

**Prayers of the People** New Zealand Book of Common Prayer

Leader: **God of love** Response: *Grant our prayer.*

**Confession and Absolution** page 360

**Offertory Anthem** *When from bondage we are summoned*

Text: *Delores Dufner* Music: *Carl Haywood*

*When from bondage we are summoned out of darkness into light,*

*We must go in hope and patience walk by faith and not by sight.*

**Refrain:** *Let us throw off all that hinders, let us run the race to win!*

*Let us hasten to our homeland and, rejoicing, enter in.*

*When our God names us a people Jesus leads us by the hand*

*Through a lonely, barren desert to a great and glorious land.*

**Refrain.**

*Through all stages of the journey Christ is with us, night and day,*

*With compassion for our weakness every step along the way.*

**Refrain.**

*We must not lose sight of Jesus, who accepted pain and loss,*

*Who, for joy of love unmeasured, dared embrace the shameful cross.*

**Refrain.**

*See the prize our God has promised: endless life with Christ our Lord.*

*Now we fix our eyes on Jesus, walk by faith in Jesus' word.*

**Refrain.**

**Offertory Hymn 380** (st.3) Old 100th

*Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above ye heavenly host;  
praise Father, Son and Holy Ghost.*

**Sanctus and Benedictus S 130** Schubert Pew Card

**The Great Thanksgiving** Eucharistic Prayer A page 361

**The Lord's Prayer** page 364

The Breaking of the Bread

**Fraction Hymn 324** (st. 2) Picardy

*King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture, in the Body and the Blood  
He will give to all the faithful his own self for heavenly food.*

**The Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.*

**Communion Voluntary** Marcel Dupré

*Soul, adorn thyself with gladness*

**Communion Hymn 339** *Schmücke dich*

*Deck thyself, my soul, with gladness*

**Postcommunion Prayer** page 365

**Blessing**

**Hymn 372** The God of Abraham praise *Leoni*

**Dismissal**

**Postlude** *Wo soll ich fliehen hin* Johann Sebastian Bach

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**Birthday and Anniversary Prayer:**

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**How to reach us**

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*(Call for Hours)*

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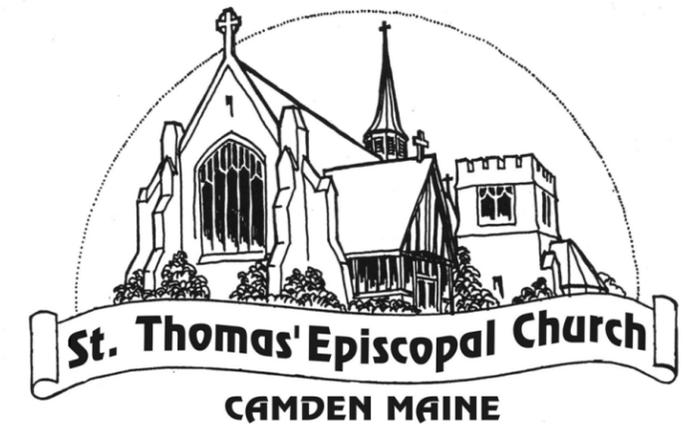
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## The Third Sunday in Lent

March 24, 2019

7:30 am — Holy Eucharist, Rite I

10:00 am — Holy Eucharist, Rite II

FOR THE LORD  
gives wisdom  
from his mouth come  
knowledge  
AND  
understanding

PROVERBS 2:6

### ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843

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**Church Office:** 207 236-3680 *(Call for Hours)* ♦

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).

## 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Soul, adorn thyself with gladness</i>	Johannes Brahms
<b>Entrance Hymn 149</b> (st.1)		<i>Old 124th</i>
	Eternal Lord of Love, behold your Church	
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 323
<b>The Collect for Purity</b>		page 323
<i>Collect, Lessons and Sermon as at 10:00</i>		
<b>Nicene Creed</b>		page 327
<b>Prayers of the People</b>	New Zealand Book of Common Prayer	
Leader: <b>God of love</b>	Response: <i>Grant our prayer.</i>	
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>		Joseph Clokey
	<i>Soul, adorn thyself with gladness</i>	
<b>Offertory Hymn 324</b> (st. 2)		Old 100th
	<i>King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood He will give to all the faithful his own self for heavenly food</i>	
<b>The Great Thanksgiving</b>	Eucharistic Prayer I	page 333
<b>Sanctus</b>		page 341
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		page 337
<b>The Communion</b>		
<b>Communion Voluntary</b>		Marcel Dupré
	<i>Soul, adorn thyself with gladness</i>	
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Hymn 372</b> (st.1, 4)		<i>Leoni</i>
	The God of Abraham praise	
<b>Postlude</b>		Johann Sebastian Bach
	<i>Wo soll ich fliehen hin</i>	



## 10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Soul, adorn thyself with gladness</i>	Johannes Brahms
<b>Entrance Hymn 149</b>		<i>Old 124th</i>
	Eternal Lord of Love, behold your Church	
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 355
<i>Kyrie S-96</i>	<i>Schubert</i>	Pew Card
<b>The Collect</b>		
Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>		
<b>Proverbs 8:1-8</b>		
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. O simple ones, learn prudence; acquire intelligence, you who lack it. Hear, for I will speak noble things, and from my lips will come what is right; for my mouth will utter truth; wickedness is an abomination to my lips. All the words of my mouth are righteous; there is nothing twisted or crooked in them.		
<b>Psalm 63</b>		
1	O God, you are my God; eagerly I seek you; * my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.	
2	Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory.	
3	For your loving-kindness is better than life itself; * my lips shall give you praise.	
4	So will I bless you as long as I live * and lift up my hands in your Name.	
5	My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips,	
6	When I remember you upon my bed, * and meditate on you in the night watches.	
7	For you have been my helper, * and under the shadow of your wings I will rejoice.	

8 My soul clings to you; \*  
your right hand holds me fast.  
and meditate on you in the watches of the night;

### 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

**Sequence Hymn 685**      Rock of ages, cleft for me      *Toplady*

### Luke 13:1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

**Sermon**      The Rev. Abby Pettee  
**Nicene Creed**      page 358