us who wax and wane;  
For Christ who rose shall die no more again!  
Amen: Till He makes all things plain let us wax on and wane*

**Offertory Hymn 380** (st. 3) Old 100<sup>th</sup>  
*Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.*

**Sanctus and Benedictus S-124** New Plainsong Pew Card

**The Great Thanksgiving** Eucharistic Prayer B page 367

**The Lord's Prayer** page 364

### The Breaking of the Bread

**Fraction Anthem S-154** New Plainsong Pew Card

**The Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.*

**Communion Solo** *I know that my Redeemer liveth* G. F. Handel  
(from Messiah)

**Communion Hymns**  
204 Now the green blade riseth  
213 Come away to the skies  
*Noël nouvelet*  
*Middlebury*

**Postcommunion Prayer** page 365

### Blessing

**Dismissal Hymn 210** The day of resurrection! *Ellacombe*

### The Dismissal

**Postlude** Jean-Francois Dandrieu  
*O Sons and Daughters of the King*

Kathryn DerMarderosian, Soprano soloist



**Birthday and Anniversary Prayer:**  
*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**How to reach us**  
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(Call for hours)

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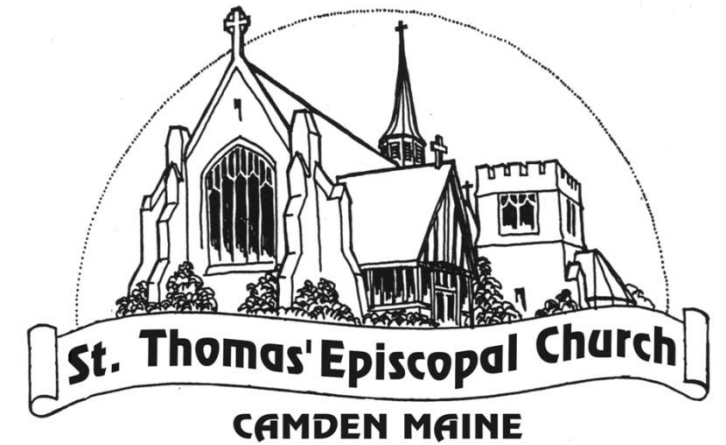
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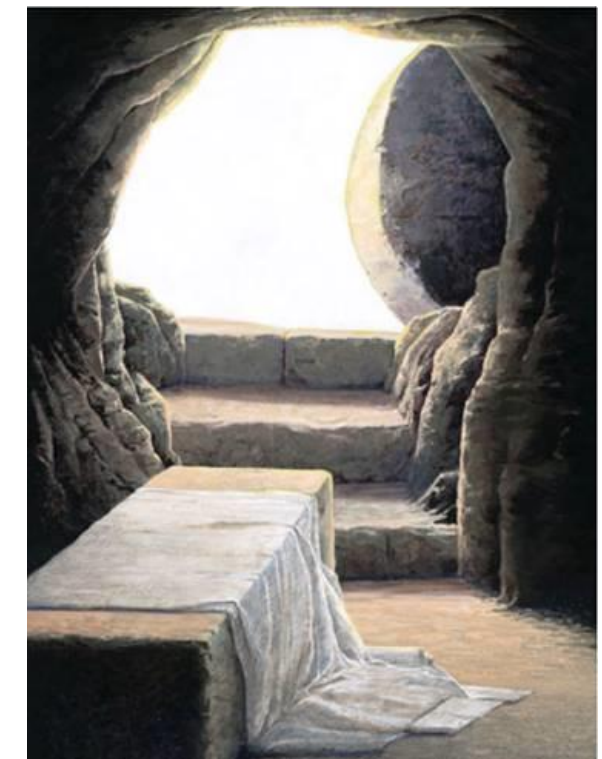
Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



## The Sunday of the Resurrection: Easter Day

April 21, 2019

7:30 am — Holy Eucharist, Rite I  
10:00 am — Holy Eucharist, Rite II



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