

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude <i>Thirty years among us dwelling The fast, as taught by holy lore</i>	Gerald Near
Entrance Hymn 470 (st.1,3) There's a wideness in God's mercy	<i>Beecher</i>
Opening Acclamation <i>Book of Common Prayer</i>	page 323
The Collect for Purity	page 323
Collect, Lessons and Sermon as at 10:00	
Nicene Creed	page 326
Prayers of the People Leader: God of Love	New Zealand Book of Common Prayer Response: <i>Grant our prayer.</i>
Confession and Absolution	page 331
The Peace and Announcements	
Offertory Voluntary <i>Just as I am</i>	Bruce Gerlach
Offertory Hymn 324 (st. 2) <i>King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood He will give to all the faithful his own self for heavenly food</i>	
The Great Thanksgiving Eucharistic Prayer I	page 333
Sanctus	page 341
The Lord's Prayer	page 336
The Breaking of the Bread	page 337
The Communion	
Communion Voluntary <i>O Lamm Gottes, unschuldig</i>	Johann Sebastian Bach
Postcommunion Prayer	page 339
Blessing	
Dismissal Hymn 690 (st.1) Guide me, O thou great Jehovah	<i>Cwm Rhondda</i>
Dismissal	
Postlude <i>Cwm Rhondda</i>	Paul Manz



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude <i>Thirty years among us dwelling The fast, as taught by holy lore</i>	Gerald Near	
Entrance Hymn 624 Jerusalem the golden	<i>Ewing</i>	
Opening Acclamation	Prayer Book, page 355	
<i>Kyrie S-96</i>	<i>Schubert</i>	Pew Card

The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Sequence Hymn 470 There's a wideness in God's mercy *Beecher*

Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused

to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People New Zealand Book of Common Prayer
 Leader: **God of Love** Response: *Grant our prayer.*

Confession and Absolution page 360

The Peace and Announcements

Offertory Anthem *The Lily of the Valley*
Traditional Spiritual arr. by Wendell Whalum

Refrain: He's the Lily of the valley, Oh, My Lord.
He's the Lily of the valley, Oh, my Lord.
I've never been to heaven but I've been told, Oh, my Lord,
That the streets up there are paved with gold, Oh, my Lord.
What kind of shoes are those You wear? Oh, my Lord,
That You can walk up in the air, Oh, my Lord.
These shoes I wear are gospel shoes, Oh, my Lord,
And you can wear these if you choose, Oh, my Lord. Refrain.

Offertory Hymn 380 (st.3) Old 100th
Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host;
praise Father, Son and Holy Ghost.

Sanctus and Benedictus S 130 Schubert Pew Card

The Great Thanksgiving Eucharistic Prayer A page 361

The Lord's Prayer page 364

The Breaking of the Bread

Fraction Hymn 324 (st. 2) Picardy
King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (instinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary Johann Sebastian Bach
O Lamm Gottes, unschuldig

Communion Hymn 693 *Woodworth*
 Just as I am, without one plea

Postcommunion Prayer page 366

Blessing

Dismissal Hymn 690 *Cwm Rhondda*
 Guide me, O thou great Jehovah

The Dismissal

Postlude *Cwm Rhondda* Paul Manz



Birthday and Anniversary Prayer:
Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

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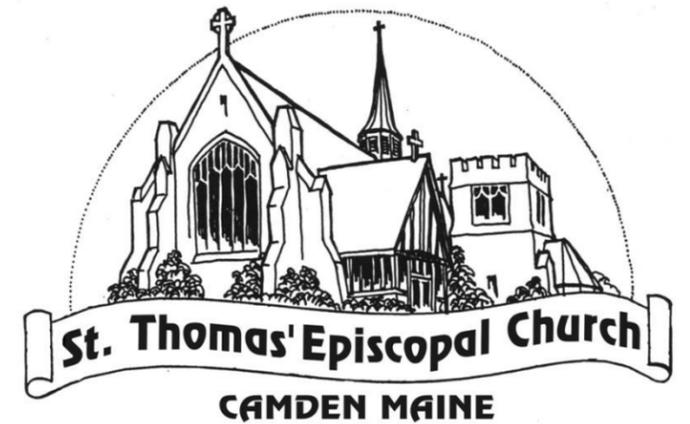
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The Fourth Sunday in Lent

March 31, 2019

7:30 am — Holy Eucharist, Rite I
 10:00 am — Holy Eucharist, Rite II



Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).

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