

Sequence Hymn 654 Day by day Sumner
Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Sermon The Rev. Lisa Smith Fry
Nicene Creed page 358
Prayers of the People New Zealand Book of Common Prayer
Leader: God of love Response: Grant our prayer.

Confession and Absolution page 360

Offertory Anthem My spirit longs for thee
Text: J. Byrom (1692-1763) Music: John Dowland (1563-1626)

My spirit longs for thee within my troubled breast,
Though I unworthy be of so divine a guest.
Of so divine a guest unworthy though I be,
Yet has my heart no rest unless it comes from thee.
Unless it comes from thee, in vain I look around;
In all that I can see no rest is to be found.
No rest is to be found but in thy blessed love;
O let my wish be crowned, and send it from above!

Offertory Hymn 380 (st.3) Old 100th
Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host;
praise Father, Son and Holy Ghost.

Sanctus and Benedictus S 130 Schubert Pew Card

The Great Thanksgiving Eucharistic Prayer A page 361

The Lord's Prayer page 364

The Breaking of the Bread

Fraction Hymn 324 (st. 2) Picardy
King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food.

The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary Monastery At Killmacduagh John Mock

Communion Hymn 488 Be thou my vision Slane

Postcommunion Prayer page 365

Blessing

Hymn 495 Hail, thou once despised Jesus In Babilone

Dismissal

Postlude The Parting Glass and Irish Blessing
Traditional, arr. by
Millie Crocker and Howard Walen

Millie Crocker, Harp

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

How to reach us

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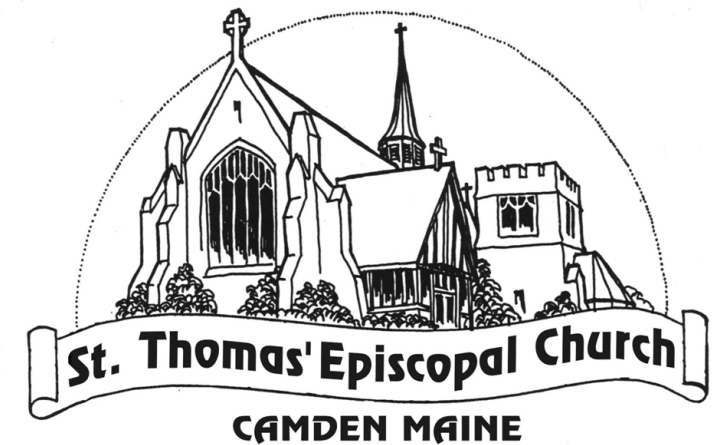
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



The Second Sunday in Lent

March 17, 2019

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II

Turn it up
Turn it down
Take your Turn
Turn inward
Turn outward
Turn the tables
Take turns
Turn off
Turn on
Turn the page
Turn away
Turn toward
Turn around
Turn

ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843

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Church Office: 207 236-3680 (Call for Hours) ♦

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude *Von Gott will ich nicht lassen* Dietrich Buxtehude

Entrance Hymn 370 (st. 1,5) *St. Patrick's Breastplate*

I bind unto myself today

Opening Acclamation *Book of Common Prayer* page 323

The Collect for Purity page 323

Collect, Lessons and Sermon as at 10:00

Nicene Creed page 327

Prayers of the People New Zealand Book of Common Prayer
Leader: **God of love** Response: *Grant our prayer.*

Confession and Absolution page 331

The Peace and Announcements

Offertory Voluntary Alec Wyton

Forty days and forty nights

Offertory Hymn 324 (st. 2) Old 100th

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food*

The Great Thanksgiving Eucharistic Prayer I page 333

Sanctus page 341

The Lord's Prayer page 336

The Breaking of the Bread page 337

The Communion

Communion Voluntary Jacques Berthier

Wer nur den lieben Gott (Variation II)

Postcommunion Prayer page 339

Blessing

Hymn 495 (st.1, 2) *In Babilone*

Hail, thou once despised Jesus!

Postlude Jacques Berthier

Wer nur den lieben Gott (Variation I and IV)



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Harp Prelude *Carolan's Welcome* Turlough O'Carolan
Cormac Traditional Irish

Entrance Hymn 370 (st.1,2,6,7) *St. Patrick's Breastplate*

I bind unto myself today

Opening Acclamation *Book of Common Prayer* page 355

Kyrie S-96 *Schubert* Pew Card

The Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Psalm 27

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD; one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, *
the LORD will sustain me.

15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

17 What if I had not believed that I should see the goodness of the LORD *
in the land of the living!

18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

Philippians 3:17-4:1

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of every-one in the sight of God.