

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary	<i>Pastorale</i>	Charles Wesley
Communion Hymn 656	Blest are the pure in heart	<i>Franconia</i>
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 544	Jesus shall reign where'er the sun	<i>Duke Street</i>
Dismissal		
Postlude	<i>O for a thousand tongues to sing</i>	David Cherwien



*Flowers given by Carlos & Terry Mello
in memory of Sarah McDermott.*

Birthday and Anniversary Prayer:

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

How to reach us

Church Office: 207 236-3680

Open Tuesday—Friday 9:00am—3:00pm

The Rt. Rev. Stephen T. Lane, Bishop of Maine
slane@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector
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207 231-2411

The Rev. Abby Pettee, Deacon
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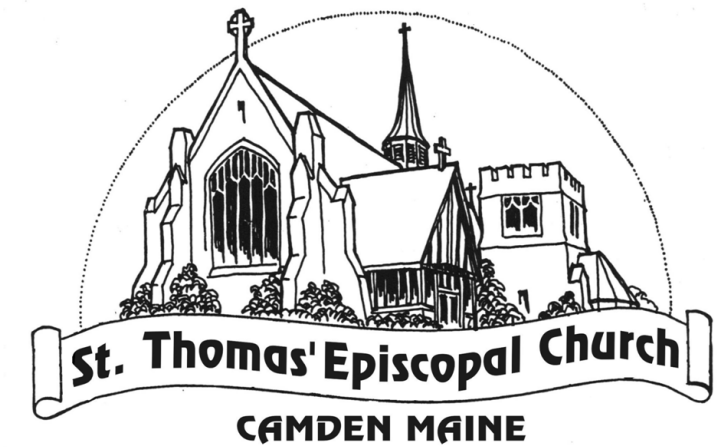
Jane M. Schroeder, S.M.M., Minister of Music
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Terry Mello, Treasurer
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Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



Sixth Sunday after Epiphany

February 17, 2019

7:30 am — Holy Eucharist, Rite I

10:00 am — Holy Eucharist, Rite II

*Then He lifted up His eyes toward His disciples, and said,
"Blessed are you poor, for yours is the kingdom of God.
Blessed are you who hunger now, for you shall be filled.
Blessed are you who weep now, for you shall laugh."*

LUKE 6:20-21

ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843

www.stthomascamdenme.org ♦ admin@stthomascamden.org

Church Office: 207 236-3680 (9am-3pm. Closed on Mondays) ♦

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>Voluntary in G Major</i>	William Boyce/Maurice Greene
Entrance Hymn 493 (st.1, 2, 6)	O for a thousand tongues to sing	<i>Azmon</i>
Opening Acclamation	<i>Book of Common Prayer</i>	page 355
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 327
Prayers of the People , Form 3		page 387
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Wer nur den lieben Gott</i>	Paul Manz
Offertory Hymn 380 (st.3)	<i>Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son and Holy Ghost</i>	Old 100th
The Great Thanksgiving	Eucharistic Prayer II	page 340
Sanctus		page 334
The Lord’s Prayer		page 336
The Breaking of the Bread		
The Communion		
Communion Voluntary	<i>Pastorale</i>	Charles Wesley
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn 544 (st.1,5)	Jesus shall reign where’er the sun	<i>Duke Street</i>
Dismissal		
Postlude	<i>O, for a thousand tongues to sing</i>	David Cherwien



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>Voluntary in G Major</i>	William Boyce/Maurice Greene
Entrance Hymn 493	O for a thousand tongues to sing	<i>Azmon</i>
Opening Acclamation	<i>Book of Common Prayer</i>	page 355
Gloria S-278	Mathias	Beige Pew Cards

The Collect

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped

in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Sequence Hymn 635

Wer nur den lieben Gott

If thou but trust in God to guide thee

Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Sermon

The Rev. Lisa Smith Fry

Nicene Creed

page 358

Prayers of the People , Form 3

page 387

Confession and Absolution

page 360

Offertory Voluntary *Wer nur den lieben Gott*

Paul Manz

Offertory Hymn 380 (st.3)

Old 100th

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host;
praise Father, Son and Holy Ghost.*

The Great Thanksgiving

Eucharistic Prayer C page 369

Holy, Holy, Holy Lord S-128

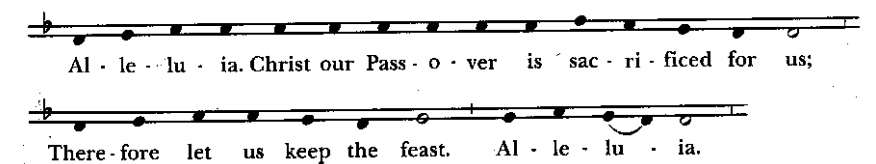
Mathias Beige Pew Cards

The Lord’s Prayer

page 364

S152 Christ our Passover *Ambrosian Chant*

Mason Martens



The Communion *All who seek God and are drawn to God through Christ are welcome at God’s table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*