

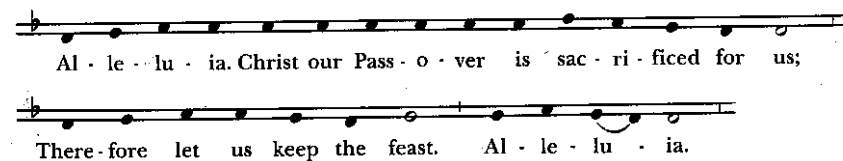
you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

**Sermon** The Rev. Lisa Smith Fry  
**Nicene Creed** page 358  
**Prayers of the People, Form 3** page 387  
**Confession and Absolution** page 360

**Offertory Anthem** *The Servant Song*  
*Text: Richard Gillard Music: Betty Carr Pulkingham, arr. by Carlton T. Russell*  
*Brother, let me be your servant, let me be as Christ to you,  
Pray that I may have the grace to let you be my servant, too.  
We are pilgrims on a journey, we are kindred on the road;  
We are here to help each other walk the mile and bear the load.  
I will hold the Christ-light for you in the night-time of your fear;  
I will hold my hand out to you, speak the peace you long to hear.  
I will weep when you are weeping; when you laugh, I'll laugh with you.  
I will share your joy and sorrow 'til we've seen this journey through.  
When we sing to God in heaven we shall find such harmony,  
Born of all we've known together of Christ's love and agony.  
Sister, let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.*

**Offertory Hymn 380 (st.3)** Old 100th  
*Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above ye heavenly host;  
praise Father, Son and Holy Ghost.*

**The Great Thanksgiving** Eucharistic Prayer C page 369  
**Sanctus** Mathias Beige Pew Cards  
**The Lord's Prayer** page 364  
**S152 Christ our Passover** *Ambrosian Chant* Mason Martens



**The Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.*

**Communion Voluntary** *Land of Rest* Charles Calla-

han  
**Communion Hymn 304** I come with joy to meet my Lord *Land of Rest*  
**Postcommunion Prayer** page 365  
**Blessing**  
**Procession to the World Hymn 657** Love divine *Hyfrydol*  
**Dismissal**  
**Postlude** *Praise to the Lord!* Emma Lou Diemer

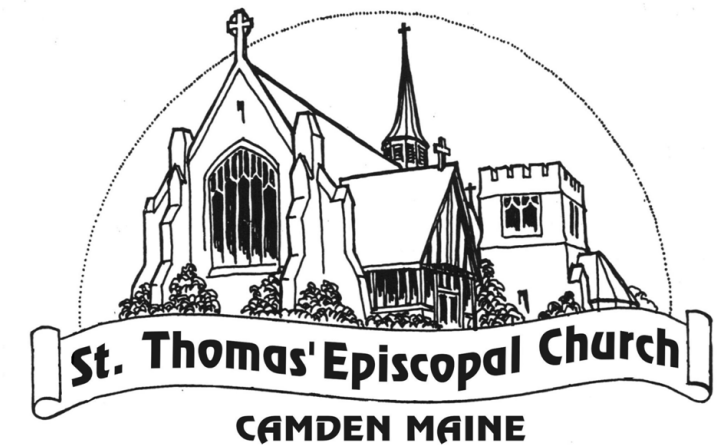


*Flowers given by The Rev. Lisa Smith Fry  
in thanksgiving for the birthdays of Cameron, Peg, Peter, Gwen,*

**Birthday and Anniversary Prayer:**  
*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**How to reach us**  
**Church Office:** 207 236-3680  
Open Tuesday—Friday 9:00am—3:00pm  
**The Rt. Rev. Stephen T. Lane, Bishop of Maine**  
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**The Rev. Lisa Smith Fry, Rector**  
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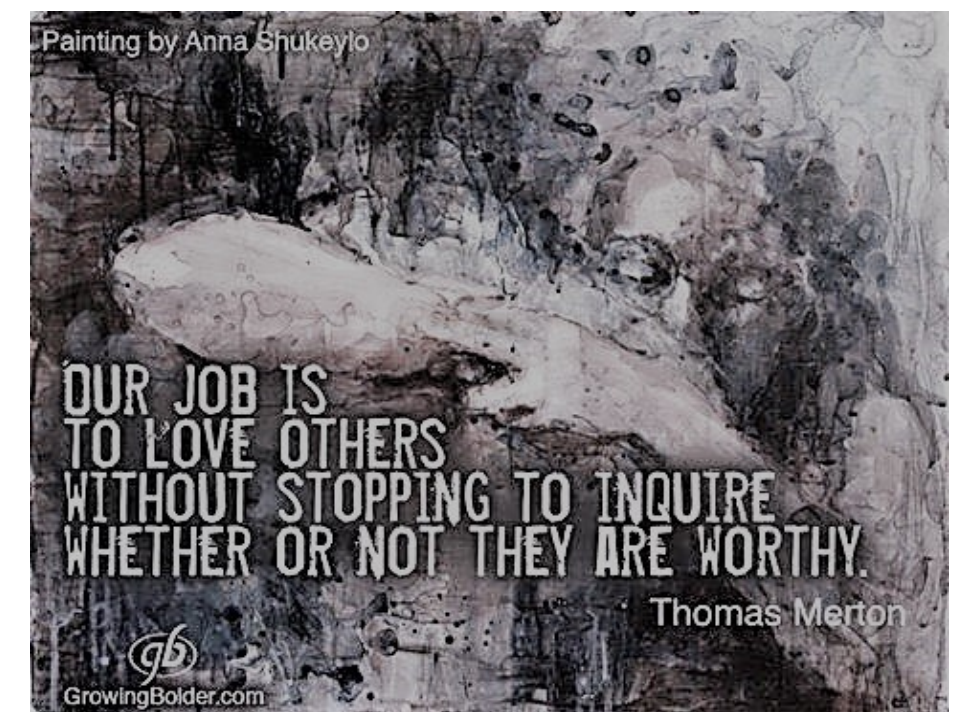
Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



## Seventh Sunday after Epiphany

February 24, 2019

7:30 am — Holy Eucharist, Rite I  
10:00 am — Holy Eucharist, Rite II



**ST. THOMAS' EPISCOPAL CHURCH**  
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**Church Office:** 207 236-3680 (9am-3pm. Closed on Mondays) ♦

## 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Land of Rest</i>	Richard Proulx
<b>Entrance Hymn 390</b> (st.1, 4)		<i>Lobe den Herren</i>
	Praise to the Lord, the Almighty	
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 323
<b>The Collect for Purity</b>		page 323
<b>Gloria</b>		page 324
	<i>Collect, Lessons and Sermon as at 10:00</i>	
<b>Nicene Creed</b>		page 327
<b>Prayers of the People, Form 3</b>		page 387
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	<i>Praise to the Lord</i>	Karen Keene
<b>Offertory Hymn 380</b> (st.3)		Old 100th
	<i>Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son and Holy Ghost</i>	
<b>The Great Thanksgiving</b>	Eucharistic Prayer II	page 340
<b>Sanctus</b>		page 341
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		page 337
<b>The Communion</b>		
<b>Communion Voluntary</b>	<i>Land of Rest</i>	Charles Callahan
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Procession to the World 657</b> (st. 1)		<i>Hyfrydol</i>
	Love divine, all loves excelling	
<b>Dismissal</b>		
<b>Postlude</b>	<i>Praise to the Lord!</i>	Emma Lou Diemer



## 10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Land of Rest</i>	Richard Proulx
<b>Entrance Hymn 390</b>	Praise to the Lord, the Almighty	<i>Lobe den Herren</i>
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 355
<b>Gloria S-278</b>	Mathias	Beige Pew Cards

### The Collect

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

### Psalm 37:1-12, 41-42

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the Lord \*

- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

### 1 Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**Sequence Hymn 204** Now the green blade riseth *Noël Nouvelet*

### Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to