

on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' And 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Sermon

The Nicene Creed Prayer Book, page 358

Confession and Absolution page 360

The Peace and Announcements

Offertory Anthem O Lord, my God, to thee

Text: Psalms 25 and 26 Music: Jacques Arcadelt

O Lord, my God, to thee do I lift up my soul,

O Lord, in thee, in thee have I trusted.

Let me not be ashamed,

Let not my foes triumph over me.

O lead me in a plain path;

Cast me not off, neither forsake me.

Teach me thy way, Lord,

Lead me, lead me in a plain path.

O hide not thy face far from me.

Lord God, Hide not thy face far from me. Amen.

Offertory Hymn 380 (st. 3)

Old 100th

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A page 361

Sanctus and Benedictus S 130 Schubert Pew Card

The Lord's Prayer page 336

The Breaking of the Bread

Fraction Hymn 324 (st. 2) Picardy

King of kings, yet born of Mary, as of old on earth he stood,

Lord of lords in human vesture, in the Body and the Blood

He will give to all the faithful his own self for heavenly food.

The Communion

Communion Voluntary Flor Peeters

Lord, lead the way thy Savior went

Communion Hymn 641 Lord Jesus, think on me Southwell

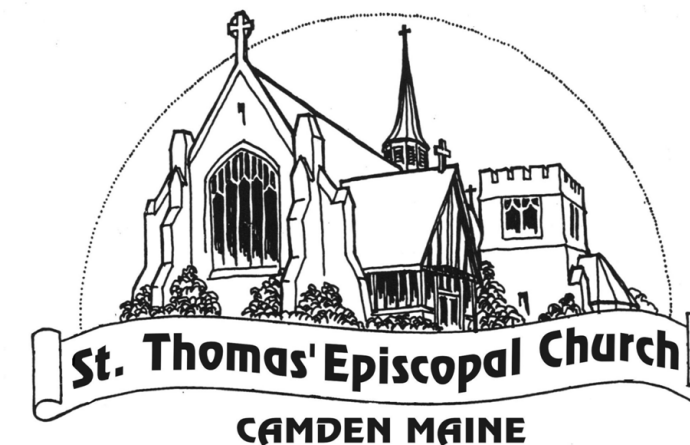
Postcommunion Prayer page 366

Blessing

Hymn 150 Forty days and forty nights *Aus der Tiefe rufe ich*

Dismissal

Postlude *My heart is filled with longing* Johannes Brahms



The First Sunday

in Lent

March 10, 2019

10:00 am—Holy Eucharist, Rite II

How to reach us

Church Office: 207 236-3680

(We're closed on Monday)

The Rt. Rev. Stephen T. Lane, Bishop of Maine

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ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (P.O. Box 631) ♦ Camden, ME 04843

www.stthomascamdenme.org ♦ stthoscamden@roadrunner.com

Church Office: 207 236-3680 (closed on Monday) ♦ Rector: 207 231-2411

10:00 am—Holy Eucharist, Rite II

Children are always welcome in the church.


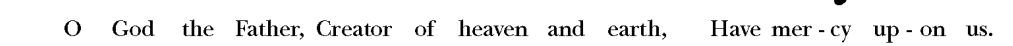
Nursery care will return in March. Sunday School is available off the Sun Room.

Please be sure your cell phone is inaudible.


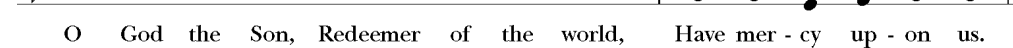
Prelude

O God and Lord Johann Gottfried Walther


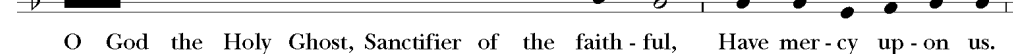
The Officiant at the Litany may be a lay cantor.

Officiant  *People* 


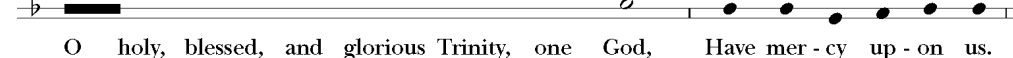
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 


preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the




devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.


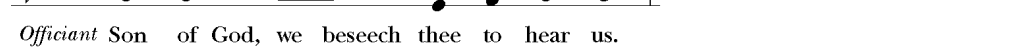
(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

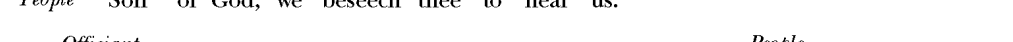
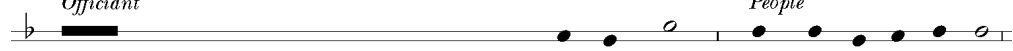
People 

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)


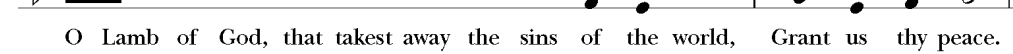
Officiant  *People* 

Son of God, we beseech thee to hear us.


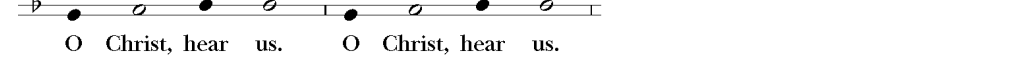
Officiant  *People* 

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

Officiant  *People* 

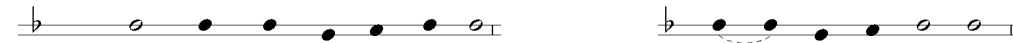
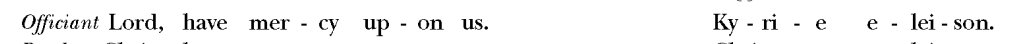
O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant  *People* 

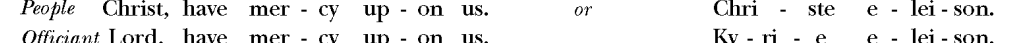

O Christ, hear us. O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.


On all other occasions, the Litany continues as follows:


Officiant  *People* 

Lord, have mer - cy up - on us. Ky - ri - e e - lei - son.


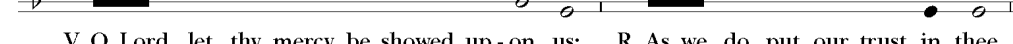
People  *or* 

Christ, have mer - cy up - on us. Chri - ste e - lei - son.

Officiant  Lord, have mer - cy up - on us. Ky - ri - e e - lei - son.

Officiant and People 

Our Father, who art in heaven . . . from evil. A - men.

Officiant  *People* 

V. O Lord, let thy mercy be showed up - on us; R. As we do put our trust in thee.

The Officiant sings the concluding Collect.

Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall

celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.
- 2 He shall say to the LORD, "You are my refuge and my stronghold, * my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, * and the Most High your habitation,
- 10 There shall no evil happen to you, * neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, * to keep you in all your ways.
- 12 They shall bear you in their hands, * lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; * you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; * I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; * I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, * and show him my salvation.

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Sequence Hymn 143 (st.1,5)

Erhalt uns, Herr

The glory of these forty days

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him